A Survey of Beliefs and Opinions

①	②	?	④	⑤
Strongly and completely DISAGREE	**Moderately or mostly DISAGREE**	**Neither agree nor disagree: neutral, uncertain, or don't understand the statement**	**Moderately or mostly AGREE**	**Strongly and completely AGREE**

After reading the instructions, please begin here:

The justice system is too soft on criminals . . . . . ① ② ? ④ ⑤ 63

A particular set of beliefs is superior to all others . . . . . ① ② ? ④ ⑤ 62

It is impossible to communicate with the dead . . . . . ① ② ? ④ ⑤ 61

What is good can be judged only by the gratification of the senses . . . . . ① ② ? ④ ⑤ 60

All power should be given to one ruler, or to one ruling authority. . . . . ① ② ? ④ ⑤ 59

The individual is a self-determining agent responsible for how authentic and genuine his or her choices are ① ② ? ④ ⑤ 58

Spiritual beings cannot exist apart from bodies . . . . . ① ② ? ④ ⑤ 57

No one should receive favored treatment because of superior abilities, resources, or social status. . . . . ① ② ? ④ ⑤ 56

Science gives a better account than religious scriptures of how the universe was created . . . . . ① ② ? ④ ⑤ 55

The government ought to take responsibility for the individual and social welfare of its citizens. . . . . ① ② ? ④ ⑤ 54

There's little use in emphasizing the spiritual aspect of being. . . . . ① ② ? ④ ⑤ 53

Knowledge is reliably based on observed objects and events . . . . . ① ② ? ④ ⑤ 52

Animals don't have souls or spirits . . . . . ① ② ? ④ ⑤ 51

The pleasures of the senses are the highest good . . . . . ① ② ? ④ ⑤ 50

Because capitalism benefits the upper classes more than the lower classes, it must eventually be abolished. . ① ② ? ④ ⑤ 49

Observance of the sacraments is necessary for salvation and can enable us to receive grace . . . . . ① ② ? ④ ⑤ 48

The universe is not the same thing as God . . . . . ① ② ? ④ ⑤ 47

The dead communicate directly with the living . . . . . ① ② ? ④ ⑤ 46

Worldly possessions are the greatest good and highest value in life. . . . . ① ② ? ④ ⑤ 45

There's little value in strict adherence to religious scriptures . . . . . ① ② ? ④ ⑤ 44

Capitalism ought to be overthrown by a revolution of the poor people in the working class . . . . . ① ② ? ④ ⑤ 43

The human being has a spiritual rather than an animal nature . . . . . ① ② ? ④ ⑤ 42

The self is the only reality . . . . . ① ② ? ④ ⑤ 41

There is a struggle in the universe between the forces of good and the forces of evil . . . . . ① ② ? ④ ⑤ 40

39 38 37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

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① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

It is best to live simply and in a natural environment . . . . . ① ② ? ④ ⑤

Pleasure should not be the chief goal of life . . . . . ① ② ? ④ ⑤

The events that happen in life have not all been determined beforehand. . . . . ① ② ? ④ ⑤

Jesus was human only and not divine . . . . . ① ② ? ④ ⑤

Absolute power in government should never be given to one person (no matter how great the person). . . . ① ② ? ④ ⑤

All action should be directed toward achieving the greatest happiness for the greatest number of people . . ① ② ? ④ ⑤

All reality consists of one substance (God or Nature); mind and bodies are the perceived qualities and attributes of this substance . . . . . ① ② ? ④ ⑤

The individual's expression of emotion and imagination is important. . . . . ① ② ? ④ ⑤

Government authority ought to be centralized under an absolute ruler . . . . . ① ② ? ④ ⑤

There are spiritual, supernatural principles that go beyond natural, material causes and laws . . . . . ① ② ? ④ ⑤

Collective (rather than private) ownership of property is a bad idea. . . . . ① ② ? ④ ⑤

Sacramental objects and ritual actions are important . . . . . ① ② ? ④ ⑤

No ethnic group is superior to any other ethnic group . . . . . ① ② ? ④ ⑤

The human being is more than just animalistic, instinctive desires. . . . . ① ② ? ④ ⑤

All events are predetermined . . . . . ① ② ? ④ ⑤

Practices like meditation will not lead one to enlightenment . . . . . ① ② ? ④ ⑤

Existing, traditional ways of doing things ought to be changed . . . . . ① ② ? ④ ⑤

Human society is not capable of being good. . . . . ① ② ? ④ ⑤

There is no reason to place any limits on growth in the size of the human population . . . . . ① ② ? ④ ⑤

Moral laws are fixed, absolute, and the same everywhere . . . . . ① ② ? ④ ⑤

Certain persons, or members of certain classes and groups, deserve favored treatment because of their superiority (of intellect, social status, or financial resources). . . . . ① ② ? ④ ⑤

Natural objects (and even Nature itself) have conscious life . . . . . ① ② ? ④ ⑤

There is no God or gods . . . . . ① ② ? ④ ⑤

On certain topics, scholarly inquiry and scientific research should be prohibited. . . . . ① ② ? ④ ⑤

