ICPSR
Inter-university Consortium for
Political and Social Research

Census of Population and Housing [United States], 1970: Fifth-Count Tallies: Sample Data for School Districts

United States Department of Commerce
Bureau of the Census

ICPSR 3524

Census of Population and Housing [United States], 1970: Fifth-Count Tallies: Sample Data for School Districts

(ICPSR 3524)

Principal Investigator

United States Department of Commerce
Bureau of the Census

First ICPSR Version
January 2003

Inter-university Consortium for
Political and Social Research
P.O. Box 1248
Ann Arbor, Michigan 48106

BIBLIOGRAPHIC CITATION

Publications based on ICPSR data collections should acknowledge those sources by means of bibliographic citations. To ensure that such source attributions are captured for social science bibliographic utilities, citations must appear in footnotes or in the reference section of publications. The bibliographic citation for this data collection is:

> U.S. Dept. of Commerce, Bureau of the Census. CENSUS OF POPULATION AND HOUSING [UNITED STATES], 1970: FIFTH-COUNT TALLIES: SAMPLE DATA FOR SCHOOL DISTRICTS [Computer file]. ICPSR version. Washington, DC: U.S. Dept of Commerce, Bureau of the Census [producer], 1970. Ann Arbor, MI: Inter-university Consortium for Political and Social Research [distributor], 2003.

REQUEST FOR INFORMATION ON USE OF ICPSR RESOURCES

To provide funding agencies with essential information about use of archival resources and to facilitate the exchange of information about ICPSR participants' research activities, users of ICPSR data are requested to send to ICPSR bibliographic citations for each completed manuscript or thesis abstract. Please indicate in a cover letter which data were used.

DATA DISCLAIMER

The original collector of the data, ICPSR, and the relevant funding agency bear no responsibility for uses of this collection or for interpretations or inferences based upon such uses.

DATA COLLECTION DESCRIPTION

United States Department of Commerce. Bureau of the Census
Census of Population and Housing [United States], 1970: Fifth-Count Tallies: Sample Data for School Districts (ICPSR 3524)

SUMMARY: These Fifth-Count Tallies by school district were created from the assembled and edited 20-percent, 15-percent, and 5-percent Samples portions of the 1970 Census of Population and Housing.

UNIVERSE: All persons and housing units in the United States.

NOTE: (1) The logical record for the School District file consists of 120 characters of geographical identification followed by 26 16-character tally fields and 878 8-character tally fields followed by 96 characters of padding. The file is sorted within state in ascending sequence of 5-digit school district codes. Where school districts cross county lines, school district total and county component records appear separately. In these cases, the school district total record precedes its county component records, which are sorted by 1970 FIPS county code. School districts with populations of less than 1,000 persons are combined in the code category 99999. (2) The codebook and data collection instrument are provided as a Portable Document Format (PDF) file. The PDF file format was developed by Adobe Systems Incorporated and can be accessed using PDF reader software, such as the Adobe Acrobat Reader. Information on how to obtain a copy of the Acrobat Reader is provided on the ICPSR Web site.

EXTENT OF COLLECTION: 1 data file + machine-readable documentation (PDF)

EXTENT OF PROCESSING: SCAN/ REFORM.DOC

DATA FORMAT: Logical Record Length

File Structure: rectangular
Cases: 46,952
Record Length: 1,920
Records Per Case: 1

CENSUS . FIFTH . A1151.

#3524

SCHOOL DISTRICT FIFTH COUNT SUMMARY TAPE DOCUMENTATION

Subject: Description, Content, and Arrangement of the 1970 Population and Housing Fifth-Count Tallies by School District

File Title: Fifth Count Tallies: Sample Data for School Districts

The Fifth Count Summary Tapes are derived form the sample data files.

The Fifth Count data files are considered final at the time they are created — they will not be updated as a result of subsequent processing. The master tapes, from which copies are prepared, are held in permanent storage. The data items have been reviewed for disclosure and suppressed as necessary; therefore, no data are released which would violate the confidentiality of information on individuals.

CENSUS. FIFTH. A.-51

1. Technical conditions affecting the use of School District Fifth Count Summary Tapes.

   a. Reel size: 10½ inch diameter, maximum 2400 feet

   b. Recording density: 1600 BPI for 9-channel

   c. Record/Field Size: Fixed length 1,920 character physical record size; 8 or 16 character field size (A logical record = 4 physical records.)

   d. Parity: odd for 9-channel

   e. Language: Extended Binary Coded Decimal Interchange Code (EBDIC) on 9-channel. A limited set of characters is used.

   f. Record Spacing: .6 inch on 9-channel

2. File Size. Approximately 20,000 logical records for the United States

3. File Format.

   a. Labels: ANSI Standard header and trailer labels--(See "Technical Conventions for 1970 Census Summary Tapes," 1970 Census Users' Guide.)

      File Identifier:
      SCHDIST.CT5SXXYY

      where XX = 1970 FIPS State code for first state contained on the file

      YY = 1970 FIPS State code for last state contained on the file

      When only one state is contained on a file, XX will be zero-filled; YY will contain the 1970 State code.

b. Sequence of File:

Logical records for the School District file consist of 120 characters of geographic identification (mostly padding) followed by 26 sixteen-character tally fields (with 24 characters of imbedded padding) and 878 eight-character tally fields followed by 96 characters of padding.

The file is sorted within state in ascending sequence of 5-digit school district codes. A state summary record will precede. Where school districts cross county lines, school district total and county component records will appear separately on the file. In this case, the school district total record will precede its county component records, which are in sort by 1970 FIPS county code.

School districts with populations of less than 1000 persons are combined in the code category 99999.

c. Data:

The FORTRAN format statement of the data record is:

(1X,A2,A3,A5,1X,5A6,77X, A1,7I16,8X,7I16,8X,
7I16,8X,5I16,170I8/240I8/240I8/228I8,96X)

where:

rAw = Alphanumeric field
rIw = Numeric data field
wX = Padding (space) field
, = Field separator
/ = Physical record separator
r = Repeat count for field (no entry for r means 1 is assumed)
w = Field length

4. Reference.

See Census Users' Dictionary of the 1970 Census Users' Guide for definitions of subject concepts and geographic area terms.

5. Tabulation Description Elements.

Each tabulation in the file is described in terms of its major components or elements. The first element (A) is the tabulation number. The second

element (B) is the tabulation title. The tabulation title is a unique description of each tabulation on the tape. The order of presentation of items on the tape is not reflected in the title. The third element (C) is the number of data items and suppression indicator. The fourth element (D) is the universe being tabulated; e.g., persons, persons 14 years and over, vacant housing units. The fifth element (E) constitutes the variables or stratifiers by which the universe is classified; e.g., age, sex, plumbing facilities. The name of each stratifier is preceded by the word "By" and followed in parentheses by the number of categories of the particular stratifier. Below the stratifier names is listed the sixth element, stratifier categories (F), used to classify the universe in the particular tabulation. An example follows:

21. (A) POPULATION 14 YEARS OLD AND OVER BY MARITAL STATUS, RACE, AND SEX (B) 20(S1) (C)

Count of Persons 14 Years Old and Over (D)

By: Race (2) (E) By: Sex (2) (E) By: Marital Status (5) (E)

Total: (F)
Male: (F)
Now Married (excludes separated) (F)
Widowed (F)
Divorced (F)
Separated (F)
Never married (F)

Female: (F)
Repeat Marital Status (5) (F)

Negro: (F)
Same as Total (10) (F)

Key: A = Tabulation number
B = Tabulation title
C = Total number of data items in tabulation and suppression indicator
D = Universe
E = Stratifier names and number of categories
F = Stratifier categories

Note the use of the colon following some of the stratifier categories. This indicates that there is no actual item of data on the tape for that category as such. Looking back at the example, the first item or number on the tape for tabulation 21 is for Total males now married, the second item for Total males widowed. Following five items of Marital status for males, the 6th item is Total females now married, the 11th item Negro males now married, and so on.

6. Position Identification.

At the top of each page describing the data within this file is a unit identifier. It is used to pinpoint the physical location on the tape file of the first character in the data field described upon that page. The elements describing the position are the number of the Block (physical record), number of the Subblock (a logical division of the block into sets of 120 characters each), and initial character within Subblock.

7. Suppression Indicator.

There is a suppression indicator shown in parentheses for each tabulation, next to the number of data items. Type of suppression and example are shown in "Technical Conventions for 1970 Census Summary Tapes," 1970 Census Users' Guide.

8. Accuracy of the Data.

See 1970 Census Users' Guide for information on sources of error and editing of unacceptable data. A rounding procedure was used in developing these tabulations which may result in slight inconsistencies in cross-checking of matrices.

