Supplemental Information for Anti-Muslim Bias in Foreign Policy Attitudes: Experimental Evidence from 13 European Countries

Andrej Findor
Associate Professor
Faculty of Social and Economic Sciences
Comenius University
andrej.findor@fses.uniba.sk

Roman Hlatky
Assistant Professor
Department of Political Science
University of North Texas
roman.hlatky@unt.edu

Matej Hruška
Researcher
Faculty of Social and Economic Sciences
Comenius University
matej.hruska@posteo.eu

Kristína Kironská
Senior Researcher
Faculty of Arts
Palacký University
kristina.kironska@upol.cz

Table of Contents

Preregistration 1

Survey Questionnaire 2-4

Mokken Scale Analysis 5-6

Regression Tables and Predicted Values: Main Results 7-10

Regression Tables: Attitudes towards Muslim Moderation 11-12

Regression Table: Attitudes towards China Moderation 13

Regression Table: Christian Identity 14

Regression Table: Individual Outcomes 15

Regression Table: Random Slopes and Intercept Models 16

Regression Table: Fixed Effects Models (HC2 Standard Errors) 17

Regression Table: Random Intercept Models (CR2 Standard Errors) 18

Additional Evaluations Related to China 19-23

National and European Identity 24-27

Descriptives and Balance 28-40

Research Approval and Ethics 41

CONFIDENTIAL - FOR PEER-REVIEW ONLY

ASPREDICTED

Anti-Muslim bias in evaluation of religious persecution in China (#46946)

Created: 08/31/2020 12:55 AM (PT)
Shared: 09/16/2020 05:11 AM (PT)

This pre-registration is not yet public. This anonymized copy (without author names) was created by the author(s) to use during peer-review.
A non-anonymized version (containing author names) will become publicly available only if an author makes it public. Until that happens the contents of this pre-registration are confidential.

1) Have any data been collected for this study already?
No, no data have been collected for this study yet.

2) What's the main question being asked or hypothesis being tested in this study?
Hypothesis: Participants will evaluate (overall across countries) less negatively religious persecution in China against Muslims than against Taoists, Buddhists, and Christians.

3) Describe the key dependent variable(s) specifying how they will be measured.
In each randomly assigned condition, participants will answer 5 questions (DVs) either about religious persecution of Muslims, Taoists, Buddhists, or Christians in China:
- attitudes toward religious persecution (2 items, 7-point scale)
- support for national (government) and international (UN) authorities to take action against religious persecution (2 items, 7-point scale)
- behavioural tendency to sign petition against religious persecution (1 item, 7-point scale)

All 7-point scales will have the following verbal anchors: 1 = strongly disagree, 2 = disagree, 3 = somewhat disagree, 4 = neither agree nor disagree, 5 = somewhat agree, 6 = agree, 7 = strongly agree

Using Mokken scale analysis, we will evaluate using data from all countries whether 5 DVs are scalable to form a single index (mean score). If not, we will use respective sub-indexes: (attitudes - mean of 2 items, support - mean of 2 items, behavioural tendency - 1 item).

4) How many and which conditions will participants be assigned to?
Participants will be randomly assigned to one of four conditions where they read a report about religious persecution in China against either A) Muslims, B) Taoists, C) Buddhists, or D) Christians.

5) Specify exactly which analyses you will conduct to examine the main question/hypothesis.
A multilevel model will be used to assess the effect of a target group of persecution (Muslims/Taoists/Buddhists/Christians) on outcome variables (either a single index or three separate DVs specified above), with countries defined as random effects.

6) Describe exactly how outliers will be defined and handled, and your precise rule(s) for excluding observations.
We will work with data as provided by the data collection agency. Participants with missing values in any of the items forming the DV/DVs will be excluded (listwise deletion).

7) How many observations will be collected or what will determine sample size? No need to justify decision, but be precise about exactly how the number will be determined.
We will seek to recruit a minimum of 19500 participants in 13 countries (United Kingdom, France, Germany, Spain, Italy, Sweden, Czech Republic, Slovakia, Poland, Hungary, Latvia, Russia, Serbia) - 1500 participants per country. The sample in each country will be representative of its general population according to the following quota: gender, age, education, region, population density of the area in which participants live.

8) Anything else you would like to pre-register? (e.g., secondary analyses, variables collected for exploratory purposes, unusual analyses planned?)
Nothing else to pre-register.