The things we get from civilization are evil . . . . . ① ② ? ④ ⑤

The human being is purely animal with no spiritual nature . . . . . ① ② ? ④ ⑤

Nothing is ever predetermined by fate or divine providence. . . . . ① ② ? ④ ⑤

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

One's status and one's political power ought to be based on how much property and wealth one has . . . . . ① ② ? ④ ⑤ 57

Physical objects exist; they are not mere ideas we have . . . . . ① ② ? ④ ⑤ 55

Existing social and political institutions must be destroyed in order to clear the way for a new state of society . . . . . ① ② ? ④ ⑤ 52

Souls never become mystically unified with the one source of all existence . . . . . ① ② ? ④ ⑤ 50

People ought to be motivated by something beyond their own self-interest. . . . . ① ② ? ④ ⑤ 48

Jesus will come again after the millennium . . . . . ① ② ? ④ ⑤ 46

Poor people should be discouraged from starting a revolution against the present economic system. . . . . ① ② ? ④ ⑤ 44

There are spiritual beings separate, or separable, from bodies . . . . . ① ② ? ④ ⑤ 42

Population growth ought to be controlled . . . . . ① ② ? ④ ⑤ 40

We ought to emphasize economic growth but also be concerned with social justice . . . . . ① ② ? ④ ⑤ 38

I believe in a personal God as both creator and ruler of the world . . . . . ① ② ? ④ ⑤ 36

I prefer another country over the United States . . . . . ① ② ? ④ ⑤ 34

I am strict in moral and religious matters . . . . . ① ② ? ④ ⑤ 32

I put little emphasis on monetary success and profit . . . . . ① ② ? ④ ⑤ 30

I adhere to an organized religion . . . . . ① ② ? ④ ⑤ 28

I believe in the virtues of self-reliance and personal independence. . . . . ① ② ? ④ ⑤ 26

I believe in reincarnation -- rebirth of the soul in another body . . . . . ① ② ? ④ ⑤ 24

I believe in and support the principles of the political right . . . . . ① ② ? ④ ⑤ 22

I reject all theories of morality and religious belief and distinctions of moral and religious value. . . . . ① ② ? ④ ⑤ 20

I am opposed to constitutional forms of government . . . . . ① ② ? ④ ⑤ 18

I believe the Bible is the only authority and is infallible . . . . . ① ② ? ④ ⑤ 16

I don't see much use in adhering strictly and literally to the law. . . . . ① ② ? ④ ⑤ 14

I believe in the superiority of my own ethnic group. . . . . ① ② ? ④ ⑤ 12

I respect traditional institutions . . . . . ① ② ? ④ ⑤ 10

I love and am devoted to my country . . . . . ① ② ? ④ ⑤ 8

I emphasize the liberation of the soul through self-discipline and nonviolence toward all living creatures. . . ① ② ? ④ ⑤ 6

I adhere to and am dedicated to the facts . . . . . ① ② ? ④ ⑤ 4

I rebel against established social rules and conventions. . . . . ① ② ? ④ ⑤ 2

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

I believe in a messiah . . . . . ① ② ? ④ ⑤

I have little interest in the emotional and imaginative expressions of individual people . . . . . ① ② ? ④ ⑤

I favor 1960s-style liberalism and disagree with the conservative opposition to it . . . . . ① ② ? ④ ⑤

I have little interest in going “back to Nature” (living a simple life in a natural setting) . . . . . ① ② ? ④ ⑤

I believe in and worship all of the many gods . . . . . ① ② ? ④ ⑤

I honor military virtues and ideals . . . . . ① ② ? ④ ⑤

I don’t favor adopting a monetary gold or silver standard . . . . . ① ② ? ④ ⑤

I see little value in working for peace, human rights, and social justice . . . . . ① ② ? ④ ⑤

I appreciate nature and celebrate nature . . . . . ① ② ? ④ ⑤

I favor political, economic, and social conservatism in opposition to 1960s liberalism . . . . . ① ② ? ④ ⑤

I don’t see much point in separating the universe into polarities like good and evil . . . . . ① ② ? ④ ⑤

I am against having an aggressive foreign policy that is always getting ready for war . . . . . ① ② ? ④ ⑤

I adhere strictly to the text, especially with regard to the scriptures . . . . . ① ② ? ④ ⑤

I don’t believe in redistributing property so that each individual has an equal share . . . . . ① ② ? ④ ⑤

I believe in biological evolution . . . . . ① ② ? ④ ⑤

I am in favor of a constitutional form of government . . . . . ① ② ? ④ ⑤

I try to stay away from familiar, conventional forms and ways of doing things . . . . . ① ② ? ④ ⑤

I believe in the superiority of my own gender . . . . . ① ② ? ④ ⑤

I have little respect for traditional institutions . . . . . ① ② ? ④ ⑤

I don’t believe in a messiah who will come to save the world . . . . . ① ② ? ④ ⑤

I don’t believe that any person receives special enlightenment . . . . . ① ② ? ④ ⑤

I am devoted to the pursuit of pleasure . . . . . ① ② ? ④ ⑤

I favor free intellectual inquiry . . . . . ① ② ? ④ ⑤

I adhere to tradition, especially in cultural and religious practice . . . . . ① ② ? ④ ⑤

I oppose placing any restrictions on immigration . . . . . ① ② ? ④ ⑤

I don’t believe in a special connection between a person and some special “totem” -- an animal, plant, or natural object . . . . . ① ② ? ④ ⑤