Data on this file are aggregations of related sample tallies for component enumeration districts and block groups. Data for ED's split by School Districts were allocated according to the proportion of housing units on the ED which falls within each School District.

GEOGRAPHIC IDENTIFICATION

Block 1
Subblock 1

Item	Character
Blank Padding	1
1970 FIPS State code	2-3
1970 FIPS County code	4-6
School District code	7-11
Blank Padding	12
Name	13-42
Blank Padding	43-119
$ Symbol	120

The State summary record will contain the State name in the name field, left justified, blank filled to the right. County and School District code fields will be blank. For School District summary records, the county code field will be blank and the name field will contain the school district name, left justified in the field. For county component summary records, the county code field will contain the 1970 FIPS county code and the name field will contain the county name, left justified and blank filled to the right.

The last two characters in the school district name field contain a recode for the grade span for the district.

Example: A code of 0C means that the school district offers kindergarten to 12th grade. Grade span recodes are given below:

-	Prekindergarten
0	Kindergarten
1-9	Grades 1-9, respectively
A	Grade 10
B	Grade 11
C	Grade 12
D	Grade 13
E	Grade 14
F	Post graduate
Z	Ungraded
X	None given
S	Special

July 1974

1970 Census of Population and Housing
Special Project

Subject: Description, content, and arrangement of the 1970 Census Special Fifth-Count Tallies

File Title: Selected Census Areas - Enumeration Districts (ED's), or Block Groups (BG's), Tracts and/or Minor Civil Divisions (MCD's) or Census County Divisions (CCD's).

1. Documents and/or data from which the file was prepared.

These tallies were created from the assembled, edited 20, 15, and 5% Sample portions of the 1970 Census of Population and Housing.

2. Special technical conditions affecting the use of the tapes. (See Census User Guide.)

a. Computer and type of tape unit on which the file was prepared: At Census Bureau, IBM 360 Computer, 9-channel tape drive.

b. Recording density (CPI): 800.

c. Record/Field Size: Fixed length 1,920 character physical record size
8 or 16 character field size

(A logical record consists of 4 physical records.)

d. Parity: Odd.

e. Language: A limited set of Binary Coded Decimal (BCD) characters is used. (See Census User Guide.)

f. Record Spacing: .6 inch inter-record spacing.

3. File Size.

Approximately 330,000 logical records for the United States.

4. File Format.

a. Labels: Header and trailer labels. (See Census User Guide.)

File Identifier:
STXXSPECppppppppp where XX = 1960 State Code
Set Identifier: CT5A70

b. Sequence of the File:

The file will be sequenced by Tract and Block Group or ED for Tracted Areas (i.e., St. x County x Tract x Block Group or ED) and by MCD or CCD outside of Tracted Areas (i.e., St. x County x MCD or CCD x ED). Following the ED's within each MCD or CCD will be an MCD or CCD summary. If a County is partially tracted, all Tract summaries will precede the MCD/CCD summaries. If a Tract contains Block Groups and ED's, the ED summaries will precede the Block Group summaries. If an MCD or CCD is partially tracted then the MCD or CCD total will in effect be a balance of MCD or CCD total.

c. Data:

The FORTRAN format statement of the data record is:

A1,A2,A3,A2,3X,A1,2X,A3,1X,A4,2X,A4,A2,6X,A1,A4,2A1,5X,A1,A4,
5X,A2,A4,2A1,A3,3X,A2,A4,A1,A5,6X,A1,5X,A2,A1,A3,17X,A1,7I16,
8X,7I16,8X,7I16,8X,5I16,170I8/240I8/240I8/228I8,96X

where:

rAw = Alphanumeric field
rIw = Numeric data field
wX = Padding (space) field
, = Field separator
/ = Change edit codes in FORTRAN to read subsequent block of record
r = Repeat count for field (a blank = 1 field)
w = Field length

5. Reference.

See Census User Guide - Dictionary for definitions of subject concepts and geographic area terms.

6. Tabulation Description Elements.

Each tabulation in the file is described in terms of its major components or elements. The first element is the tabulation number. The second element is the tabulation title. The tabulation title is a unique description of each tabulation on the tape. The order of presentation of items on the tape is not reflected in the title. The third element is the number of data items and suppression indicator. The fourth element is the universe being tabulated; e.g., persons, persons 14 years and over, vacant housing units. The fifth element constitutes the variables or stratifiers by which the universe is classified; e.g., age, sex, plumbing facilities. The name of each stratifier is preceded by the word "By" and followed in parentheses by the number of categories of the particular stratifier. Below the stratifier names are listed the stratifier categories (sixth element) used to classify the universe in the particular tabulation. An example follows:

21. (A) POPULATION 14 YEARS OLD AND OVER BY MARITAL STATUS, RACE, AND SEX (B) 20 (S1) (C)

Count of Persons 14 Years Old and Over (D)

By: Race (2) (E) By: Sex (2) (E) By: Marital Status (5) (E)

Total: (F)
Male: (F)
Now married (excludes separated) (F)
Widowed (F)
Divorced (F)
Separated (F)
Never married (F)

Female: (F)
Repeat Marital Status (5) (F)

Negro: (F)
Same as Total (10) (F)

Key: A = Tabulation number
B = Tabulation title
C = Total number of data items in tabulation and suppression indicator
D = Universe
E = Stratifier names and number of categories
F = Stratifier categories

Note the use of the colon following some of the stratifier categories. This indicates that there is no actual item of data on the tape for that category as such. Looking back at the example, the first item or number on the tape for tabulation 21 is for Total males now married, the second item for Total males widowed. Following five items of Marital status for males, the 6th item is Total females now married, the 11th item is Negro males now married, and so on.

7. Position Identification.

At the top of each page describing the data within this file is a unit identifier. It is used to pinpoint the physical location on the tape file of the first data field described upon that page. The elements describing the position are BLOCK (a physical division of the record on tape), SUBBLOCK (a logical division of the block into sets of 120 characters each), and CHARACTER within subblock.

8. Suppression Indicator.

There is a suppression indicator shown in parentheses for each tabulation, next to the number of data items. Type of suppression and example are shown in the Census User Guide.

9. Accuracy of the Data.

See Census User Guide for information on sources of error, editing of unacceptable data, ratio estimation, and sampling variability.

GEOGRAPHICAL UNIT SUMMARIZED

(The symbols in the column indicate the geographical items which are applicable for the particular kind of area summarized.)

GEOGRAPHIC IDENTIFICATION

(For Definitions of Items see Census User Guide) Item	Block 1, Subblock 1 Character	ED	Block Group	MCD (CCD)	Tract
Summary Type	1	7	8	2	1
1970 State	2-3	N	N	N	N
1970 County	4-6	N	N	N	N
1960 State	7-8	N	N	N	N
Padding	9-11				
Central County Code	12	N	N	N	N
Padding	13-14				
Minor Civil Division or Census County Division	15-17	N	N	N	
Padding	18				
Place	19-22	N/ø	N/ø		
Padding	23-24				
Tract (Basic)	25-28	N/ø	N/ø		N
Tract (Suffix)	29-30	N/ø	N/ø		N
Padding	31-36				
Central Business District	37	N	N		N
Enumeration District (Basic)	38-41	N			
Enumeration District (Suffix)	42	A/ø			
Type of ED	43	N			
Padding	44-48				
Standard Consolidated Area	49	A/ø	A/ø	A/ø	A/ø
Standard Metropolitan Statistical Area	50-53	N/ø	N/ø	N/ø	N/ø
Padding	54-58				
State Economic Area	59-60	A/N	A/N	A/N	A/N
Tracted Area	61-64	N/ø	N/ø		N
Place Description	65	N	N		
Specified City with Rural Territory (Overbounded/Extended)	66	A/ø	A/ø		
Economic Sub-Region	67-69	N	N	N	N
Padding	70-72				
New England Town Size Code	73-74	N/ø	N/ø	N/ø	
New England Town Code	75-78	N/ø	N/ø	N/ø	
Universal Area Code-Level	79	N	N		
Universal Area Code	80-84	N	N		
Padding	85-90				
Block Group	91		N		
Padding	92-96				
Place Size	97-98	N/ø	N/ø		
Publication Code	99	N/ø	N/ø		
Area Code	100-102	N	N		
Padding	103-119				
$ Symbol	120	A	A	A	A

N = Nonsuppressed Numeric Code
N/ø = Nonsuppressed Numeric Code or ø('s) if not applicable
A/ø = Alphabetic Code or ø if not applicable
A/N = Alphabetic/Numeric Code
Blank = ø('s)