Survey Questionnaire

Pre-Treatment Measures

Gender: You are ... (Male; Female; Other/Refusal)

Age: How old are you? (Numeric)

Education: What is the highest level of education you have completed? (Elementary; High School; University)

Religious Affiliation: What is your religious affiliation? (Roman Catholic; Protestant or Evangelical; Orthodox; Jew; Muslim; Hindu; Buddhist; I consider myself a believer, but I do not belong to any church or religious group; I consider myself an atheist; Other/Please Specify)

Religious Attendance: Apart from special occasions such as weddings and funerals, about how often do you attend religious services nowadays? (Daily; Once a week; Once a month; A few times a year; Less than once a year; Never)

Religion Thermometer: How positive or negative do you feel about religion on a scale of 0 to 100, where 0 represents cold, negative feelings, 50 represents neutral, and 100 represents warm, positive feelings? (0-100)

National Identification Scale: To what extent do you agree or disagree with the following statements? (1) I feel a bond with British people; (2) I am glad to be British; (3) The fact that I am British is an important part of my identity (Strongly Disagree; Disagree; Somewhat Disagree; Somewhat agree; Agree; Strongly agree)

European Identification Scale: To what extent do you agree or disagree with the following statements? (1) I feel a bond with Europeans ; (2) I am glad to be European; (3) The fact that I am European is an important part of my identity (Strongly Disagree; Disagree; Somewhat Disagree; Somewhat agree; Agree; Strongly agree)

China Thermometer: How positive or negative do you feel about China on the scale of 0 to 100, where 0 represents cold, negative feelings, 50 represents neutral, and 100 represents

warm, positive feelings? (0-100)

Muslim Thermometer: How positive or negative do you feel about [RANDOMIZED: Muslims // Muslim Men and Women] on the scale of 0 to 100, where 0 represents cold, negative feelings, 50 represents neutral, and 100 represents warm, positive feelings? (0-100)

Country Advance Human Rights in China: According to your opinion, COUNTRY foreign policy priorities in its relations with China should be: Advancing human rights and democratic reforms in China (1-7; Strongly disagree; Disagree; Slightly disagree; Neither agree nor disagree; Slightly agree; Agree; Strongly agree)

Align Country Foreign Policy With China: According to your opinion how closely should the COUNTRY foreign policy align with the following actors? China (0-10; Not at all...Completely)

China Important for Country Economy: To what extent do you consider following countries/entities as important or unimportant for the development of the COUNTRY economy? China (1-7; Very unimportant; Unimportant; slightly unimportant; Neither important nor unimportant; Slightly important; Important; Very important)

China's Rise as a Major Power: How positive or negative do you feel about the following issues on the scale of 0 to 100, where 0 represents cold, negative feelings, 50 represents neutral, and 100 represents warm, positive feelings? China's Rise as a Major Power (0-100)

Post-Treatment Measures

To what extent do you agree or disagree with the following statements?

- I am worried about religious persecution in China.
- The Chinese government should immediately stop religious persecution.
- COUNTRY'S government should put pressure on the Chinese government to stop religious persecution.
- The United Nations should put pressure on the Chinese government to stop religious persecution.
- I would sign a petition demanding the Chinese government immediately stops religious

persecution. (**All** Strongly disagree; Disagree; Somewhat disagree; Neither agree nor disagree; Somewhat agree; Agree; Strongly agree)

Attention Check: You have just read a text about religious persecution in China? Which religious group was the text about? (Buddhists; Taoists; Christians; Muslims; Do Not Know)

Mokken Scale Analysis

Mokken scale analysis (MSA) is a scaling technique for ordinal data, derived from nonparametric item response theory models of ordinal measurement (see Sijtsma and Molenaar 2002). To implement MSA, we relied on the *R* package, *mokken* (see van der Ark 2007 for an overview).

Step 1: Scalability Coefficients

The respective items of a scale should have positive item-pair scalability coefficients H_{ij} above 0.3. Each of the five items in our scale satisfies this criterion, with the lowest H_{ij} pairing having a score of 0.544. The scalability coefficient of the overall scale is also satisfactory ($H = 0.629$).

Step 2: Latent Monotonicity

The respective items of the scale do not exhibit severe violations of the latent monotonicity assumption (see Table A1).

Table A1: Latent Monotonicity

ItemH	#ac	#vi	#vi/#ac	maxvi	sum	sum/#ac	zmax	#zsig	crit
0.58	126	0	0	0	0	0	0	0	0
0.63	168	2	0.01	0.27	0.4	0.0024	22	2	144
0.63	126	1	0.01	0.06	0.06	0.0005	5	1	29
0.67	168	3	0.02	0.16	0.24	0.0014	13	3	91
0.63	126	0	0	0	0	0	0	0	0

Step 3: Nonintersection

The respective items of the scale do not exhibit severe violations of nonintersection (see Table A2).