I adhere to established forms . . . . . ① ② ? ④ ⑤

I am not devoted to any church . . . . . ① ② ? ④ ⑤

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

I emphasize reason, scientific inquiry, and human fulfillment in the natural world . . . . . ① ② ? ④ ⑤ 57

I am opposed to having a king or queen rule a country . . . . . ① ② ? ④ ⑤ 55

I believe in the natural goodness of human beings . . . . . ① ② ? ④ ⑤ 53

I believe that certain objects have magical or spiritual powers. . . . . ① ② ? ④ ⑤ 51

I believe in communal (group or community) ownership of goods and property . . . . . ① ② ? ④ ⑤ 49

I favor an aggressive foreign policy, always being prepared for war . . . . . ① ② ? ④ ⑤ 47

I put little emphasis on religious dogma . . . . . ① ② ? ④ ⑤ 45

I emphasize monetary success and profit . . . . . ① ② ? ④ ⑤ 43

I believe in predestination -- that all things have been divinely determined beforehand . . . . . ① ② ? ④ ⑤ 41

I support a monetary standard of two metals (e.g., gold and silver) at a fixed relative value . . . . . ① ② ? ④ ⑤ 39

I adhere strictly and literally to a code of religion and morality . . . . . ① ② ? ④ ⑤ 37

I believe in the collective ownership of property and the organization of labor for the common advantage of all . . . . . ① ② ? ④ ⑤ 34

I don't see much point in observing the sacraments . . . . . ① ② ? ④ ⑤ 32

I stress purpose, practicality, and usefulness . . . . . ① ② ? ④ ⑤ 30

I believe in and worship more than one god . . . . . ① ② ? ④ ⑤ 28

I favor government by monarchy (such as a king or queen) . . . . . ① ② ? ④ ⑤ 26

I have profound respect for historical institutions, laws, and traditions. . . . . ① ② ? ④ ⑤ 24

I favor human rather than religious values . . . . . ① ② ? ④ ⑤ 22

I believe in government by law with the consent of those people governed. . . . . ① ② ? ④ ⑤ 20

I question the belief that there is a personal God who created and rules the world. . . . . ① ② ? ④ ⑤ 18

I don't believe in reincarnation -- the soul does not come back in another body. . . . . ① ② ? ④ ⑤ 16

I prefer, and I am devoted to, the United States and its institutions . . . . . ① ② ? ④ ⑤ 14

I disapprove of the principles held by those on the political right. . . . . ① ② ? ④ ⑤ 12

I believe that reason is not a good guide to knowledge and truth . . . . . ① ② ? ④ ⑤ 10

I adhere to a system . . . . . ① ② ? ④ ⑤ 8

I pay more attention to possibilities than to facts . . . . . ① ② ? ④ ⑤ 6

I don't follow a strict code of religion or morality. . . . . ① ② ? ④ ⑤ 4

I believe in a special personal enlightenment . . . . . ① ② ? ④ ⑤ 2

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

I don't adhere to any kind of fundamental or basic principles . . . . . ① ② ? ④ ⑤

I believe in a relation between people and certain symbolic objects -- representing an animal, plant, or natural object to which they are specially connected. . . . . ① ② ? ④ ⑤

I am devoted to the principles and interests of the church . . . . . ① ② ? ④ ⑤

I dislike my country . . . . . ① ② ? ④ ⑤

I favor a life of complete simplicity, naturalness, and noninterference with the course of natural events. . . ① ② ? ④ ⑤

I reject military virtues and ideals . . . . . ① ② ? ④ ⑤

I don't worship multiple gods . . . . . ① ② ? ④ ⑤

I am in favor of the monetary gold standard . . . . . ① ② ? ④ ⑤

I approve the imposing of restrictions on immigration . . . . . ① ② ? ④ ⑤

I favor protecting the environment from destruction and pollution. . . . . ① ② ? ④ ⑤

I am devoted to religion and strictly practice religion . . . . . ① ② ? ④ ⑤

My own race is not superior to any other race . . . . . ① ② ? ④ ⑤

Nonmaterial things are more important than material goods and worldly possessions . . . . . ① ② ? ④ ⑤

There is no need to abolish our existing social and political institutions. . . . . ① ② ? ④ ⑤

Plants don't have souls or spirits . . . . . ① ② ? ④ ⑤

The capitalist system will inevitably outlast any socialist system. . . . . ① ② ? ④ ⑤

The world is ruled by the opposing forces of good and evil. . . . . ① ② ? ④ ⑤

Enlightenment can be gained through meditation, self-contemplation, and intuition . . . . . ① ② ? ④ ⑤

There is no single force in Nature from which all existing things arise. . . . . ① ② ? ④ ⑤

Capitalism benefits all classes of people and should be preserved . . . . . ① ② ? ④ ⑤

There is only one God . . . . . ① ② ? ④ ⑤

The self is the only thing that can be known and verified. . . . . ① ② ? ④ ⑤

All forms of government are oppressive and undesirable and should be abolished. . . . . ① ② ? ④ ⑤

It is important that we conquer Nature, and make Nature serve our purposes . . . . . ① ② ? ④ ⑤

Not everything can be explained in terms of matter, physical events, and science . . . . . ① ② ? ④ ⑤