Special Fifth-Count Tapes

Table of Contents

Tabulation Number	Title*
1	AGGREGATE $ INCOME
2	AGGREGATE $ INCOME BY FAMILY STATUS AND SIZE OF FAMILY AND RACE
3	URBAN/RURAL POPULATION
4	RACE
5	NATIVITY AND PARENTAGE (15%)
6	MOTHER TONGUE (15%)
7	COUNTRY OF ORIGIN OF FOREIGN STOCK (15%)
8	AGE, RACE, AND SEX
9	RELATIONSHIP AND RACE
10	FAMILY TYPE, NUMBER OF OWN CHILDREN UNDER 18, AND RACE
11	POPULATION 14 YEARS OLD AND OVER BY MARITAL STATUS AND SEX
12	POPULATION 3-34 YEARS OLD ENROLLED IN SCHOOL BY TYPE OF SCHOOL (15%)
13	POPULATION 16-21 YEARS OLD BY ENROLLMENT AND WORK STATUS, RACE, AND SEX
14	POPULATION 25 YEARS OLD AND OVER BY YEARS OF SCHOOL COMPLETED AND AGE
15	POPULATION 5 YEARS OLD AND OVER BY RESIDENCE IN 1965 AND RACE (15%)
16	WOMEN 35-44 YEARS OLD EVER MARRIED AND CHILDREN EVER BORN
17	LABOR FORCE BY RACE AND SEX
18	EMPLOYED POPULATION 14 YEARS OLD AND OVER BY OCCUPATION
19	EMPLOYED POPULATION 14 YEARS OLD AND OVER BY INDUSTRY
20	INCOME
21	FAMILY STATUS AND SIZE OF FAMILY AND RACE
22	FAMILIES BY POVERTY STATUS AND PUBLIC ASSISTANCE
23	FAMILIES WITH FEMALE HEAD BY POVERTY STATUS AND RELATED CHILDREN UNDER 18
24	FAMILIES BY POVERTY STATUS AND RELATED CHILDREN UNDER 18
25	UNRELATED INDIVIDUALS BY POVERTY STATUS
26	POVERTY STATUS AND AGE
27	RELATED CHILDREN UNDER 18 YEARS OLD BY POVERTY STATUS AND PRESENCE OF PARENTS
28	URBAN/RURAL HOUSING
29	COUNT OF ALL HOUSING UNITS
30	TENURE AND VACANCY STATUS
31	TENURE AND RACE OF HEAD
32	PERSONS IN UNIT AND TENURE
33	PERSONS PER ROOM, TENURE; RACE OF HEAD
34	UNITS LACKING ONE OR MORE PLUMBING FACILITIES BY TENURE; RACE OF HEAD
35	UNITS WITH 1.01 OR MORE PERSONS PER ROOM AND WITH ALL PLUMBING FACILITIES BY TENURE; RACE OF HEAD
36	UNITS LACKING ACCESS AND COMPLETE KITCHEN FACILITIES BY TENURE
37	ROOMS IN UNIT AND TENURE
38	UNITS FOR RENT THAT HAVE BEEN VACANT LESS THAN 2 MONTHS
39	UNITS FOR SALE ONLY THAT HAVE BEEN VACANT LESS THAN 6 MONTHS
40	VALUE
41	GROSS RENT
42	TELEPHONE AVAILABLE AND TENURE

Table of Contents (Continued)

Tabulation Number	Title
43	BASEMENT AND TYPE OF STRUCTURE
44	TYPE OF STRUCTURE AND TENURE
45	YEAR STRUCTURE BUILT AND TENURE
46	UNITS WITH SELECTED EQUIPMENT BY TENURE (15%) (20%)
47	YEAR MOVED INTO UNIT AND TENURE (15%)
48	UNITS WITH AUTOMOBILES AVAILABLE BY TENURE (15%)
49	FAMILY OR PRIMARY INDIVIDUAL INCOME AND VALUE
50	INCOME AND GROSS RENT AS PERCENTAGE OF FAMILY OR PRIMARY INDIVIDUAL INCOME
51	UNITS WITH HOUSEHOLD EQUIPMENT (5%)
52	HEATING FUEL (5%)
53	COOKING FUEL (5%)

---

* All tabulations not otherwise indicated represent 20% Sample. Those indicated as 20% tabulations for Spanish Americans are tabulated on a 15% basis.

Population

Block	Sub-Block	Character
1	2	

No. of Data Items (Suppression Indicator)

1. AGGREGATE $ INCOME 1/ (See Item 20) — 2* (SO)

   Aggregate $ Income

   By: Family Status (2)

   Families 2/
   Unrelated individuals 14 years old and over 3/

2. AGGREGATE $ FAMILY INCOME 1/ BY FAMILY STATUS AND SIZE OF FAMILY AND RACE (See Item 21) — 27**(S1)

   Aggregate $ Family Income

   By: Race (4) By: Family Status and Size of Family (6)

   Total:
   - Unrelated individuals 14 years old and over 3/ — 5*
   - 2-person families, 3-person families, 4-person families, 5-person families 2/
   - Padding — 1
   - 6-or-more-person families 2/ — 1*

   White:
   - Unrelated individuals 14 years old and over 3/ — 6*
   - 2-person families, 3-person families, 4-person families, 5-person families, 6-or-more-person families 2/
   - Padding — 1

   Negro:
   - Unrelated individuals 14 years old and over 3/ — 6*
   - 2-person families, 3-person families, 4-person families, 5-person families, 6-or-more-person families 2/

   Spanish American:
   - Unrelated individuals 14 years old and over 3/ — 1*
   - Padding — 1
   - 2-person families, 3-person families, 4-person families, 5-person families, 6-or-more-person families 2/ — 5*

* An * by a data item indicates a 16 character field. All other data items are a uniform size of 8 characters.

** Tabulation is comprised of 24 tallies split by padding.

1/5/81

	No. of Data Items (Suppression Indicator)
3. URBAN/RURAL POPULATION	3 (SX)
Count of Persons	
By: Urban/Rural Population (3)	
Urban Rural nonfarm Rural farm	
4. RACE	7 (SO)
Count of Persons	
By: Race (7)	
White Negro Indian Japanese Chinese Filipino Other	
5. NATIVITY AND PARENTAGE (15%)	3 (SO)
Count of Persons	
By: Nativity and Parentage (3)	
Native of native parents Native of foreign or mixed parentage Foreign born	
6. MOTHER TONGUE (15%)	8 (SO)
Count of Persons	
By: Mother Tongue (8)	
English German Polish Yiddish Italian Spanish All other Not reported	

No. of
Data Items
(Suppression Indicator)
14 (SO)

7. COUNTRY OF ORIGIN OF FOREIGN STOCK (15%)

Count of Persons of Foreign Stock

By: Country of Origin (14)

United Kingdom
Ireland
Sweden
Germany
Poland
Czechoslovakia
Austria
Hungary
USSR
Italy
Canada
Mexico
Cuba
All other and Not reported

No. of
Data Items
(Suppression Indicator)
184 (S1)

8. AGE, RACE, AND SEX

Count of Persons

By: Race (4) By: Sex (2) By: Age (23)

Total:
Male:
0-2
3-4
5
6
7-9
10-13
14
15
16
17
18
19
20
21
22-24
25-34
35-44
45-54
55-59
60-61
62-64
65-74
75 and over

Female:
Repeat Age (23)

White:
Same as Total (46)

Negro:
Same as Total (46)

Spanish American:
Same as Total (46)

2/4/33

No. of Data Items (Suppression Indicator)

9. RELATIONSHIP AND RACE — 24 (S1)

Count of Persons

By: Race (4) By: Household Relationship (6)
(includes persons in group quarters)

Total:
- Head of family
- Primary individual
- Relative of head
- Nonrelative (includes roomer, boarder, or lodger) of head of household
- Inmate of institution
- Other in group quarters

White:
- Repeat Household Relationship (6)

Negro:
- Repeat Household Relationship (6)

Spanish American:
- Repeat Household Relationship (6)

No. of Data Items (Suppression Indicator)

10. FAMILY TYPE, NUMBER OF OWN CHILDREN UNDER 18, AND RACE — 24 (S1)

Count of Families and Own Children Under 18

By: Race (4) By: Family Type and Number of Children[2/](6)

Total:
- All families
  - With own children under 18
  - Number of children
- Families with female head
  - With own children under 18
  - Number of children

White:
- Repeat Family Type and Number of Children (6)

Negro:
- Repeat Family Type and Number of Children (6)

Spanish American:
- Repeat Family Type and Number of Children (6)

11. POPULATION 14 YEARS OLD AND OVER BY MARITAL STATUS AND SEX — 10 (S0)

Count of Persons 14 Years Old and Over

By: Sex (2) By: Marital Status (5)