Table A2: Nonintersection

ItemH	#ac	#vi	#vi/#ac	maxvi	sum	sum/#ac	zmax	#zsig	crit
0.58	2592	0	0	0	0	0	0	0	0
0.63	2592	5	0	0.05	0.19	0.0001	25	5	142
0.63	2592	4	0	0.05	0.16	0.0001	25	4	139
0.67	2592	0	0	0	0	0	0	0	0
0.63	2592	1	0	0.03	0.03	0	15	1	72

Regression Tables for Main Results

Table A3: Index Models (Figure 1, Main Text)

	(RI)	(FE)	(RI: Attention)	(FE:Attention)
(Intercept)	4.598*	4.446*	4.679*	4.509*
	(0.118)	(0.037)	(0.126)	(0.045)
Buddhists	0.228*	0.228*	0.299*	0.299*
	(0.026)	(0.026)	(0.031)	(0.031)
Christians	0.265*	0.265*	0.411*	0.411*
	(0.026)	(0.026)	(0.032)	(0.032)
Taoists	0.185*	0.185*	0.270*	0.270*
	(0.026)	(0.026)	(0.032)	(0.032)
ES		0.335*		0.376*
		(0.047)		(0.059)
FR		0.209*		0.360*
		(0.046)		(0.061)
GE		0.493*		0.560*
		(0.047)		(0.059)
HU		−0.087		−0.051
		(0.047)		(0.057)
IT		0.345*		0.210*
		(0.047)		(0.059)
LV		−0.362*		−0.429*
		(0.046)		(0.055)
PL		0.547*		0.591*
		(0.047)		(0.057)
RU		−0.515*		−0.526*
		(0.046)		(0.056)
SK		−0.142*		−0.165*
		(0.047)		(0.056)
SR		−0.315*		−0.292*
		(0.047)		(0.056)
SW		0.801*		0.768*
		(0.046)		(0.055)
UK		0.665*		0.811*
		(0.047)		(0.059)
SD (Intercept Country)	0.420		0.448	
SD (Observations)	1.276		1.276	
Num.Obs.	19 673	19 673	12 942	12 942
R2		0.097		0.119
R2 Adj.		0.096		0.118
R2 Marg.	0.006		0.012	
R2 Cond.	0.103		0.121	
ICC	0.1		0.1	

* $p < 0.05$; RI=Random Intercepts; FE=Fixed Effects; Standard errors in parentheses

Table A4: Country Results

	CZ	ES	FR	GE	HU	IT	LV
(Intercept)	4.309*	4.817*	4.674*	5.016*	4.301*	4.797*	4.136*
	(0.069)	(0.069)	(0.066)	(0.069)	(0.063)	(0.067)	(0.062)
Buddhists	0.471*	0.231*	0.197*	0.055	0.356*	0.206*	0.307*
	(0.096)	(0.097)	(0.092)	(0.096)	(0.089)	(0.095)	(0.087)
Christians	0.386*	0.119	0.285*	0.207*	0.312*	0.199*	0.082
	(0.095)	(0.095)	(0.095)	(0.097)	(0.086)	(0.095)	(0.089)
Taoists	0.365*	0.191*	0.117	0.114	0.244*	0.246*	0.069
	(0.096)	(0.096)	(0.096)	(0.098)	(0.087)	(0.094)	(0.088)
Num.Obs.	1506	1501	1530	1501	1504	1500	1552
R2	0.018	0.004	0.006	0.003	0.013	0.005	0.009
R2 Adj.	0.016	0.002	0.004	0.001	0.011	0.003	0.007

* $p < 0.05$; Standard errors in parentheses

Table A5: Country Results Continued

	PL	RU	SK	SR	SW	UK
(Intercept)	4.945*	3.959*	4.167*	4.195*	5.226*	5.223*
	(0.059)	(0.067)	(0.068)	(0.068)	(0.064)	(0.067)
Buddhists	0.310*	0.064	0.349*	0.103	0.223*	0.108
	(0.086)	(0.095)	(0.094)	(0.093)	(0.091)	(0.094)
Christians	0.282*	0.414*	0.489*	0.357*	0.252*	0.075
	(0.085)	(0.095)	(0.094)	(0.096)	(0.090)	(0.095)
Taoists	0.284*	0.090	0.380*	−0.020	0.287*	0.044
	(0.087)	(0.095)	(0.096)	(0.095)	(0.090)	(0.097)
Num.Obs.	1503	1540	1502	1500	1534	1500
R2	0.012	0.014	0.020	0.013	0.008	0.001
R2 Adj.	0.010	0.013	0.018	0.011	0.006	−0.001