Neither good nor evil exists, so there is no struggle in the universe between good and evil . . . . . ① ② ? ④ ⑤

The material world is an illusion created by the senses . . . . . ① ② ? ④ ⑤

There ought to be limits on free intellectual inquiry . . . . . ① ② ? ④ ⑤

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

There is no God in Nature . . . . . ① ② ? ④ ⑤

The dead communicate with the living through mediums . . . . . ① ② ? ④ ⑤

Religion should play the most important role in civil affairs . . . . . ① ② ? ④ ⑤

All living forms arise from a persisting natural force, a vital living spirit . . . . . ① ② ? ④ ⑤

Reason is the prime source of both knowledge and spiritual truth . . . . . ① ② ? ④ ⑤

Physical laws cannot explain some mental phenomena . . . . . ① ② ? ④ ⑤

Childbearing ought to be discouraged in order to reduce excess population growth . . . . . ① ② ? ④ ⑤

Conceptions of truth and moral values are not absolute, but are relative to the persons and groups holding them . . . . . ① ② ? ④ ⑤

The self is not the only reality . . . . . ① ② ? ④ ⑤

The universe conceived of as a whole is God . . . . . ① ② ? ④ ⑤

Status and political power ought to have nothing to do with how much property and money you have . . . . . ① ② ? ④ ⑤

There is no material world, only minds and nonmaterial substances and beings . . . . . ① ② ? ④ ⑤

The interests of native inhabitants ought to be favored over the interests of immigrants . . . . . ① ② ? ④ ⑤

Religious considerations should be excluded from civil affairs and public education . . . . . ① ② ? ④ ⑤

Knowledge is the awareness of individual facts and an understanding of the logical relations among these facts . . . . . ① ② ? ④ ⑤

The evil in the world ultimately outweighs the good . . . . . ① ② ? ④ ⑤

Protecting the environment from pollution is a waste of time and resources . . . . . ① ② ? ④ ⑤

The “greatest happiness for the greatest number of people” is not a useful or attainable goal . . . . . ① ② ? ④ ⑤

The existing and traditional order ought to be maintained, especially in politics . . . . . ① ② ? ④ ⑤

People put too much emphasis on practicality and usefulness . . . . . ① ② ? ④ ⑤

The account of the creation of the universe given at the beginning of the Bible is literally true . . . . . ① ② ? ④ ⑤

The government does not have any responsibility for the individual and the social welfare of individual citizens . . . . . ① ② ? ④ ⑤

All phenomena can be explained in terms of natural causes and laws, without attributing moral, spiritual, or supernatural significance to them . . . . . ① ② ? ④ ⑤

The capitalist system will inevitably be superseded by a socialist order and a classless society . . . . . ① ② ? ④ ⑤

Nonmaterial attributes are more important than outward beauty . . . . . ① ② ? ④ ⑤

Childbearing ought to be encouraged

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

No objects have magical or spiritual powers . . . . . ① ② ? ④ ⑤

Moral laws are not fixed, absolute, or universal, but relative . . . . . ① ② ? ④ ⑤

An individual soul can be mystically united with the single source from which all existence comes . . . . . ① ② ? ④ ⑤

No reality exists . . . . . ① ② ? ④ ⑤

Religious teachings should be a central part of public education . . . . . ① ② ? ④ ⑤

The interests of immigrants are just as important as the interests of native inhabitants . . . . . ① ② ? ④ ⑤

Everything -- including thought, feeling, mind, and will -- can be explained in terms of matter and physical phenomena . . . . . ① ② ? ④ ⑤

Rituals concerning sacramental objects have little value . . . . . ① ② ? ④ ⑤

It would be pointless to reduce one's possessions and live more simply . . . . . ① ② ? ④ ⑤

The greatest happiness for the greatest number of people: this should be our ultimate goal . . . . . ① ② ? ④ ⑤

There is a higher good than the pleasures of the senses . . . . . ① ② ? ④ ⑤

Our national government is too dependent on foreigners . . . . . ① ② ? ④ ⑤

Older people should show special respect to younger people . . . . . ① ② ? ④ ⑤

By working hard one can have a good life . . . . . ① ② ? ④ ⑤

The people running this country don’t really care what happens to people like me . . . . . ① ② ? ④ ⑤

Abortion in any form is murder . . . . . ① ② ? ④ ⑤

Poor people are poor because of the low wages provided by business and industry . . . . . ① ② ? ④ ⑤

Our public institutions have become corrupt . . . . . ① ② ? ④ ⑤

People of different races and nationalities should live in different places apart from one another . . . . . ① ② ? ④ ⑤

Doubt and uncertainty are an important part of what it means to be religious . . . . . ① ② ? ④ ⑤

Powerful, wealthy countries need to show smaller, poorer countries how to be successful . . . . . ① ② ? ④ ⑤

Adults who have been convicted of a major crime should not be allowed to vote . . . . . ① ② ? ④ ⑤

A woman must honor and obey her husband and her husband’s family . . . . . ① ② ? ④ ⑤

Being humble and honest is better than being important and dishonest . . . . . ① ② ? ④ ⑤

Poor people are poor because they don’t know how to manage money . . . . . ① ② ? ④ ⑤

We should reduce the influence of foreigners on our government and our culture . . . . . ① ② ? ④ ⑤