Male:
- Now married (excludes separated)
- Widowed
- Divorced
- Separated
- Never married

Female:
- Repeat Marital Status (5)

/ 2 / 8 / 17 /

No. of Data Items (Suppression Indicator)

12. POPULATION 3-34 YEARS OLD ENROLLED IN SCHOOL BY TYPE OF SCHOOL (15%) 9 (SO)

Count of Persons 3-34 Years Old Enrolled in School

By: Type of School (9)

Nursery school
  Public
Kindergarten
  Public
Elementary school (1-8)
  Public
High School (1-4)
  Public
College

13. POPULATION 16-21 YEARS OLD BY ENROLLMENT AND WORK STATUS, RACE, AND SEX 40 (S1)

Count of Persons 16-21 Years Old

By: Race (4) By: Sex (2) By: Enrollment and Work Status (5)

Total:
  Male:
    Enrolled in school
    Not enrolled in school:
      Not high school graduate:
        Employed or in Armed Forces
        Unemployed or not in labor force
      High school graduate:
        Employed or in Armed Forces
        Unemployed or not in labor force
  Female:
    Repeat Enrollment and Work Status (5)

White:
  Same as Total (10)

Negro:
  Same as Total (10)

Spanish American:
  Same as Total (10)

2 / 11 / 49

No. of Data Items (Suppression Indicator)

14. POPULATION 25 YEARS OLD AND OVER BY YEARS OF SCHOOL COMPLETED AND AGE — 21 (SO)

Count of Persons 25 Years Old and Over

By: Age (3) By: Years of School Completed (7)

25-44 years old:
- No school years completed (includes nursery and kindergarten)
- Elementary:
  - 1-7 years
  - 8 years
- High School:
  - 1-3 years
  - 4 years
- College:
  - 1-3 years
  - 4 years or more

45-54 years old:
- Repeat Years of School Completed (7)

55 years old and over:
- Repeat Years of School Completed (7)

15. POPULATION 5 YEARS OLD AND OVER BY RESIDENCE IN 1965 AND RACE (15%) — 36 (S1)

Count of Persons 5 Years Old and Over

By: Race (4) By: Residence in 1965 (9)

Total:
- Same house
- Different house:
  - Same county
  - Different county:
    - Same State
    - Different State:
      - Northeast
      - North Central
      - South
      - West
  - Abroad
- Moved, residence in 1965 not reported

White:
- Repeat Residence in 1965 (9)

Negro:
- Repeat Residence in 1965 (9)

Spanish American:
- Repeat Residence in 1965 (9)

/ 2 / 15 / 25 /

No. of Data Items (Suppression Indicator 2 (SO)

16. WOMEN 35-44 YEARS OLD EVER MARRIED AND CHILDREN EVER BORN

Count of Women 35-44 Years Old Ever Married

By: Women 35-44 Ever Married and Children Ever Born (2)

Women 35-44 years ever married
Children ever born

17. LABOR FORCE BY RACE AND SEX — 48 (S1)

Count of Persons 16 Years Old and Over

By: Race (4) By: Sex (2) By: Labor Force (6)

Total:
Male:
Armed Forces
Employed
Unemployed
Inmate of institution
Other not in labor force:
Under 65
65 and over

Female:
Repeat Labor Force (6)

White:
Same as Total (12)

Negro:
Same as Total (12)

Spanish American:
Same as Total (12)

3/2/65

No. of Data Items (Suppression Indicator)

18. EMPLOYED POPULATION 16 YEARS OLD AND OVER BY OCCUPATION — 10 (SO)

Count of Employed Persons 16 Years Old and Over

By: Occupation (10)

Professional, technical, and kindred workers
Farmers and farm managers
Managers, officials, and proprietors except farm
Clerical and kindred workers
Sales workers
Craftsmen, foremen, and kindred workers
Operatives and kindred workers
Service workers including private household
Farm laborers and farm foremen
Laborers except farm and mine

19. EMPLOYED POPULATION 16 YEARS OLD AND OVER BY INDUSTRY — 11 (SO)

Count of Employed Persons 16 Years Old and Over

By: Industry (11)

Construction
Manufacturing
  Durable goods
Transportation
Communications, utilities, and sanitary services
Wholesale and retail trade
Finance, insurance, business, and repair services
Other Professional and related services
Educational services
Public administration
Other industries

/ 3 / 3 / 113 /

	No. of Data Items (Suppression Indicator)
20. INCOME (See Item 1)	
a. Count of Families 2/	15 (SO)

By: Income (15)

Under $1,000 (includes $1-$999, none, and loss)
$ 1,000 - $ 1,999
$ 2,000 - $ 2,999
$ 3,000 - $ 3,999
$ 4,000 - $ 4,999
$ 5,000 - $ 5,999
$ 6,000 - $ 6,999
$ 7,000 - $ 7,999
$ 8,000 - $ 8,999
$ 9,000 - $ 9,999
$10,000 - $11,999
$12,000 - $14,999
$15,000 - $24,999
$25,000 - $49,999
$50,000 and over

b. Count of Unrelated Individuals 14 Years Old and Over 3/ — 15 (SO)

By: Income (15)

Under $1,000 (includes $1-$999, none, and loss)
$ 1,000 - $ 1,999
$ 2,000 - $ 2,999
$ 3,000 - $ 3,999
$ 4,000 - $ 4,999
$ 5,000 - $ 5,999
$ 6,000 - $ 6,999
$ 7,000 - $ 7,999
$ 8,000 - $ 8,999
$ 9,000 - $ 9,999
$10,000 - $11,999
$12,000 - $14,999
$15,000 - $24,999
$25,000 - $49,999
$50,000 and over

3 / 5 / 113

No. of Data Items (Suppression Indicator)

21. FAMILY STATUS AND SIZE OF FAMILY AND RACE (See Item 2) — 24 (S1)

Count of Families

By: Race (4) By: Family Status and Family Size (6)

Total:
Unrelated individuals 14 years old and over 3/
2-person families
3-person families
4-person families
5-person families
6-or-more-person families } 2/

White:
Repeat Family Status and Family Size (6)

Negro:
Repeat Family Status and Family Size (6)

Spanish American:
Repeat Family Status and Family Size (6)

22. FAMILIES BY POVERTY STATUS AND PUBLIC ASSISTANCE — 4 (SO)

Count of Families

By: Poverty Status 4/(2) By: Public Assistance (2)

Above poverty level:
Receiving public assistance
Not receiving public assistance

Below poverty level:
Repeat Public Assistance (2)

23. FAMILIES WITH FEMALE HEAD BY POVERTY STATUS AND RELATED CHILDREN UNDER 18 — 4 (SO)

Count of Families with Female Head

By: Poverty Status 4/(2) By: Presence of Related Children Under 18 (2)

Above poverty level:
With related children under 18
Without related children under 18

Below poverty level:
Repeat Presence of Related Children Under 18 (2)

/3/8/9/

No. of
Data Items
(Suppression Indicator)

24. FAMILIES BY POVERTY STATUS AND RELATED CHILDREN UNDER 18 — 4 (SO)

Count of Families

By: Poverty Status 4/(2) By: Presence of Related Children Under 18 (2)

Above poverty level:
With related children under 18
Without related children under 18

Below poverty level:
Repeat Presence of Related Children Under 18 (2)

25. UNRELATED INDIVIDUALS BY POVERTY STATUS — 2 (SO)

Count of Unrelated Individuals 14 Years Old and Over

By: Poverty Status 4/(2)

Above poverty level
Below poverty level

26. POVERTY STATUS AND AGE — 4 (SO)

Count of Persons

By: Poverty Status 4/(2) By: Age (2)

Above poverty level:
65 years and over
Under 65 years

Below poverty level:
Repeat Age (2)

27. RELATED CHILDREN UNDER 18 YEARS OLD BY POVERTY STATUS AND PRESENCE OF PARENTS — 4 (SO)

Count of Related Children Under 18 Years Old

By: Poverty Status 4/(2) By: Presence of Parents (2)

Above poverty level:
Living with both parents
Not living with both parents

Below poverty level:
Repeat Presence of Parents (2)

Housing

No. of Data Items (Suppression Indicator)

28. URBAN/RURAL HOUSING — 3 (SX)

Count of Housing Units

By: Urban/Rural (3)

Urban
Rural nonfarm
Rural farm

29. Count of All Housing Units — 1 (SX)

30. TENURE AND VACANCY STATUS — 7 (SO)

Count of Occupied and Vacant Year-round Housing Units

By: Tenure and Vacancy Status (7)

Occupied:
Owned or being bought
Cooperative or condominium
Rented for cash rent
Occupied without payment of cash rent