* $p < 0.05$; Standard errors in parentheses

Table A6: Numerical Estimates for Figure 2

Country	Group	Estimate	LCI	UCI
CZ	Christians	4.70	4.57	4.82
CZ	Muslims	4.31	4.18	4.44
CZ	Taoists	4.67	4.54	4.81
CZ	Buddhists	4.78	4.65	4.91
ES	Christians	4.94	4.81	5.06
ES	Muslims	4.82	4.68	4.95
ES	Taoists	5.01	4.88	5.14
ES	Buddhists	5.05	4.91	5.18
FR	Christians	4.96	4.83	5.09
FR	Muslims	4.67	4.54	4.80
FR	Taoists	4.79	4.66	4.93
FR	Buddhists	4.87	4.75	5.00
GE	Christians	5.22	5.09	5.36
GE	Muslims	5.02	4.88	5.15
GE	Taoists	5.13	4.99	5.27
GE	Buddhists	5.07	4.94	5.20
HU	Christians	4.61	4.50	4.73
HU	Muslims	4.30	4.18	4.42
HU	Taoists	4.54	4.43	4.66
HU	Buddhists	4.66	4.53	4.78
IT	Christians	5.00	4.86	5.13
IT	Muslims	4.80	4.67	4.93
IT	Taoists	5.04	4.91	5.17
IT	Buddhists	5.00	4.87	5.14
LV	Christians	4.22	4.09	4.34
LV	Muslims	4.14	4.01	4.26
LV	Taoists	4.20	4.08	4.33
LV	Buddhists	4.44	4.32	4.56
PL	Christians	5.23	5.11	5.35
PL	Muslims	4.94	4.83	5.06
PL	Taoists	5.23	5.11	5.35
PL	Buddhists	5.25	5.13	5.38
RU	Christians	4.37	4.24	4.51
RU	Muslims	3.96	3.83	4.09
RU	Taoists	4.05	3.92	4.18
RU	Buddhists	4.02	3.89	4.15
SK	Christians	4.66	4.53	4.78
SK	Muslims	4.17	4.03	4.30
SK	Taoists	4.55	4.41	4.68
SK	Buddhists	4.52	4.39	4.64
SR	Christians	4.55	4.42	4.68
SR	Muslims	4.19	4.06	4.33
SR	Taoists	4.17	4.05	4.30
SR	Buddhists	4.30	4.17	4.42
SW	Christians	5.48	5.36	5.60
SW	Muslims	5.23	5.10	5.35
SW	Taoists	5.51	5.39	5.64
SW	Buddhists	5.45	5.32	5.57
UK	Christians	5.30	5.17	5.43
UK	Muslims	5.22	5.09	5.35
UK	Taoists	5.27	5.13	5.41
UK	Buddhists	5.33	5.20	5.46

Table A7: Country Results (Attention Check Failures Excluded)

	CZ	ES	FR	GE	HU	IT	LV
(Intercept)	4.271*	4.891*	4.851*	5.200*	4.413*	4.861*	4.189*
	(0.087)	(0.092)	(0.092)	(0.084)	(0.075)	(0.086)	(0.071)
Buddhists	0.632*	0.315*	0.408*	−0.004	0.516*	0.019	0.301*
	(0.118)	(0.124)	(0.123)	(0.122)	(0.107)	(0.123)	(0.097)
Christians	0.650*	0.287*	0.382*	0.291*	0.439*	0.152	0.140
	(0.122)	(0.125)	(0.133)	(0.123)	(0.106)	(0.120)	(0.107)
Taoists	0.637*	0.361*	0.226	0.154	0.209	0.249*	0.048
	(0.122)	(0.127)	(0.133)	(0.123)	(0.107)	(0.122)	(0.101)
Num.Obs.	997	894	780	907	999	893	1207
R2	0.040	0.011	0.017	0.008	0.028	0.006	0.009
R2 Adj.	0.037	0.008	0.013	0.005	0.025	0.003	0.007

* $p < 0.05$; Standard errors in parantheses

Table A8: Country Results Continued (Attention Check Failures Excluded)

	PL	RU	SK	SR	SW	UK
(Intercept)	4.994*	4.046*	4.131*	4.199*	5.317*	5.449*
	(0.070)	(0.082)	(0.083)	(0.077)	(0.070)	(0.078)
Buddhists	0.479*	0.058	0.498*	0.253*	0.228*	0.171
	(0.099)	(0.113)	(0.113)	(0.106)	(0.100)	(0.113)
Christians	0.473*	0.630*	0.747*	0.704*	0.274*	0.188
	(0.100)	(0.121)	(0.117)	(0.112)	(0.102)	(0.115)
Taoists	0.466*	0.100	0.603*	0.096	0.308*	0.078
	(0.104)	(0.118)	(0.120)	(0.115)	(0.099)	(0.117)
Num.Obs.	1023	1048	1049	1057	1187	901
R2	0.032	0.031	0.042	0.041	0.010	0.004
R2 Adj.	0.029	0.028	0.039	0.038	0.007	0.001