It is good to defy “traditional family values” as feminists and homosexuals have done . . . . . ① ② ? ④ ⑤

The property of religious organizations should be exempt from taxation . . . . . ① ② ? ④ ⑤

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

Criminals are like other people except that the criminals were stupid enough to get caught . . . . . ① ② ? ④ ⑤

The government should make the important economic decisions . . . . . ① ② ? ④ ⑤

Neither gender (male or female) is superior to the other. . . . . ① ② ? ④ ⑤

Private ownership (of land, capital, and machinery) must be ended . . . . . ① ② ? ④ ⑤

Judaism is a culture and a way of life as well as a religion . . . . . ① ② ? ④ ⑤

We ought to give special attention to the needs, the rights, and the freedom of people who live in rural areas . . . . . ① ② ? ④ ⑤

Foreigners and immigrants have a beneficial effect on our society . . . . . ① ② ? ④ ⑤

The proper place for a woman is in the home . . . . . ① ② ? ④ ⑤

We should encourage our nation's citizens to practice religion . . . . . ① ② ? ④ ⑤

Government should help develop certain industries and restrict other industries . . . . . ① ② ? ④ ⑤

Hard work builds strong character . . . . . ① ② ? ④ ⑤

Property owned by religious organizations should be taken over by the government ① ② ? ④ ⑤

Our nation must never surrender its sovereignty or national self-interests to any international organization

The only valid basis for action and belief is reason -- not the acceptance of empirical methods, authority, or spiritual revelation . . . . . ① ② ? ④ ⑤

Poor people are poor because they lack ability . . . . . ① ② ? ④ ⑤

Sons should obey their fathers without question ① ② ? ④ ⑤

Society has an innate tendency toward improvement, which can be furthered through conscious human effort . . . . . ① ② ? ④ ⑤

People who earn wealth should always have the right to keep it . . . . . ① ② ? ④ ⑤

God is all-powerful, and those whom God chooses will be saved by God's grace alone . . . ① ② ? ④ ⑤

One must go beyond whatever is sensed and experienced to find out the basic principles of all knowledge . . ① ② ? ④ ⑤

Most people with political power try to take advantage of people like me . . . . . ① ② ? ④ ⑤

Religious organizations should be taxed in the same way as any business . . . . . ① ② ? ④ ⑤

Poor people are poor because of prejudice and discrimination . . . . . ① ② ? ④ ⑤

Honesty is always the best policy; one should always be honest . . . ① ② ? ④ ⑤

We ought to take power away from local governments and give more power to our national government . . . ① ② ? ④ ⑤

There is no wisdom to be found in Nature. . . . . ① ② ? ④ ⑤

We must abolish capitalism . . . . . ① ② ? ④ ⑤

Sometimes it is best to let superior countries control the affairs of inferior countries

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

If a so-called crime has no victim (as with drugs or prostitution), it should not be a crime . . . . . ① ② ? ④ ⑤

One can have a good life without doing any hard work . . . . . ① ② ? ④ ⑤

We should be suspicious about international organizations (such as the United Nations) . . . . . ① ② ? ④ ⑤

Discrimination against minority groups should be discouraged and avoided . . . . . ① ② ? ④ ⑤

Industrial factories should be owned by the government . . . . . ① ② ? ④ ⑤

Behavior is motivated by the desire for pleasure and the avoidance of pain . . . . . ① ② ? ④ ⑤

Women are superior to men . . . . . ① ② ? ④ ⑤

The root cause of many of the earth's problems is global capitalism . . . . . ① ② ? ④ ⑤

Only adults who know how to read and write should be allowed to vote . . . . . ① ② ? ④ ⑤

Deceit and manipulation are justified in pursuing and maintaining power in the political world . . . . . ① ② ? ④ ⑤

Concepts like "intuition" and "enlightenment" don't appeal to me . . . . . ① ② ? ④ ⑤

Power should be in the hands of local governments, not the national government . . . . . ① ② ? ④ ⑤

There should be increased social equality . . . . . ① ② ? ④ ⑤

Technology is changing our culture and our lives for the better . . . . . ① ② ? ④ ⑤

A free and democratic society must have strong civil institutions and communities, including families, schools, and neighborhoods . . . . . ① ② ? ④ ⑤

The powers of our national government must be increased and the powers of local governments decreased ① ② ? ④ ⑤

Getting ahead requires cutting corners here and there . . . . . ① ② ? ④ ⑤

The people in government waste a lot of the money we pay in taxes . . . . . ① ② ? ④ ⑤

Interracial dating should be avoided . . . . . ① ② ? ④ ⑤

Individual liberties can only be preserved if individuals have a sense of personal and civic responsibilities ① ② ? ④ ⑤

During national crises, the government should be allowed to regulate the mass media . . . . . ① ② ? ④ ⑤

Wealthy people should have a higher tax rate than poor people . . . . . ① ② ? ④ ⑤

Two people should have freedom to engage in any form of sexual behavior they both desire . . . . . ① ② ? ④ ⑤

Anyone who dislikes hard work has a weak character . . . . . ① ② ? ④ ⑤

Under some conditions, war is necessary to maintain justice . . . . . ① ② ? ④ ⑤

Men should have power over women . . . . . ① ② ? ④ ⑤

Popular elections are not a good way to choose leaders . . . . . ① ② ? ④ ⑤

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

The government should not have the power to censor any pamphlets, magazines, or websites, no matter how trashy or radical . . . . . ① ② ? ④ ⑤ 63