Vacant year-round:
For rent
For sale only
All other

31. TENURE AND RACE OF HEAD — 8 (SO)

Count of Occupied Units

By: Race of Head (4) By: Tenure (2)

Total occupied:
Owner occupied
Renter occupied

White occupied:
Repeat Tenure (2)

Negro occupied:
Repeat Tenure (2)

Spanish American occupied:
Repeat Tenure (2)

3 / 10 / 33

No. of Data Items (Suppression Indicator)

32. PERSONS IN UNIT AND TENURE — 18 (S1)

Count of Occupied Units

By: Tenure (3) By: Number of Persons in Unit (6)

Total occupied:
1 person in unit
2 persons "
3 persons "
4 persons "
5 persons "
6 persons or more in unit

Owner occupied:
Repeat Number of Persons (6)

Renter occupied:
Repeat Number of Persons (6)

33. PERSONS PER ROOM, TENURE; RACE OF HEAD — 15 (S1)

Count of Occupied Units

By: Tenure and Race of Head (5) By: Persons Per Room (3)

Total occupied:
1.00 or less persons per room
1.01 - 1.50 "
1.51 or more "

Owner occupied:
Repeat Persons Per Room (3)

Renter occupied:
Repeat Persons Per Room (3)

Negro occupied:
Repeat Persons Per Room (3)

Spanish American occupied:
Repeat Persons Per Room (3)

No. of
Data Items
(Suppression Indicator)

34. UNITS LACKING ONE OR MORE PLUMBING FACILITIES BY TENURE; RACE OF HEAD 13 (SA)

Count of Occupied and Vacant Year-round Housing Units Lacking One or More Plumbing Facilities 2/

By: Occupancy/Vacancy Status and Tenure and Race of Head (13)

Total occupied and vacant year-round units
Total occupied
Total owner occupied
Total renter "
Total Negro "
Negro owner "
Negro renter "
Total Spanish American occupied
Spanish American owner "
Spanish American renter "
Total vacant year-round units
Vacant for rent
Vacant for sale only

35. UNITS WITH 1.01 OR MORE PERSONS PER ROOM AND WITH ALL PLUMBING FACILITIES BY TENURE; RACE OF HEAD 5 (SA)

Count of Occupied Units With All Plumbing Facilities 6/ and With 1.01 or More Persons Per Room

By: Tenure and Race of Head (5)

Total occupied
Owner "
Renter "
Negro "
Spanish American occupied

No. of Data Items (Suppression Indicator)

36. UNITS LACKING DIRECT ACCESS AND COMPLETE KITCHEN FACILITIES BY TENURE — 8 (S1)

Count of Occupied and Vacant Year-round Housing Units Lacking Direct Access and Complete Kitchen Facilities

By: Tenure (4) By: Access and Complete Kitchen Facilities (2)

Total occupied and vacant year-round:
Lacking complete kitchen facilities 7/
Lacking direct access

Total occupied:
Repeat Access and Complete Kitchen Facilities (2)

Owner occupied:
Repeat Access and Complete Kitchen Facilities (2)

Renter occupied:
Repeat Access and Complete Kitchen Facilities (2)

37. ROOMS IN UNIT AND TENURE — 36 (S1)

Count of Occupied and Vacant Year-round Housing Units

By: Tenure (4) By: Number of Rooms in Unit (9)

Total occupied and vacant year-round units:
1 room
2 rooms
3 rooms
4 rooms
5 rooms
6 rooms
7 rooms
8 rooms
9 rooms or more

Total occupied:
Repeat Number of Rooms (9)

Owner occupied:
Repeat Number of Rooms (9)

Renter occupied:
Repeat Number of Rooms (9)

38. UNITS FOR RENT THAT HAVE BEEN VACANT LESS THAN 2 MONTHS — 1 (S0)

Count of Year-round Vacant-for-Rent Units Vacant Less Than 2 Months

No. of Data Items (Suppression Indicator)

39. UNITS FOR SALE ONLY THAT HAVE BEEN VACANT LESS THAN 6 MONTHS — 1 (SO)

Count of Year-round Vacant-for-Sale-Only Units Vacant Less Than 6 Months

40. VALUE — 9 (SO)

Count of Owner-Occupied Units for Which Value is Tabulated [8]

By: Value (9)

Less than $5,000
$ 5,000 - $ 7,499
$ 7,500 - $ 9,999
$10,000 - $14,999
$15,000 - $19,999
$20,000 - $24,999
$25,000 - $34,999
$35,000 - $49,999
$50,000 or more

41. GROSS RENT — 9 (SO)

Count of Renter-Occupied Units for Which Rent is Tabulated [9]

By: Monthly Gross Rent (9)

Less than $40
$ 40 - $ 59
$ 60 - $ 79
$ 80 - $ 99
$100 - $149
$150 - $199
$200 - $249
$250 - $299
$300 or more

No. of
Data Items
(Suppression Indicator

42. TELEPHONE AVAILABLE AND TENURE — 6 (S1)

Count of Occupied Units

By: Tenure (3) By: Telephone Available (2)

Total occupied:
Telephone available
Telephone not available

Owner occupied:
Repeat Telephone Available (2)

Renter occupied:
Repeat Telephone Available (2)

43. BASEMENT AND TYPE OF STRUCTURE — 6 (SO)

Count of Occupied and Vacant Year-round Housing Units

By: Type of Structure (2) By: Type of Foundation (basement) (3)

Total occupied and vacant year-round:
With basement
Built on a concrete slab
Built in another way

One-family occupied house and vacant year-round:
Repeat Type of Foundation (3)

No. of
Data Items
(Suppression Indicator)

44. TYPE OF STRUCTURE AND TENURE — 24 (S1)

Count of Occupied and Vacant Year-round Housing Units

By: Tenure (4) By: Type of Structure (6)

Total occupied and vacant year-round:
In 1-unit structure
In 2-unit structures
In 3-4-unit structures
In 5-49-unit structures
In 50-or-more-unit structures
Mobile homes or trailers

Total occupied:
Repeat Type of Structure (6)

Owner occupied:
Repeat Type of Structure (6)

Renter occupied:
Repeat Type of Structure (6)

45. YEAR STRUCTURE BUILT AND TENURE — 20 (S1)

Count of Occupied and Vacant Year-round Housing Units

By: Tenure (4) By: Year Structure Built (5)

Total occupied and vacant year-round:
1965 - March 1970
1960 - 1964
1950 - 1959
1940 - 1949
1939 or earlier

Total occupied:
Repeat Year Structure Built (5)

Owner occupied:
Repeat Year Structure Built (5)

Renter occupied:
Repeat Year Structure Built (5)

4/5/81

No. of
Data Items
(Suppression Indicator)

46. UNITS WITH SELECTED EQUIPMENT BY TENURE (15% except for heating system which is 20%) — 20 (S1)

Count of Occupied and Vacant Year-round Housing Units With Selected Equipment

By: Tenure (4) By: Selected Equipment (5)

Total occupied and vacant year-round:
With air conditioning
With more than 1 bathroom
With central or built-in heating system
With public water supply
With public sewer

Total occupied:
Repeat Selected Equipment (5)

Owner occupied:
Repeat Selected Equipment (5)

Renter occupied:
Repeat Selected Equipment (5)

47. YEAR MOVED INTO UNIT AND TENURE (15%) — 15 (S1)

Count of Occupied Units

By: Tenure (3) By: Year Moved In (5)

Total occupied:
1968 - March 1970
1965 - 1967
1960 - 1964
1950 - 1959
1949 or earlier

Owner occupied:
Repeat Year Moved In (5)

Renter occupied:
Repeat Year Moved In (5)

No. of
Data Items
(Suppression Indicator)

48. UNITS WITH AUTOMOBILES AVAILABLE BY TENURE (15%) — 9 (S1)

Count of Occupied Units With Automobiles

By: Tenure (3) By: Number of Automobiles (3)

Total occupied:
1 automobile
2 automobiles
3 or more automobiles

Owner occupied:
Repeat Number of Automobiles (3)

Renter occupied:
Repeat Number of Automobiles (3)

49. FAMILY OR PRIMARY INDIVIDUAL INCOME AND VALUE — 49 (S0)

Count of Owner-Occupied Units[8/]

By: Family or Primary Individual Income (7) By: Value (7)

Family or Primary Individual Income less than $ 3,000:
Value less than $ 5,000
" $ 5,000 - $ 9,999
" $10,000 - $14,999
" $15,000 - $19,999
" $20,000 - $24,999
" $25,000 - $34,999
" $35,000 or more

Family or Primary Individual Income $ 3,000 - $ 4,999:
Repeat Value (7)

Family or Primary Individual Income $ 5,000 - $ 6,999:
Repeat Value (7)

