#125512
11/18/2020

# Voting System Post-Election Audit Report

**County:** UNION **Date of Election:** 11-3-20

**Type of Audit (check applicable box):** ☑ Manual ☐ Automated Independent

**Precinct Number(s):** 5A+5C

**Race (if Manual Audit):** School Superintendent

1. Overall accuracy of the audit: 100 %

2. Description of any problems or discrepancies encountered: None

3. Likely cause of such problems or discrepancies: N.A.

4. Recommended corrective action with respect to avoiding or mitigating such circumstances in future elections: N.A.

**Check applicable box and sign below:**

☑ We hereby certify that the report of the voting system audit performed for the election is accurate and that attached are precinct summary reports for each precinct audited.

☐ We hereby certify that a voting system audit was not done because a manual recount was conducted under s. 102.166, Florida Statutes.

Signatures of County Canvassing Board members:

| Printed Name | Signature | Date |
|---|---|---|
| Bo Bayer | Bo Bayer | 11-18-20 |
| Karen Cassey | Karen Cassey | 11-18-20 |
| Deborah K. Osborne | Deborah K. Osborne | 11-18-20 |

Rule 1S-5.026, F.A.C. DS-DE 107 (eff. 01/2014)

# Manual Audit Team Worksheet
## for Marksense Ballots

**County:** UNION

**Date of Election:** 11-3-20

**Precinct Number:** 5A+5C

☑ *Check box if provisional ballots are included in Early Voting and Election Day ballots, instead of being reported separately.

**Race:** School Superintendent (☐ Check box if race permitted more than 1 vote.) Indicate here the "Vote for no more than" number: ☐

| Candidate or Issue | Manual Audit Tally | | | | |
|---|---|---|---|---|---|
| | Early Voting (EV) | Election Day (ED) | Absentee (AB) | Provisional (PV)* | Totals |
| Mike Ripplinger | 143 | 88 | 64 | | |
| David Harris | 66 | 34 | 50 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Write-in Candidates | | | | | |
| Overvotes | | | | | |
| Undervotes (*i.e.*, blank votes) | 5 | 4 | 3 | | |
| Indeterminate Votes | | | | | |

**Audit Team Members:**

| Printed Name | Signature | Date |
|---|---|---|
| BO Bayer | BO Bayer | 11-18-20 |
| Karen Cossey | Karen Cossey | 11-18-20 |

Rule 1S-5.026, F.A.C.

DS-DE 105B (eff. 01/2014)

# Manual Audit Team Worksheet
## for DRE Ballots

Auto Mark

County: UNION

Date of Election: 11-3-20

Precinct Number: 5A + 5C

☑ *Check box if provisional ballots are included in Early Voting and Election Day ballots, instead of being reported separately.

Race: School Superintendent ☐ Check box if race permitted more than 1 vote.)
Indicate here the "Vote for no more than" number: ☐

| Candidate or Issue | Manual Audit Tally | | | |
|---|---|---|---|---|
| | Early Voting (EV) | Election Day (ED) | Provisional (PV)* | Totals |
| Mike Ripplinger | | | | |
| David W. Harris | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| Write-in Candidates | | | | |
| Undervotes (*i.e.*, blank votes) | | | | |

**Audit Team Members:**

Bo Bayer — Printed Name
Bo Bayer — Signature
11-18-20 — Date

Karen Cossey — Printed Name
Karen Cossey — Signature
11-18-20 — Date

Rule 1S-5.026, F.A.C.

Race Audited: School Superintendent

Precinct Number: 5A & 5C

| Candidate Name or Issue Choice | Voting System Total | Manual Public Tally Total | Difference (+ or –) |
|---|---|---|---|
| Mike "Mr. Rip" Ripplinger | 143 | | |
| David W. Harris | 66 | | |
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Number of ballots overvoted: 0

Number of ballots undervoted: 5

Number of indeterminate votes: 0

(Attach a separate Precinct Summary for each precinct audited.)

REC-REPORT-GROUP DETAIL

Post Manual Audit 11-18-20

GENERAL ELECTION
NOVEMBER 03, 2020
UNION COUNTY, FLORIDA

COPY

OFFICIAL

JN DATE:11/13/20 10:09 AM

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)05 5A & 5C

| | TOTAL VOTES | % | EV | AV | ED | PV |
|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 586 | | | | | |
| BALLOTS CAST - TOTAL. | 457 | | 214 | 117 | 126 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 77.99 | | | | |
| VOTER TURNOUT - BLANK | | | | | | |
| **esident and Vice President** | | | | | | |
| VOTE FOR) 1 | | | | | | |
| Trump and Pence (REP) | 336 | 73.52 | 167 | 80 | 89 | 0 |
| Biden and Harris (DEM) | 115 | 25.16 | 44 | 37 | 34 | 0 |
| Jorgensen and Cohen (LPF) | 3 | .66 | 1 | 0 | 2 | 0 |
| De La Fuente and Richardson (REF) | 0 | | 0 | 0 | 0 | 0 |
| La Riva and Freeman (PSL) | 0 | | 0 | 0 | 0 | 0 |
| Hawkins and Walker (GRE) | 2 | .44 | 1 | 0 | 1 | 0 |
| Blakenship and Mohr (CPF). | 0 | | 0 | 0 | 0 | 0 |
| WRITE-IN. | 1 | .22 | 1 | 0 | 0 | 0 |
| Total | 457 | | 214 | 117 | 126 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 |
| **presentative in Congress District 3** | | | | | | |
| OTE FOR) 1 | | | | | | |
| at Cammack (REP). | 324 | 73.64 | 162 | 72 | 90 | 0 |
| dam Christensen (DEM) | 116 | 26.36 | 43 | 41 | 32 | 0 |
| Total | 440 | | 205 | 113 | 122 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 |
| Under Votes | 17 | | 9 | 4 | 4 | 0 |
| **ate Senator District 5** | | | | | | |
| OTE FOR) 1 | | | | | | |
| ennifer Bradley (REP) | 332 | 75.80 | 165 | 76 | 91 | 0 |
| elina Rayna Barratt (DEM). | 106 | 24.20 | 40 | 37 | 29 | 0 |
| Total | 438 | | 205 | 113 | 120 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 |
| Under Votes | 19 | | 9 | 4 | 6 | 0 |
| **ate Representative District 19** | | | | | | |
| OTE FOR) 1 | | | | | | |
| obby Payne (REP). | 304 | 70.70 | 153 | 68 | 83 | 0 |
| imberly Dugger (DEM) | 126 | 29.30 | 49 | 41 | 36 | 0 |
| Total | 430 | | 202 | 109 | 119 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 |
| Under Votes | 27 | | 12 | 8 | 7 | 0 |
| **perintendent of Schools** | | | | | | |
| OTE FOR) 1 | | | | | | |
| ike "Mr. Rip" Ripplinger (REP) | 295 | 66.29 | 143 | 64 | 88 | 0 |
| avid W. Harris (NPA) | 150 | 33.71 | 66 | 50 | 34 | 0 |
| Total | 445 | | 209 | 114 | 122 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 |
| Under Votes | 12 | | 5 | 3 | 4 | 0 |