* $p < 0.05$; Standard errors in parantheses

Regression Tables: Attitudes towards Muslim Moderation

Table A9: Muslim Thermometer Moderation Models

	(RI)	(FE)	(RI:Exp)	(FE:Exp)
(Intercept)	3.974*	3.974*	3.924*	3.926*
	(0.123)	(0.044)	(0.127)	(0.055)
Buddhists	0.566*	0.566*	0.574*	0.574*
	(0.045)	(0.045)	(0.065)	(0.065)
Christians	0.572*	0.572*	0.562*	0.562*
	(0.046)	(0.046)	(0.065)	(0.065)
Taoists	0.505*	0.504*	0.613*	0.613*
	(0.046)	(0.046)	(0.065)	(0.065)
Muslim Thermometer	0.015*	0.015*	0.017*	0.017*
	(0.001)	(0.001)	(0.001)	(0.001)
Buddhists × Muslim Thermometer	−0.008*	−0.008*	−0.009*	−0.009*
	(0.001)	(0.001)	(0.001)	(0.001)
Christians × Muslim Thermometer	−0.007*	−0.007*	−0.008*	−0.008*
	(0.001)	(0.001)	(0.001)	(0.001)
Taoists × Muslim Thermometer	−0.008*	−0.008*	−0.010*	−0.010*
	(0.001)	(0.001)	(0.001)	(0.001)
ES		0.170*		0.169*
		(0.046)		(0.046)
FR		0.060		0.058
		(0.046)		(0.046)
GE		0.329*		0.328*
		(0.046)		(0.046)
HU		−0.163*		−0.163*
		(0.046)		(0.046)
IT		0.191*		0.190*
		(0.046)		(0.046)
LV		−0.520*		−0.522*
		(0.046)		(0.046)
PL		0.401*		0.400*
		(0.046)		(0.046)
RU		−0.798*		−0.801*
		(0.047)		(0.047)
SK		−0.186*		−0.185*
		(0.046)		(0.046)
SR		−0.551*		−0.554*
		(0.046)		(0.046)
SW		0.640*		0.639*
		(0.046)		(0.046)
UK		0.419*		0.418*
		(0.046)		(0.046)
Muslim Label			0.098	0.098
			(0.065)	(0.065)
Buddhists × Muslim Label			−0.018	−0.019
			(0.091)	(0.091)
Christians × Muslim Label			0.014	0.014
			(0.091)	(0.091)
Taoists × Muslim Label			−0.216*	−0.216*
			(0.092)	(0.092)
Muslim Thermometer × Muslim Label			−0.003*	−0.003*
			(0.001)	(0.001)
Buddhists × Muslim Thermometer × Muslim Label			0.002	0.002
			(0.002)	(0.002)
Christians × Muslim Thermometer × Muslim Label			0.002	0.002
			(0.002)	(0.002)
Taoists × Muslim Thermometer × Muslim Label			0.005*	0.005*
			(0.002)	(0.002)
SD (Observations)	1.250		1.250	
SD (Intercept Country)	0.427		0.427	
Num.Obs.	19 673	19 673	19 673	19 673
R2		0.134		0.135
R2 Adj.		0.133		0.134
R2 Marg.	0.046		0.046	
R2 Cond.	0.145		0.146	
ICC	0.1		0.1	

* $p < 0.05$; RI=Random Intercepts; FE=Fixed Effects; Standard errors in parentheses

Table A10: Multilevel Models (Pooled Muslim Attitudes at Country Level)