Family or Primary Individual Income $ 7,000 - $ 9,999:
Repeat Value (7)

Family or Primary Individual Income $10,000 - $14,999:
Repeat Value (7)

Family or Primary Individual Income $15,000 - $24,999:
Repeat Value (7)

Family or Primary Individual Income $25,000 or more:
Repeat Value (7)

4 / 11 / 105

No. of
Data Items
(Suppression Indicator)

50. INCOME AND GROSS RENT AS PERCENTAGE OF FAMILY OR PRIMARY INDIVIDUAL INCOME 42 (SO)

Count of Renter-Occupied Units 9/

By: Income (7) By: Gross Rent as Percentage of Family or Primary Individual Income (6)

Income less than $ 3,000:
- Gross rent less than 15 percent of income
- Gross rent 15-19 percent of income
- Gross rent 20-24 percent of income
- Gross rent 25-34 percent of income
- Gross rent 35 percent or more of income
- Not computed (includes "Without payment of cash rent" or units with zero or negative income)

Income $ 3,000 - $ 4,999:
Repeat Gross Rent as Percentage of Family or Primary Individual Income (6)

Income $ 5,000 - $ 6,999:
Repeat Gross Rent as Percentage of Family or Primary Individual Income (6)

Income $ 7,000 - $ 9,999:
Repeat Gross Rent as Percentage of Family or Primary Individual Income (6)

Income $10,000 - $14,999:
Repeat Gross Rent as Percentage of Family or Primary Individual Income (6)

Income $15,000 - $24,999:
Repeat Gross Rent as Percentage of Family or Primary Individual Income (6)

Income $25,000 or more:
Repeat Gross Rent as Percentage of Family or Primary Individual Income (6)

51. UNITS WITH HOUSEHOLD EQUIPMENT (5%) 7 (SO)

Count of Occupied Units With Household Equipment

By: Household Equipment (7)

With clothes washing machine
With clothes dryer
With dishwasher
With home food freezer
With television
  UHF equipped
With battery-operated radio

No. of
Data Items
(Suppression Indicator)

52. HEATING FUEL (5%) — 8 (SO)

Count of Occupied Units

By: Heating Fuel (8)

Utility gas from underground pipes
Bottled, tank, or LP gas
Electricity
Fuel oil, kerosene, etc.
Coal or coke
Wood
Other fuel
No fuel used

53. COOKING FUEL (5%) — 8 (SO)

Count of Occupied Units

By: Cooking Fuel (8)

Utility gas from underground pipes
Bottled, tank, or LP gas
Electricity
Fuel oil, kerosene, etc.
Coal or coke
Wood
Other fuel
No fuel used

Padding — 12

FOOTNOTES

1/ Aggregates, along with the relevant counts of units, will permit the computation of mean values (e.g., average income, etc.). In all cases, a loss is tallied as negative income; and the unit receiving it, as a unit with income. Multiply the aggregate income by $10 to obtain the true value. The tabulated value was scaled by a factor of $10 for tally purposes.

2/ The weight of the family head is used for tabulation.

3/ The weight of the person is used for tabulation.

4/ All estimates concerning "Poverty level" exclude inmates of institutions, members of the Armed Forces living in barracks and unrelated individuals under 14 years of age. The term "Poverty level" used in these estimates refers to the Social Security Administration's poverty index. Families referred to as "Below poverty level" are those below a 1.00 ratio of family income to poverty level. A similar ratio is determined for Unrelated Individuals 14 years old and over.

5/ Lacking one or more of the following facilities: hot piped water, flush toilet for this household only, or bathtub or shower for this household only.

6/ Units with "all plumbing facilities" have all of the following: hot piped water, flush toilet for this household only, and a bathtub or shower for this household only.

7/ Complete kitchen facilities are all of the following: a range or cookstove, a sink with piped water, and a mechanical refrigerator.

8/ Value is tabulated for owner-occupied and vacant-for-sale-only one-family houses which are on a place of less than 10 acres and have no business or medical office on the property. Value is not tabulated for mobile homes, trailers, cooperatives, or condominiums.

9/ Gross rent is tabulated for all renter-occupied and vacant-for-rent units except one-family houses on a place of 10 acres or more. Does not include "Without payment of cash rent".

CENCUS . FIFTH . A1.5

Special Fifth-Count Tapes

Table of Contents

Tabulation Number	Title*
1	AGGREGATE $ INCOME
2	AGGREGATE $ INCOME BY FAMILY STATUS AND SIZE OF FAMILY AND RACE
3	URBAN/RURAL POPULATION
4	RACE
5	NATIVITY AND PARENTAGE (15%)
6	MOTHER TONGUE (15%)
7	COUNTRY OF ORIGIN OF FOREIGN STOCK (15%)
8	AGE, RACE, AND SEX
9	RELATIONSHIP AND RACE
10	FAMILY TYPE, NUMBER OF OWN CHILDREN UNDER 18, AND RACE
11	POPULATION 14 YEARS OLD AND OVER BY MARITAL STATUS AND SEX
12	POPULATION 3-34 YEARS OLD ENROLLED IN SCHOOL BY TYPE OF SCHOOL (15%)
13	POPULATION 16-21 YEARS OLD BY ENROLLMENT AND WORK STATUS, RACE, AND SEX
14	POPULATION 25 YEARS OLD AND OVER BY YEARS OF SCHOOL COMPLETED AND AGE
15	POPULATION 5 YEARS OLD AND OVER BY RESIDENCE IN 1965 AND RACE (15%)
16	WOMEN 35-44 YEARS OLD EVER MARRIED AND CHILDREN EVER BORN
17	LABOR FORCE BY RACE AND SEX
18	EMPLOYED POPULATION 14 YEARS OLD AND OVER BY OCCUPATION
19	EMPLOYED POPULATION 14 YEARS OLD AND OVER BY INDUSTRY
20	INCOME
21	FAMILY STATUS AND SIZE OF FAMILY AND RACE
22	FAMILIES BY POVERTY STATUS AND PUBLIC ASSISTANCE
23	FAMILIES WITH FEMALE HEAD BY POVERTY STATUS AND RELATED CHILDREN UNDER 18
24	FAMILIES BY POVERTY STATUS AND RELATED CHILDREN UNDER 18
25	UNRELATED INDIVIDUALS BY POVERTY STATUS
26	POVERTY STATUS AND AGE
27	RELATED CHILDREN UNDER 18 YEARS OLD BY POVERTY STATUS AND PRESENCE OF PARENTS
28	URBAN/RURAL HOUSING
29	COUNT OF ALL HOUSING UNITS
30	TENURE AND VACANCY STATUS
31	TENURE AND RACE OF HEAD
32	PERSONS IN UNIT AND TENURE
33	PERSONS PER ROOM, TENURE; RACE OF HEAD
34	UNITS LACKING ONE OR MORE PLUMBING FACILITIES BY TENURE; RACE OF HEAD
35	UNITS WITH 1.01 OR MORE PERSONS PER ROOM AND WITH ALL PLUMBING FACILITIES BY TENURE; RACE OF HEAD
36	UNITS LACKING ACCESS AND COMPLETE KITCHEN FACILITIES BY TENURE
37	ROOMS IN UNIT AND TENURE
38	UNITS FOR RENT THAT HAVE BEEN VACANT LESS THAN 2 MONTHS
39	UNITS FOR SALE ONLY THAT HAVE BEEN VACANT LESS THAN 6 MONTHS
40	VALUE
41	GROSS RENT
42	TELEPHONE AVAILABLE AND TENURE

Table of Contents (Continued)

Tabulation Number	Title
43	BASEMENT AND TYPE OF STRUCTURE
44	TYPE OF STRUCTURE AND TENURE
45	YEAR STRUCTURE BUILT AND TENURE
46	UNITS WITH SELECTED EQUIPMENT BY TENURE (15%) (20%)
47	YEAR MOVED INTO UNIT AND TENURE (15%)
48	UNITS WITH AUTOMOBILES AVAILABLE BY TENURE (15%)
49	FAMILY OR PRIMARY INDIVIDUAL INCOME AND VALUE
50	INCOME AND GROSS RENT AS PERCENTAGE OF FAMILY OR PRIMARY INDIVIDUAL INCOME
51	UNITS WITH HOUSEHOLD EQUIPMENT (5%)
52	HEATING FUEL (5%)
53	COOKING FUEL (5%)

---

* All tabulations not otherwise indicated represent 20% Sample. Those indicated as 20% tabulations for Spanish Americans are tabulated on a 15% basis.