To achieve success, it is sometimes necessary for one group to step on other groups of people . . . . . ① ② ? ④ ⑤ 62

The marriage of a man and a woman is sacred and holy . . . . . ① ② ? ④ ⑤ 61

No foreign nation should have military troops stationed within our country . . . . . ① ② ? ④ ⑤ 60

Government-supported social welfare programs have a bad effect on society . . . . . ① ② ? ④ ⑤ 59

The primary purpose of prayer is to gain relief and protection . . . . . ① ② ? ④ ⑤ 58

Discrimination against minority groups should be prohibited . . . . . ① ② ? ④ ⑤ 57

Contraceptive and birth control devices should be freely available to anyone . . . . . ① ② ? ④ ⑤ 56

Government should function only to punish crimes, enforce contracts, and provide national defense -- not to restrain the free market . . . . . ① ② ? ④ ⑤ 55

Observable data is necessary to find out whether factual statements are true . . . . . ① ② ? ④ ⑤ 54

People have a right to maintain private property . . . . . ① ② ? ④ ⑤ 53

Government regulation of individual behavior is beneficial . . . . . ① ② ? ④ ⑤ 52

People of different ethnic backgrounds should not have sexual relations with one another . . . . . ① ② ? ④ ⑤ 51

The government is run for the benefit of all the people . . . . . ① ② ? ④ ⑤ 50

Everyone should pay the same “flat” tax rate, no matter their income . . . . . ① ② ? ④ ⑤ 49

We should prohibit any form of discrimination against gay or homosexual people . . . . . ① ② ? ④ ⑤ 48

The government ought to suppress and censor the opposition . . . . . ① ② ? ④ ⑤ 47

A woman has no obligation to obey her husband or her husband’s family . . . . . ① ② ? ④ ⑤ 46

We must drastically cut the size of our military forces . . . . . ① ② ? ④ ⑤ 45

We need tough leaders who can silence the troublemakers and restore our traditional values . . . . . ① ② ? ④ ⑤ 44

I support capitalism . . . . . ① ② ? ④ ⑤ 43

I adhere firmly to fundamental and basic principles . . . . . ① ② ? ④ ⑤ 42

I support the spiritual principles of witchcraft . . . . . ① ② ? ④ ⑤ 41

I feel that people earn the rewards and punishments they get . . . . . ① ② ? ④ ⑤ 40

I don’t admire people who live in rural areas . . . . . ① ② ? ④ ⑤ 39

Politically, I favor the Democratic party . . . . . ① ② ? ④ ⑤ 38

I am constantly questioning and rethinking my religious beliefs . . . . . ① ② ? ④ ⑤ 37

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

I prefer people of a certain social or economic class . . . . . ① ② ? ④ ⑤

I would never consider attending religious services only for social purposes (to meet people or gain status in the community) . . . . . ① ② ? ④ ⑤

I vigorously oppose censorship . . . . . ① ② ? ④ ⑤

I am militant in my devotion to and glorification of my country. . . . . ① ② ? ④ ⑤

I support the traditional institutions of marriage and family. . . . . ① ② ? ④ ⑤

I don't trust the government to do what is right . . . . . ① ② ? ④ ⑤

I consider witchcraft to be a valuable form of spirituality . . . . . ① ② ? ④ ⑤

I favor redistributing wealth so as to benefit poor and disadvantaged people. . . . . ① ② ? ④ ⑤

My views on religious issues are stable and unchanging . . . . . ① ② ? ④ ⑤

I am opposed to the death penalty (execution) as a punishment for crimes . . . . . ① ② ? ④ ⑤

I favor the rapid development of technology. . . . . ① ② ? ④ ⑤

I feel that people get what they deserve . . . . . ① ② ? ④ ⑤

My attitudes and behavior are based on traditional conceptions of roles for men and women. . . . . ① ② ? ④ ⑤

I see little value in constantly questioning and doubting my own religious beliefs. . . . . ① ② ? ④ ⑤

I support the rights and power of the people in their struggle against the privileged elite. . . . . ① ② ? ④ ⑤

I am devoted to the exercise of the intellect . . . . . ① ② ? ④ ⑤

Politically, I favor the Republican party . . . . . ① ② ? ④ ⑤

I feel that people who meet with misfortune have brought it on themselves. . . . . ① ② ? ④ ⑤

When I experience doubts about religion, I feel upset . . . . . ① ② ? ④ ⑤

I do not believe in conventional marriage. . . . . ① ② ? ④ ⑤

I am devoted to one particular nation . . . . . ① ② ? ④ ⑤

I oppose technology . . . . . ① ② ? ④ ⑤

I believe in a supreme being of many forms and natures . . . . . ① ② ? ④ ⑤

I favor government ownership of all media (radio, television, newspapers, internet) . . . . . ① ② ? ④ ⑤

I oppose all forms of witchcraft . . . . . ① ② ? ④ ⑤

I feel that basically the world is not a fair place . . . . . ① ② ? ④ ⑤

I am opposed to war and violence as a means of resolving disputes . . . . . ① ② ? ④ ⑤