	(Index)	(Concern)	(Stop)	(Country)	(UN)	(Pet)
Buddhists	0.765*	0.687*	0.985*	0.668*	0.775*	0.711*
	(0.137)	(0.163)	(0.166)	(0.189)	(0.174)	(0.211)
Christians	0.486*	0.529*	0.721*	0.216	0.585*	0.381
	(0.186)	(0.191)	(0.240)	(0.195)	(0.197)	(0.220)
Taoists	0.679*	0.648*	0.868*	0.471*	0.764*	0.646*
	(0.159)	(0.182)	(0.196)	(0.201)	(0.209)	(0.193)
Muslim Thermometer (centered)	0.015*	0.015*	0.014*	0.015*	0.014*	0.018*
	(0.001)	(0.001)	(0.001)	(0.001)	(0.001)	(0.001)
Muslim Thermometer (centered)*Buddhists	−0.008*	−0.008*	−0.008*	−0.007*	−0.006*	−0.008*
	(0.001)	(0.001)	(0.001)	(0.001)	(0.001)	(0.001)
Muslim Thermometer (centered)*Christians	−0.008*	−0.008*	−0.009*	−0.008*	−0.007*	−0.007*
	(0.001)	(0.001)	(0.001)	(0.001)	(0.001)	(0.001)
Muslim Thermometer (centered)*Taoists	−0.007*	−0.007*	−0.007*	−0.007*	−0.007*	−0.008*
	(0.001)	(0.001)	(0.001)	(0.001)	(0.001)	(0.001)
Country-Level Muslim Therm.	0.007	0.004	0.006	0.009	0.004	0.011
	(0.015)	(0.014)	(0.014)	(0.020)	(0.016)	(0.015)
Country-Level Muslim Therm.*Buddhists	−0.013*	−0.011*	−0.017*	−0.012*	−0.014*	−0.011*
	(0.003)	(0.004)	(0.004)	(0.005)	(0.004)	(0.005)
Country-Level Muslim Therm.*Christians	−0.005	−0.007	−0.010	0.002	−0.009	−0.003
	(0.005)	(0.005)	(0.006)	(0.005)	(0.005)	(0.005)
Country-Level Muslim Therm.*Taoists	−0.012*	−0.012*	−0.015*	−0.008	−0.014*	−0.011*
	(0.004)	(0.004)	(0.005)	(0.005)	(0.005)	(0.005)
SD (Intercept Country)	0.436	0.399	0.391	0.577	0.459	0.413
SD (Buddhists Country)	0.030	0.027	0.052	0.066	0.047	0.081
SD (Christians Country)	0.094	0.075	0.133	0.075	0.081	0.093
SD (Taoists Country)	0.063	0.062	0.089	0.081	0.093	0.054
Cor (Intercept Buddhists Country)	0.198	0.492	−0.812	0.457	0.734	−0.438
Cor (Intercept Christians Country)	−0.534	−0.123	−0.597	−0.468	−0.708	−0.524
Cor (Intercept Taoists Country)	0.718	0.690	0.014	0.872	0.751	0.264
SD (Observations)	1.249	1.522	1.421	1.577	1.540	1.689
Num.Obs.	19 673	19 673	19 673	19 673	19 673	19 673
R2 Marg.	0.043	0.030	0.031	0.025	0.027	0.038
R2 Cond.	0.149	0.096	0.092	0.147	0.112	0.089
ICC	0.1	0.1	0.1	0.1	0.1	0.1

* $p < 0.05$; Random Effects and Random Intercept Models estimated with REML; Includes country-mean-centered Muslim thermometer; Standard errors in parentheses

Regression Table: Attitudes towards China Moderation

Table A11: China Attitudes Moderation Models

	(RI)	(FE)
(Intercept)	4.750*	4.561*
	(0.112)	(0.047)
Buddhists	0.310*	0.310*
	(0.051)	(0.051)
Christians	0.345*	0.345*
	(0.051)	(0.051)
Taoists	0.276*	0.276*
	(0.051)	(0.051)
Feeling about China	−0.003*	−0.003*
	(0.001)	(0.001)
Buddhists × Feeling about China	−0.002[a]	−0.002[a]
	(0.001)	(0.001)
Christians × Feeling about China	−0.002[a]	−0.002[a]
	(0.001)	(0.001)
Taoists × Feeling about China	−0.002*	−0.002*
	(0.001)	(0.001)
ES		0.371*
		(0.046)
FR		0.195*
		(0.046)
GE		0.484*
		(0.046)
HU		−0.064
		(0.046)
IT		0.387*
		(0.046)
LV		−0.277*
		(0.046)
PL		0.592*
		(0.046)
RU		−0.385*
		(0.047)
SK		−0.106*
		(0.046)
SR		−0.192*
		(0.047)
SW		0.781*
		(0.046)
UK		0.656*
		(0.046)
SD (Intercept Country)	0.382	
SD (Observations)	1.271	
Num.Obs.	19 673	19 673
R2		0.104
R2 Adj.		0.104
R2 Marg.	0.015	
R2 Cond.	0.097	
ICC	0.1	

[a] p < 0.1, * p < 0.05; RI=Random Intercepts; FE=Fixed Effects; Standard errors in parentheses

Regression Table: Christian Identity

Table A12: Christian Identity Moderation Models

	(RI)	(FE)
(Intercept)	4.605*	4.475*
	(0.121)	(0.040)
Buddhists	0.200*	0.200*
	(0.037)	(0.037)
Christians	0.134*	0.134*
	(0.037)	(0.037)
Taoists	0.177*	0.177*
	(0.037)	(0.037)
Respondent=Christian	−0.014	−0.013
	(0.037)	(0.037)
Buddhists × Respondent=Christian	0.054	0.054
	(0.051)	(0.051)
Christians × Respondent=Christian	0.251*	0.251*
	(0.052)	(0.052)
Taoists × Respondent=Christian	0.015	0.015
	(0.052)	(0.052)
ES		0.320*
		(0.047)
FR		0.194*
		(0.046)
GE		0.472*
		(0.047)
HU		−0.111*
		(0.047)
IT		0.318*
		(0.047)
LV		−0.389*
		(0.047)
PL		0.506*
		(0.048)
RU		−0.545*
		(0.047)
SK		−0.176*
		(0.047)
SR		−0.359*
		(0.048)
SW		0.794*
		(0.046)
UK		0.658*
		(0.047)
SD (Intercept Country)	0.426	
SD (Observations)	1.275	
Num.Obs.	19 673	19 673
R2		0.099
R2 Adj.		0.098
R2 Marg.	0.008	
R2 Cond.	0.107	
ICC	0.1	

