# Hand Count
## Tally and Explanation

**SEL 798**
rev 11/18
ORS 254.529

**Deadline** A county elections official may only begin the hand count after certification of the official results to the Secretary of State, but not later than the 23rd day after the election. All hand counts must be completed no later than the 30th day after the election.

→ Provide explanation of any difference between the hand count and the tally of votes produced by the vote tally system, as determined by the counting board. Include the precinct or batch number in the explanation.

### County Information

| County | Contact |
|---|---|
| Morrow | Bobbi A Childers |

### Hand Count Information

| Sample of Ballots Selected | Precincts or Ballot Count Batches Selected | |
|---|---|---|
| ☐ 3% ☐ 5% ☐ 10% | 03 Lexington | |
| **Top Two Contest** | **State Contest** | **Measure** |
| President | Judge of Supreme Court, Position 4 | 110 |

### Results – Top Two Contest

| Start Date | Completed Date | Hand Count Number |
|---|---|---|
| 11/25/2020 | 11/25/2020 | ☐ 1st ☐ 2nd ■ Full |

| Candidate | Original Results | Hand Count Results | Exceptions | Difference |
|---|---|---|---|---|
| Donald J Trump/Michael R Pence | 314 | 314 | | 0 |
| Joseph R Biden/Kamala D Harris | 55 | 55 | | 0 |
| Howie Hawkins/Angela Walker | 12 | 12 | | 0 |
| Dario Hunter/Dawn Neptune Adams | 0 | 0 | | 0 |
| | | | | 0 |
| | | | | 0 |
| Write Ins | 0 | 0 | | 0 |
| Overvote | 0 | 0 | | 0 |
| Undervote | 3 | 3 | | 0 |
| Total | 381 | 381 | 0 | 0 |
| 0.5% of Original Total | 1.9 | | | |
| Result of Hand Count | Acceptable | | | |

### Results – State Contest

| Start Date | Completed Date | Hand Count Number |
|---|---|---|
| 11/25/2020 | 11/25/2020 | ☐ 1st ☐ 2nd ■ Full |

| Candidate | Original Results | Hand Count Results | Exceptions | Difference |
|---|---|---|---|---|
| Christopher L Garrett | 225 | 225 | | 0 |
| | | | | 0 |
| | | | | 0 |
| | | | | 0 |
| | | | | 0 |
| | | | | 0 |
| Write Ins | 3 | 3 | | 0 |
| Overvote | 0 | 0 | | 0 |
| Undervote | 156 | 156 | | 0 |
| Total | 228 | 228 | 0 | 0 |
| 0.5% of Original Total | 1.1 | | | |
| Result of Hand Count | Acceptable | | | |

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## Results – State Measure

| Start Date | Completed Date | Hand Count Number |
|---|---|---|
| 11/25/2020 | 11/25/2020 | ☐ 1st ☐ 2nd ■ Full |

| Response | Original Results | Hand Count Results | Exceptions | Difference |
|---|---|---|---|---|
| Yes | 100 | 100 | | 0 |
| No | 265 | 265 | | 0 |
| Overvote | 0 | 0 | | 0 |
| Undervote | 19 | 19 | | 0 |
| Total | 365 | 365 | 0 | 0 |
| 0.5% of Original Total | 1.8 | | | |
| Result of Hand Count | Acceptable | | | |

## Explanation of Exceptions

→ Valid votes that have been marked by the voter outside the vote targets or using a marking device that cannot be read by the vote tally system shall not be included in making the determination whether the voting system has met the standard of acceptable performance for any precinct or ballot batch under ORS 254.529(7)(a) through (c) and are to be listed as exceptions.

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# Hand Count
## Certification

**SEL 798**
rev 11/20
ORS 254.529

**County Elections Official** Signature is only required once.

→ By signing this document, I hereby state that the votes recorded on the attached SEL 798 Hand Count Tally and Explanation correctly summarize the tally of votes cast at the November 3, 2020, General Election.

| Name | Contact Phone |
|---|---|
| Bobbi A Childers | 541-676-5601 |
| **Signature** Bobbi A Childers | **Date Signed** 11/25/2020 |