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

I am hostile toward Jews and their religion . . . . . ① ② ? ④ ⑤ 63

I feel that people don't usually get what they are entitled to have . . . . . ① ② ? ④ ⑤ 62

I don't believe in the existence of goddesses (female divinities) . . . . . ① ② ? ④ ⑤ 61

I can always trust the government to do what is right . . . . . ① ② ? ④ ⑤ 60

There are many religious issues on which my views are still changing . . . . . ① ② ? ④ ⑤ 59

We must support freedom of expression and end all forms of censorship . . . . . ① ② ? ④ ⑤ 58

We ought to focus on the rebirth of the village, the rural way of life, culture, and tradition . . . . . ① ② ? ④ ⑤ 57

We should ensure that no one is denied a job due to prejudice . . . . . ① ② ? ④ ⑤ 56

Sexual freedom is damaging to society . . . . . ① ② ? ④ ⑤ 55

War is often the only means of preserving the honor of the nation . . . . . ① ② ? ④ ⑤ 54

Poor people are poor because of bad attitudes . . . . . ① ② ? ④ ⑤ 53

A god, mind, or spirit exists both within the world and within the individual . . . . . ① ② ? ④ ⑤ 52

Government-supported social welfare programs should be abolished . . . . . ① ② ? ④ ⑤ 51

Women should have equal representation in all decision-making structures of our society . . . . . ① ② ? ④ ⑤ 50

One should attend religious services in order to develop good relationships in the community . . . . . ① ② ? ④ ⑤ 49

The world is divided between good and evil principles . . . . . ① ② ? ④ ⑤ 48

It would be best if our nation was abolished in favor of a single world state . . . . . ① ② ? ④ ⑤ 47

The individual should be free of all government regulation . . . . . ① ② ? ④ ⑤ 46

Same-sex marriages should be made legal and acceptable . . . . . ① ② ? ④ ⑤ 45

It is wise to flatter important people . . . . . ① ② ? ④ ⑤ 44

Individual rights are more important than individual civic obligations to the community . . . . . ① ② ? ④ ⑤ 43

The purpose of prayer is to secure a happy and peaceful life . . . . . ① ② ? ④ ⑤ 42

Important economic decisions should be made by individuals and companies, not by the government . . . . . ① ② ? ④ ⑤ 41

A person who avoids hard work has a weak character . . . . . ① ② ? ④ ⑤ 40

Only what is pleasant, or has pleasant consequences, is essentially good . . . . . ① ② ? ④ ⑤ 39

Some minority groups have not earned the right to be treated equally . . . . . ① ② ? ④ ⑤ 38

Every event, act, and decision is the inevitable consequence of preceding events that are independent of the human will . . . . . ① ② ? ④ ⑤ 37

We must assure that women have access to legal abortions . . . . . ① ② ? ④ ⑤ 36

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

The government ought to exercise more control over industry . . . . . ① ② ? ④ ⑤

No multinational corporation should control economic assets within our country . . . . . ① ② ? ④ ⑤

Technology will eventually solve all human problems . . . . . ① ② ? ④ ⑤

Sometimes certain groups of people need to be kept in their place . . . . . ① ② ? ④ ⑤

All adults should be allowed to vote in elections . . . . . ① ② ? ④ ⑤

The government should redistribute wealth fairly to all of the people . . . . . ① ② ? ④ ⑤

Differences between men's work and women's work should be abolished . . . . . ① ② ? ④ ⑤

There is an ideal spiritual reality that goes beyond sense experience and science and is knowable through intuition . . . . . ① ② ? ④ ⑤

Industry should be free of government control and regulations . . . . . ① ② ? ④ ⑤

We should have severe laws against the sales and use of drugs like marijuana, cocaine, and heroin . . . . . ① ② ? ④ ⑤

Physical well-being is the greatest good and highest value in life . . . . . ① ② ? ④ ⑤

Individuals have responsibilities to their community, and the community should expect individuals to meet these civic obligations . . . . . ① ② ? ④ ⑤

Present nations must be eliminated so that nations can join together in a global economic and political union . . . . . ① ② ? ④ ⑤

Convicted criminals need rehabilitation instead of punishment . . . . . ① ② ? ④ ⑤

Government agencies should not intervene in the economy . . . . . ① ② ? ④ ⑤

All groups of people should have an equal chance in life . . . . . ① ② ? ④ ⑤

Our government should support religious organizations and religious schools . . . . . ① ② ? ④ ⑤

Prostitution should not be considered a crime . . . . . ① ② ? ④ ⑤

Religion should be a personal experience, not a "social club" . . . . . ① ② ? ④ ⑤

Government should control communications, transportation, and utility services . . . . . ① ② ? ④ ⑤

We should end the money system and all buying and selling . . . . . ① ② ? ④ ⑤

Our nation is being damaged by excessive concern for minorities . . . . . ① ② ? ④ ⑤

Powerful nations have a good effect on smaller, weaker countries . . . . . ① ② ? ④ ⑤

The government should provide some support to some people who are not working . . . . . ① ② ? ④ ⑤

Sexual freedom is good for society

Schools, taxes, and law enforcement should be administered by local governments . . . . . ① ② ? ④ ⑤