* $p < 0.05$; RI=Random Intercepts; FE=Fixed Effects; Standard errors in parentheses

Table A13: Regression Models for Individual Outcomes

	(RI: Concern)	(FE: Concern)	(RI: Stop)	(FE: Stop)	(RI: Country)	(FE: Country)	(RI: UN)	(FE: UN)	(RI: Pet)	(FE: Pet)
(Intercept)	4.482*	4.374*	5.163*	5.034*	4.141*	3.972*	4.899*	4.744*	4.303*	4.107*
	(0.113)	(0.044)	(0.101)	(0.041)	(0.160)	(0.046)	(0.128)	(0.045)	(0.112)	(0.049)
Buddhists	0.232*	0.232*	0.294*	0.294*	0.188*	0.188*	0.179*	0.179*	0.245*	0.245*
	(0.031)	(0.031)	(0.029)	(0.029)	(0.032)	(0.032)	(0.031)	(0.031)	(0.035)	(0.035)
Christians	0.230*	0.230*	0.317*	0.317*	0.292*	0.292*	0.228*	0.228*	0.258*	0.258*
	(0.031)	(0.031)	(0.029)	(0.029)	(0.032)	(0.032)	(0.032)	(0.032)	(0.035)	(0.035)
Taoists	0.167*	0.167*	0.242*	0.242*	0.136*	0.136*	0.172*	0.172*	0.208*	0.208*
	(0.031)	(0.031)	(0.029)	(0.029)	(0.032)	(0.032)	(0.032)	(0.032)	(0.035)	(0.035)
ES		0.029		0.251*		0.385*		0.451*		0.556*
		(0.056)		(0.053)		(0.058)		(0.057)		(0.063)
FR		0.174*		0.199*		0.346*		0.161*		0.163*
		(0.056)		(0.052)		(0.058)		(0.057)		(0.062)
GE		0.514*		0.380*		0.723*		0.311*		0.535*
		(0.056)		(0.053)		(0.058)		(0.057)		(0.063)
HU		−0.016		−0.070		−0.225*		0.037		−0.162*
		(0.056)		(0.053)		(0.058)		(0.057)		(0.063)
IT		0.048		0.262*		0.413*		0.458*		0.546*
		(0.056)		(0.053)		(0.058)		(0.057)		(0.063)
LV		−0.368*		−0.158*		−0.717*		−0.217*		−0.350*
		(0.056)		(0.052)		(0.058)		(0.056)		(0.062)
PL		0.637*		0.442*		0.489*		0.540*		0.626*
		(0.056)		(0.053)		(0.058)		(0.057)		(0.063)
RU		−0.557*		−0.518*		−0.447*		−0.729*		−0.326*
		(0.056)		(0.052)		(0.058)		(0.057)		(0.062)
SK		−0.120*		−0.065		−0.248*		−0.177*		−0.099
		(0.056)		(0.053)		(0.058)		(0.057)		(0.063)
SR		−0.217*		−0.295*		−0.518*		−0.372*		−0.173*
		(0.056)		(0.053)		(0.058)		(0.057)		(0.063)
SW		0.778*		0.797*		1.025*		0.882*		0.525*
		(0.056)		(0.052)		(0.058)		(0.057)		(0.062)
UK		0.512*		0.458*		0.973*		0.671*		0.712*
SD (Intercept Country)	0.398		0.355		0.570		0.454		0.394	
SD (Observations)	1.544		1.440		1.597		1.561		1.721	
Num.Obs.	19 673	19 673	19 673	19 673	19 673	19 673	19 673	19 673	19 673	19 673
R2		0.062		0.061		0.110		0.076		0.050
R2 Adj.		0.061		0.060		0.109		0.075		0.049
R2 Marg.	0.003		0.007		0.004		0.003		0.003	
R2 Cond.	0.066		0.064		0.116		0.081		0.053	
ICC	0.1		0.1		0.1		0.1		0.0	

* $p < 0.05$; RI=Random Intercepts; FE=Fixed Effects; Standard errors in parentheses