Census Fifth Count

Record Length = 1920

Block Size = 1920

Volume = Serial number =

State	Data Set Name	Label
Alabama	CENSUS.AL.FIFTH	1
Alaska	CENSUS.AK.FIFTH	2
Arizona	CENSUS.AZ.FIFTH	3
Arkansas	CENSUS.AR.FIFTH	4
California	CENSUS.CA.FIFTH	5
Colorado	CENSUS.CO.FIFTH	6
Connecticut	CENSUS.CT.FIFTH	7
Delaware	CENSUS.DE.FIFTH	8
District of Columbia	CENSUS.DC.FIFTH	9
Florida	CENSUS.FL.FIFTH	10
Georgia	CENSUS.GA.FIFTH	11
Hawaii	CENSUS.HI.FIFTH	12
Idaho	CENSUS.ID.FIFTH	13
Illinois	CENSUS.IL.FIFTH	14
Indiana	CENSUS.IN.FIFTH	15
Iowa	CENSUS.IA.FIFTH	16

Census Fifth Count

Record Length = 1920

Block Size = 1920

Volume = Serial number =

State	Data Set Name	Label
Kansas	CENSUS.KS.FIFTH	1
Kentucky	CENSUS.KY.FIFTH	2
Louisiana	CENSUS.LA.FIFTH	3
Maine	CENSUS.ME.FIFTH	4
Maryland	CENSUS.MD.FIFTH	5
Massachusetts	CENSUS.MA.FIFTH	6
Michigan	CENSUS.MI.FIFTH	7
Minnesota	CENSUS.MN.FIFTH	8
Mississippi	CENSUS.MS.FIFTH	9
Missouri	CENSUS.MO.FIFTH	10
Montana	CENSUS.MT.FIFTH	11
Nebraska	CENSUS.NE.FIFTH	12
Nevada	CENSUS.NV.FIFTH	13
New Hampshire	CENSUS.NH.FIFTH	14
New Jersey	CENSUS.NJ.FIFTH	15
New Mexico	CENSUS.NM.FIFTH	16

Census Fifth Count

Record Length = 1920

Block Size = 1920

Volume = Serial number =

State	Data Set Name	Label
New York	CENSUS.NY.FIFTH	1
North Carolina	CENSUS.NC.FIFTH	2
North Dakota	CENSUS.ND.FIFTH	3
Ohio	CENSUS.OH.FIFTH	4
Oklahoma	CENSUS.OK.FIFTH	5
Oregon	CENSUS.OR.FIFTH	6
Pennsylvania	CENSUS.PA.FIFTH	7
Rhode Island	CENSUS.RI.FIFTH	8
South Carolina	CENSUS.SC.FIFTH	9
South Dakota	CENSUS.SD.FIFTH	10
Tennessee	CENSUS.TN.FIFTH	11

Census Fifth Count

Record Length = 1920

Block Size = 1920

Volume = Serial number =

State	Data Set Name	Label
Texas	CENSUS.TX.FIFTH	1
Utah	CENSUS.UT.FIFTH	2
Vermont	CENSUS.VT.FIFTH	3
Virginia	CENSUS.VA.FIFTH	4
Washington	CENSUS.WA.FIFTH	5
West Virginia	CENSUS.WV.FIFTH	6
Wisconsin	CENSUS.WI.FIFTH	7
Wyoming	CENSUS.WY.FIFTH	8

CPS-1(8) U.S. DEPARTMENT OF COMMERCE
BESA BUREAU OF THE CENSUS

CURRENT POPULATION SURVEY
CONTROL CARD

NOTICE – Your report to the Census Bureau is confidential by law (Title 13, U.S. Code). It may be seen only by sworn Census employees and may be used only for statistical purposes.

FORM APPROVED O.M.B. No. 41-R1201

1. 1st month letter sent	2. 5th month letter sent	3. HOUSE HOLD NO.	4. SEGMENT TYPE	5. SAMPLE	6. CONTROL NUMBER
Y N	Y N		Area ☐ Address ☐ Permit ☐ Cen-Sup ☐ Sp. Pl. ☐		PSU / Segment / Serial No.

1a. ADDRESS (Sheet ___ Line ___) What is your exact address? *(Include House No., St., Apt. No., or other identification)*

Place, State, ZIP code

b. Is this your mailing address? *(Enter "Same" or specify if different, include ZIP code)*

c. Special place name | Type code | Sample No.

ASK DURING 1st AND 5th MONTHS OF ENUMERATION

AREA SEGMENTS ONLY

7d. YEAR BUILT — Ask 1st mo. / Do NOT ask
When was this structure originally built?
☐ Before 4-1-70 *(Cont. interview)*
☐ After 4-1-70 *(Complete 8c when required, end interview)*

8. AS... on 1st and 5th month

	1st month	5th month
a. Are there any occupied or vacant living quarters besides your own in this building?	Y ☐ N ☐ Fill Table X	Y ☐ N ☐ Fill Table X
b. Are there any occupied or vacant living quarters besides your own on this floor?	Y ☐ N ☐ Fill Table X	Y ☐ N ☐ Fill Table X
c. Is there any other building on this property for people to live in – either occupied or vacant?	Y ☐ N ☐ Fill Table X	Y ☐ N ☐ Fill Table X

d. None

9. TENURE — Are your living quarters –

	1st	5th
Owned or being bought by you or someone in your household?		
Rented for cash?		
Occupied without payment of cash rent?		

10a. – 12. LAND USE 10a. ☐ RURAL ☐ ☐ URBAN (A) *(Skip to C.C. item 14a)*
– Rep. units and Sp. pl. units coded B5-B8 in item 7c, ask 10b
– Sp. pl. not coded B5-B8 in 7c *skip to CC item 14a*

	1st	5th
10b. You told me your living quarters are *(Read entry in Control Card item 9)*. Does this place you (own rent) have 10 acres or more?	Y ☐ N ☐ (Ask 11) (Ask 12)	Y ☐ N ☐ (Ask 11) (Ask 12)
11. During the past 12 months, did sales of crops, livestock and other farm products from this place amount to $50 or more?	Y (B) N (D)	Y (B) N (D)
12. During the past 12 months, did sales of crops, livestock and other farm products from this place amount to $250 or more?	Y (C) N (E)	Y (C) N (E)

NOTE: TRANSCRIBE FINAL CODE (A, B, C, D, E) TO CPS-1, ITEM 5.

FOR PERSONS WITH "YES" IN ITEM 14C

FOR ALL HOUSEHOLD MEMBERS 14 YEARS AND OVER

Line No. (Continue line No. of resp.)	NAME (last name first) What is the name of the head of this household? What are the names of all other persons who are living or staying here? (List all persons staying here and all persons who usually live here who are absent. Be sure to INCLUDE infants under 1 year of age.) 14a.	RELATIONSHIP TO HOUSEHOLD HEAD Example: head, wife, son, daughter-in-law, partner, lodger, lodger's wife, etc.) 14b.	HOUSEHOLD MEMBER Circle Y = Yes or N = No 14c.	What is ...'s date of birth? Enter in numerals: Month 17a. / Date 17b. / Year 17c.	AGE LAST BIRTHDAY Enter age as of end of survey week. If under 1 year of age, enter "0." 18a.	Month and year of age change Enter in numerals: 18b. / 18c. / 18d. / 18e.	MARITAL STATUS Is ... now married, widowed, divorced, separated, or has ... never been married? M., Wd., D., Sep., or NM 19.	RACE W., Neg., or Oth. 20.	SEX Circle M – Male or F – Female 21.	MALES 14 YRS. AND OVER: Did ... ever serve in U.S. Armed Forces? 22a. / Yes in 22a: When did he serve? Enter code from below 22b.	Is ... now in the Armed Forces? If YES, enter X; if NO, leave blank 23.	What is the highest grade or year of regular school ... has ever attended? Enter code from below 24a.	Did ... complete that grade (year)? 24b.	What is ...'s origin or descent? (Show flash card) Enter code from below 25.	What is ...'s Social Security (or Railroad Retirement) Number? 26a.	CHANGES IN HOUSEHOLD COMPOSITION *Continue in Notes if necessary* Line No. / 26b.
1			Y N						M F	Y N			Y N				1
2			Y N						M F	Y N			Y N				2
3			Y N						M F	Y N			Y N				3
4			Y N						M F	Y N			Y N				4
5			Y N						M F	Y N			Y N				5
6			Y N						M F	Y N			Y N				6
7			Y N						M F	Y N			Y N				7

ASK AS INDICATED

Ask first time household is interviewed in each 4-month period. If "Yes," enter in item 14a above.)