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

Religious practices should be discouraged in our society . . . . . ① ② ? ④ ⑤ 63

Private industry must be protected from government takeovers . . . . . ① ② ? ④ ⑤ 62

War is never justified . . . . . ① ② ? ④ ⑤ 61

Interracial marriage should be encouraged . . . . . ① ② ? ④ ⑤ 60

Many nonhuman things have human motivation and characteristics. . . . . ① ② ? ④ ⑤ 59

Free market capitalism leads to gross inequalities in income and wealth, which is a great social evil . . . . . ① ② ? ④ ⑤ 58

There is a divine power that is feminine rather than masculine . . . . . ① ② ? ④ ⑤ 57

The government should regulate the content of the media (radio, television, newspapers, internet) . . . . . ① ② ? ④ ⑤ 56

Life is more meaningful when there is less work and more leisure time . . . . . ① ② ? ④ ⑤ 55

Religious private schools should not be allowed to operate . . . . . ① ② ? ④ ⑤ 54

The concerns of people in the cities are more important than the concerns of those in rural areas. . . . . ① ② ? ④ ⑤ 53

We should do away with traditional forms of marriage . . . . . ① ② ? ④ ⑤ 52

Men are superior to women . . . . . ① ② ? ④ ⑤ 51

The self-disciplined life releases the soul from bondage to the body, and permits union with what is divine and sacred . . . . . ① ② ? ④ ⑤ 50

Individuals should not be expected to fulfill civic obligations . . . . . ① ② ? ④ ⑤ 49

We should make incomes more equal, no matter the job or profession . . . . . ① ② ? ④ ⑤ 48

This nation's military budget should be reduced drastically. . . . . ① ② ? ④ ⑤ 47

Voters who fail to mark their ballot according to instructions have no right to have their vote counted. . . . . ① ② ? ④ ⑤ 46

There ought to be social, political, and economic equality between the sexes . . . . . ① ② ? ④ ⑤ 45

Many of the people running the government are a little crooked or dishonest . . . . . ① ② ? ④ ⑤ 44

The only birth-control method permitted should be abstinence from sexual activity. . . . . ① ② ? ④ ⑤ 43

Our nation should be a dominant military power in the world . . . . . ① ② ? ④ ⑤ 42

We must organize collectively to battle the capitalists. . . . . ① ② ? ④ ⑤ 41

The main purpose of prayer is not to make one feel better (comfort, relief, protection, or happiness) but rather to deepen one's personal relationship with God . . . . . ① ② ? ④ ⑤ 40

Human interests, values, and dignity ought to prevail in our thoughts and actions. . . . . ① ② ? ④ ⑤ 39

We should have well-enforced laws against prostitution . . . . . ① ② ? ④ ⑤ 38

In hiring and promotion, one ought to rely on credentials, especially academic degrees. . . . . ① ② ? ④ ⑤ 37

① Strongly and completely DISAGREE	② Moderately or mostly DISAGREE	? Neither agree nor disagree: neutral, uncertain, or don't understand the statement	④ Moderately or mostly AGREE	⑤ Strongly and completely AGREE

Abortion should be prohibited . . . . . ① ② ? ④ ⑤

The evils of war are greater than any possible benefits of war . . . . . ① ② ? ④ ⑤

Abolition of money is essential for a free society . . . . . ① ② ? ④ ⑤

Adults should be discouraged from experimenting with unusual forms of sexual behavior. . . . . ① ② ? ④ ⑤

This nation's military needs must take priority over other needs . . . . . ① ② ? ④ ⑤

We should ensure that our neighborhoods represent a mix of differing races and ethnic backgrounds. . . . . ① ② ? ④ ⑤

There should be strong punishment of those who break God's laws about abortion, pornography, and marriage . . . . . ① ② ? ④ ⑤

Poor people are poor because of low effort . . . . . ① ② ? ④ ⑤

No foreign nation should exert any political influence within our country. . . . . ① ② ? ④ ⑤

Governments have a right to impose taxes, minimum wage and labor laws, and a military draft. . . . . ① ② ? ④ ⑤

Gay or homosexual people should be kept away from children . . . . . ① ② ? ④ ⑤

Possession and use of drugs should not be considered a crime. . . . . ① ② ? ④ ⑤

We should increase spending that will build up our nation's armed forces . . . . . ① ② ? ④ ⑤

Ethnic groups should be represented proportionally in the nation's power structures. . . . . ① ② ? ④ ⑤

There ought to be more study of the scriptures and more prayer meetings. . . . . ① ② ? ④ ⑤

Marriage is an oppressive institution created in order to control women, children, and female sexuality. . . ① ② ? ④ ⑤

We should honor capitalists who succeed in making themselves wealthy . . . . . ① ② ? ④ ⑤

Heterosexual people ought to have more privileges than gay or homosexual people . . . . . ① ② ? ④ ⑤

We ought to welcome foreigners to enter and become part of our nation . . . . . ① ② ? ④ ⑤

Older people should have power over younger people. . . . . ① ② ? ④ ⑤

Often a person's efforts are not noticed and rewarded . . . . . ① ② ? ④ ⑤

Beauty is the basic principle from which all other principles, including moral principles, are derived. . . . ① ② ? ④ ⑤

The only proper role of government is to defend the individual rights of life, liberty, and property from invasion by others . . . . . ① ② ? ④ ⑤

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