**Please note: Talking is not allowed- please turn off your phone and do not talk to other students. If you cause a distraction, you will be asked to leave and will not earn any money. If you have any questions please raise your hand and a helper will come over as soon as possible.**

Thank you for attending the session today, we really appreciate your time. Your participation is completely voluntary so you can leave at any time. Do be aware that if you do leave, you will forfeit any money you could have earned. For any specific questions which you don't wish to answer, just leave the answer blank.

This survey is part of joint work between Dr Paul Clist (paul.clist@uea.ac.uk) and Professor Hong Ying-Yi (yyhong@bnu.edu.cn). If you have any concerns you are welcome to contact them by email. We're interested in how students from China make decisions, and so we'll ask you a few brief questions. Many of the questions are taken from the World Values Survey or the Global Preference Survey. For these questions we are interested in what you prefer and there is no 'correct' choice.

Your answers here will be completely confidential. You may start whenever you are ready to do so.

1. As you are aware, you will be paid for your help today with the exact amount due to chance. Please roll the dice in front of you, and record the number of the dice below. Your pay will equal to the total amount shown in the column below the number.

| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
|---|---|---|---|---|---|---|
| Number on the dice: | 1 | 2 | 3 | 4 | 5 | 6 |
| This is worth: | £1 | £2 | £3 | £4 | £5 | £0 |
| Show up fee: | £2 | £2 | £2 | £2 | £2 | £2 |
| Total: | £3 | £4 | £5 | £6 | £7 | £2 |

2. To help us check that the dice we're using are fair, roll the dice once more (this won't affect your pay off) and record the dice roll here _____

3. What is your gender? _____

4. What is your age in years? _____

5. What is your main subject during your current studies? _____

6. In what country where you born? _____

7. Approximately how many months (if any) have you spent outside of your country of birth? Please give a list of countries where you have spent more than 3 weeks, e.g. United Kingdom (10 months) _____

   _____

   _____

8. Which languages do you speak? Please list up to 4.

| Languages: | Basic | Beginner | Intermediate | Advanced | Native |
|---|---|---|---|---|---|
| Mandarin | ☐ | ☐ | ☐ | ☐ | ☐ |
| English | ☐ | ☐ | ☐ | ☐ | ☐ |
| _____ | ☐ | ☐ | ☐ | ☐ | ☐ |
| _____ | ☐ | ☐ | ☐ | ☐ | ☐ |

9. Have you spent most of your life in an urban environment or a rural environment?

Urban ☐ Rural ☐

10. How many people in this room do you know the name of? _____

**We will now ask a series of questions using a scale of 1-10. Please circle the number you think best reflects your answer.**

11. How religious are you?

| Not at all | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Very Religious |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

12. Imagine a social economic status ladder on which 1 indicates the lowest social economic status (e.g., education, income, and occupation) and 10 the highest social economic status. In which social economic status do you think your family fits into compared to other families in your country?

| Lowest | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Highest |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

**We'll now ask three specific questions, to which we're interested in how justifiable these things are:**

13. Claiming government benefits to which you are not entitled

| Never Justifiable | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Always Justifiable |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

14. Avoiding a fare on public transport

| Never Justifiable | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Always Justifiable |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

15. Cheating on taxes if you have a chance

| Never Justifiable | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Always Justifiable |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

16. How willing are you to give up something that is beneficial for you today in order to benefit more from that in the future?

| Very Willing | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Very Unwilling |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

17. How willing are you to punish someone who treats you unfairly, even if there may be costs for you?

| Very Willing | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Very Unwilling |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

18. How willing are you to punish someone who treats others unfairly, even if there may be costs for you?

| Very Willing | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Very Unwilling |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

19. How willing are you to give to good causes without expecting anything in return?

| Very Willing | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Very Unwilling |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

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20. When someone does me a favour, I am willing to return it.

| Describes me perfectly | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Doesn't describe me at all |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

21. If I am treated very unjustly, I will take revenge at the first occasion, even if there is a cost to do so.

| Describes me perfectly | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Doesn't describe me at all |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

22. I assume that people have only the best intentions.

| Describes me perfectly | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Doesn't describe me at all |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

23. I am good at math.

| Describes me perfectly | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Doesn't describe me at all |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

24. I tend to postpone tasks even if I know it would be better to do them right away.

| Describes me perfectly | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Doesn't describe me at all |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

25. Please think about what you would do in the following situation. You are in an area you are not familiar with, and you realize that you lost your way. You ask a stranger for directions. The stranger offers to take you to your destination. Helping you costs the stranger about £30 in total. However, the stranger says he or she does not want any money from you. You have six presents with you. The cheapest present costs £5, the most expensive one costs £40.

    Do you give one of the presents to the stranger as a "thank you" gift? If so, how much would that gift be worth?

| No Gift | £5 | £10 | £15 | £20 | £25 | £30 | £35 | £40 |
|---|---|---|---|---|---|---|---|---|
| ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |

26. Imagine the following situation: today you unexpectedly received £1,200. How much of this amount would you donate to a good cause? (Values between 0 and 1,200 are allowed) £_____

27. Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair?

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| People would try to take advantage of you | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | People would try to be fair |

**Please indicate if you agree or disagree with the following statements. Each represents a commonly held opinion and there are no right or wrong answers. We are interested in your reaction to such matters of opinion.**

28. "What is ethical varies from one situation and society to another"

| Strongly Agree | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Disagree Strongly |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

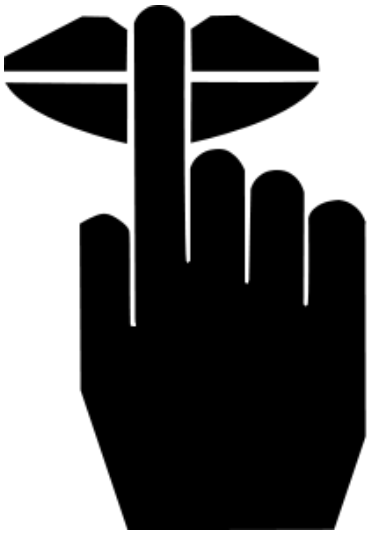
29. "Rigidly codifying an ethical position that prevents certain types of actions could stand in the way of better human relations and adjustment"

| Strongly Agree | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Disagree Strongly |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

30. "No rule concerning lying can be formulated; whether a lie is permissible or not permissible totally depends upon the situation"

| Strongly Agree | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Disagree Strongly |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

31. "Whether a lie is judged to be moral or immoral depends upon the circumstances surrounding the action"

| Strongly Agree | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Disagree Strongly |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | |

**You have now reached the end of the survey: thank you for your participation. Please fill in the payment form on your desk and await further instructions.**