	Circle Y or N: 1st	5th
a. I have listed (Read names in item 14a). Have I missed: – any babies or small children?	Y N	Y N
– any lodgers, boarders, or persons in your employ who live here?	Y N	Y N
– anyone who usually lives here but is away at present (traveling, at school, or in a hospital?	Y N	Y N
– anyone else staying here?	Y N	Y N

Ask all other months

b. I have listed (Read names in item 14a.) Is there anyone else living or staying here now? (Circle Y or N)

1	2	3	4	5	6	7	8
Y N	Y N	Y N	Y N		Y N	Y N	Y N

RECORD OF VISITS AND TELEPHONE INTERVIEWS

	27a. Month in Sample	27b. Mo. Yr. (Example 1 75)	28a. Tally of personal visits	28b. Tally of regular Tel. calls	28c. Tally of telephone callbacks	28d. Noninterview reason	28e. Notes (on callbacks, etc.)	29. Superv. use R – Reint. O – Observed
1								
2								
3								
4								
5								
6								
7								
8								

CODES FOR 22b
Enter code in descending order of priority. Thus if person served in Vietnam and in Korea, enter VN.
Vietnam Era ..... VN (Aug. '64 or later)
Korean War ..... KW (June '50 – Jan.'55)
World War II ..... WWII (Sept. '40 – July '47)
World War I ..... WWI (Apr. '17 – Nov.'18)
Other Service ..... OS (All other periods)

CODES FOR 24a
Never attended ... 0
Kindergarten .... K
Elementary .. E1-E8
High School ... H1-H4
College (Academic) C1-C5, C6+

Update item 24a in 5th month AND in February, July and October

CODES FOR 25

01	German	10	Mexican Amer.
02	Italian	11	Chicano
03	Irish	12	Mexican
04	French	13	Mexicano
05	Polish	14	Puerto Rican
06	Russian	15	Cuban
07	English	16	Cen. or So. Amer.
08	Scottish	17	Other Spanish
09	Welsh	20	Negro
		21	Black
30	Another Group not listed		
39	Don't know		

VACATION REMINDER
Next month, during the week of the 15th we will again be calling on you. Is there any reason why we would not be able to contact you here?

LIVING QUARTERS (indicate type, access and kitchen facilities)

16a. HOUSING UNIT
☐ House, apartment, flat
☐ HU in nontrans. hotel, motel, etc.
☐ HU perm. in trans. hotel, motel, etc.
☐ HU in rooming house
☐ Mobile home or trailer
☐ HU not specified above *(Describe in footnotes)*

16b. ACCESS ☐ Direct ☐ Thru another unit

16c. COMPLETE KITCHEN FACILITIES
☐ For this unit only
☐ Also used by another household
☐ None

If "NONE," and unit vacant, did last occupants have complete kitchen facilities?
☐ For this unit only
☐ Also used by another household
☐ None

16d. OTHER UNIT
☐ Quarters not HU in rooming or boarding house
☐ Unit not permanent in transient hotel, motel, etc.
☐ Vacant tent site or trailer site
☐ Not specified above *(Describe in footnotes)*

FOOTNOTES

30. USE OF TELEPHONE

30a. What is your telephone number?

1st month: No. ____ ☐ No phone
5th month: No phone ☐ Same ☐ No. ____

31. What is the best time to call or visit?

30b. Is a telephone interview acceptable?

1st month	5th month
Y N	Y N

33. TOTAL FAMILY INCOME IN PAST 12 MONTHS

Which category on this card represents the total income for this family in the past 12 months? This includes wages and salaries, net income from business or farm, pensions, dividends, interest, rent, Social Security payments, and any other money income received by the members of this family. *(Show flashcard) (Include related family members 14+ yr.)*

A ☐ Under $1,000
B ☐ $1,000 to $1,999
C ☐ 2,000 to 2,999
D ☐ 3,000 to 3,999
E ☐ 4,000 to 4,999
F ☐ $ 5,000 to $ 5,999
G ☐ 6,000 to 7,499
H ☐ 7,500 to 9,999
I ☐ 10,000 to 11,999
J ☐ $12,000 to $14,999
K ☐ 15,000 to 19,999
L ☐ 20,000 to 24,999
M ☐ 25,000 to 49,999
N ☐ 50,000 and over

FOR UNITS IN HOUSING VACANCY SURVEY (HVS)

Transcribe from HVS schedule the first month unit is vacant. Transcribe to HVS in subsequent months unit is vacant during same 4-month period of enumeration.
If unit is vacant in both the first and second 4-month periods of enumeration, repeat above procedure for second 4-month period of enumeration.

Name and telephone number of noninterview respondent (including HVS)

10. Interviewer Check Item

Is this housing unit on a place of –

	1st	2nd
Less than 10 acres	O	O
10 acres or more	O	O

11. In what year was this structure built?

1970 or later	O
1965 to 1969	O
1960 to 1964	O
1950 to 1959	O
1940 to 1949	O
1930 to 1939	O
1929 or earlier	O

12. How many units are in this structure?
(Count occupied and vacant

	1st	2nd
1	O	O
2	O	O
3–4	O	O
5–9	O	O
10 or more	O	O

NUMBER OF ROOMS IN THIS UNIT

13. How many rooms are in this unit (count the kitchen but not the bathroom)?

	1st	2nd		1st	2nd
1	O	O	5	O	O
2	O	O	6	O	O
3	O	O	7	O	O
4	O	O	8 or more	O	O

14. How many bedrooms are in this unit?

	1st	2nd
None	O	O
1	O	O
2	O	O
3	O	O
4 or more	O	O

FOR VACANT SEASONAL HOUSING UNITS AND FOR VACANT SEASONAL HOUSING UNITS FOR MIGRATORY WORKERS

Transcribe from CPS-1 item 17 first month unit is vacant. Transcribe from Control Card to CPS schedule item 17 in subsequent months unit is vacant during same 4-month period of enumeration. If unit is seasonally vacant in both the first and second 4-month periods of enumeration, repeat above procedure for second 4-month period of enumeration.

PLUMBING FACILITIES FOR THIS UNIT

15. Is there hot and cold piped water inside structure for this unit?

	1st	2nd
Yes	O	O
No, only cold piped water	O	O
No piped water	O	O

16. Is there a flush toilet inside structure for this unit?

	1st	2nd
Yes, for this unit only	O	O
Yes but also used by a household in another unit	O	O
No flush toilet	O	O

17. Is there a bathtub or shower inside structure for this unit?

	1st	2nd
Yes, for this unit only	O	O
Yes, but also used by a household in another unit	O	O
No bath tub or shower	O	O

CPS-1 item 17.
Is this unit usually occupied?

	1st	2nd	
Summers only	O	O	*(Transcribe to back of Control Card first time unit is vacant during a 4-month enumeration period.)*
Winters only	O	O	
Other *(Describe in footnotes)*	O	O	

TABLE X – LIVING QUARTERS DETERMINATIONS AT LISTED ADDRESS

Line No.	LOCATION OF UNIT Where are these quarters located? *Enter exact description or location, e.g., basement; 2nd floor, rear* After entering description or location: • In Area Segment, go to (3) • In other type of Segments, – If living quarters are not within the same specific sample address (and structure, if Permit Segment) – STOP TABLE X – Otherwise, go to (3) (2)	• If listed, enter sheet and line number and STOP • If unlisted, – And Area Segment, go to (4). – And another type of Segment, go to (5) (3)	If outside Area Segment boundary, mark box below, STOP and – • Go to next line of Table X, if additional quarters determined, or • Continue with interview for original unit (4)	Are these *(Specify location)* quarters for more than one group of people? *If Yes, fill one line for each group* (5)	USE OR CHARACTERISTICS OCCUPIED Do the occupants of these *(Specify location)* quarters live and eat with any other group of people? (6)	ALL QUARTERS Do these quarters in *(Specify location)* have direct access from the outside or through a common hall? (7)	complete kitchen facilities for this unit only? (8)	CLASSIFICATION N – Not a separate unit, add occupants to this Control Card: HU, OT } Separate unit–Interview on a separate Control Card (9)
1		S ___ L ___	☐ Outside segment boundary	Yes No	Yes – Go to (9) No and circle N	Yes No	Yes No	N HU OT
2		S ___ L ___	☐ Outside segment boundary	Yes No	Yes – Go to (9) No and circle N	Yes No	Yes No	N HU OT
3		S ___ L ___	☐ Outside segment boundary	Yes No	Yes – Go to (9) No and circle N	Yes No	Yes No	N HU OT

NOTE: Be sure to continue interview for original unit after completing Table X for all lines.

FOOTNOTES

32a. CONTROL NO. OF ORIGINAL SAMPLE UNIT

32b. In area segment, enter for FIRST unit listed on property: Listing Sheet, Sheet ___ Line ___

FORM CPS-26C (4-14-78)