Regression Table: Random Slopes and Intercept Models

Table A14: Random Slopes and Random Intercept Models

	(Index)	(Concern)	(Stop)	(Country)	(UN)	(Pet)
(Intercept)	4.598*	4.482*	5.162*	4.142*	4.899*	4.303*
	(0.121)	(0.112)	(0.110)	(0.159)	(0.126)	(0.121)
Buddhists	0.229*	0.232*	0.296*	0.189*	0.180*	0.246*
	(0.037)	(0.035)	(0.047)	(0.044)	(0.041)	(0.047)
Christians	0.266*	0.230*	0.318*	0.292*	0.228*	0.260*
	(0.037)	(0.037)	(0.051)	(0.039)	(0.042)	(0.044)
Taoists	0.185*	0.167*	0.243*	0.136*	0.173*	0.208*
	(0.036)	(0.037)	(0.048)	(0.038)	(0.047)	(0.042)
SD (Intercept Country)	0.431	0.394	0.391	0.567	0.446	0.428
SD (Buddhists Country)	0.095	0.055	0.133	0.106	0.096	0.116
SD (Christians Country)	0.094	0.068	0.150	0.081	0.098	0.098
SD (Taoists Country)	0.088	0.071	0.139	0.074	0.128	0.084
Cor (Intercept Buddhists Country)	−0.232	0.157	−0.502	0.003	0.227	−0.565
Cor (Intercept Christians Country)	−0.667	−0.311	−0.639	−0.564	−0.706	−0.677
Cor (Intercept Taoists Country)	0.206	0.459	−0.171	0.581	0.416	−0.223
SD (Observations)	1.275	1.543	1.438	1.596	1.560	1.720
Num.Obs.	19 673	19 673	19 673	19 673	19 673	19 673
R2 Marg.	0.006	0.003	0.007	0.004	0.003	0.003
R2 Cond.	0.104	0.067	0.066	0.117	0.082	0.054
ICC	0.1	0.1	0.1	0.1	0.1	0.1

Random Effects and Random Intercept Models estimated with REML; * $p < 0.05$; Standard errors in parentheses

Regression Table: Fixed Effects Models (HC2 Standard Errors)

Table A15: Fixed Effects Models (HC2 Standard Errors)

	(Index)	(Concern)	(Stop)	(Country)	(UN)	(Pet)
(Intercept)	4.446*	4.374*	5.034*	3.972*	4.744*	4.107*
	(0.038)	(0.044)	(0.042)	(0.045)	(0.047)	(0.050)
Buddhists	0.228*	0.232*	0.294*	0.188*	0.179*	0.245*
	(0.026)	(0.031)	(0.029)	(0.032)	(0.032)	(0.035)
Christians	0.265*	0.230*	0.317*	0.292*	0.228*	0.258*
	(0.026)	(0.032)	(0.030)	(0.033)	(0.032)	(0.035)
Taoists	0.185*	0.167*	0.242*	0.136*	0.172*	0.208*
	(0.026)	(0.031)	(0.029)	(0.032)	(0.032)	(0.035)
ES	0.335*	0.029	0.251*	0.385*	0.451*	0.556*
	(0.048)	(0.058)	(0.055)	(0.058)	(0.059)	(0.062)
FR	0.209*	0.174*	0.199*	0.346*	0.161*	0.163*
	(0.047)	(0.057)	(0.053)	(0.058)	(0.058)	(0.063)
GE	0.493*	0.514*	0.380*	0.723*	0.311*	0.535*
	(0.048)	(0.057)	(0.053)	(0.058)	(0.059)	(0.064)
HU	−0.087	−0.016	−0.070	−0.225*	0.037	−0.162*
	(0.046)	(0.054)	(0.052)	(0.057)	(0.056)	(0.062)
IT	0.345*	0.048	0.262*	0.413*	0.458*	0.546*
	(0.047)	(0.058)	(0.055)	(0.058)	(0.059)	(0.062)
LV	−0.362*	−0.368*	−0.158*	−0.717*	−0.217*	−0.350*
	(0.046)	(0.055)	(0.051)	(0.057)	(0.059)	(0.062)
PL	0.547*	0.637*	0.442*	0.489*	0.540*	0.626*
	(0.046)	(0.054)	(0.050)	(0.056)	(0.055)	(0.061)
RU	−0.515*	−0.557*	−0.518*	−0.447*	−0.729*	−0.326*
	(0.048)	(0.056)	(0.053)	(0.058)	(0.059)	(0.062)
SK	−0.142*	−0.120*	−0.065	−0.248*	−0.177*	−0.099
	(0.047)	(0.054)	(0.052)	(0.058)	(0.059)	(0.064)
SR	−0.315*	−0.217*	−0.295*	−0.518*	−0.372*	−0.173*
	(0.047)	(0.055)	(0.053)	(0.058)	(0.061)	(0.063)
SW	0.801*	0.778*	0.797*	1.025*	0.882*	0.525*
	(0.046)	(0.054)	(0.050)	(0.057)	(0.055)	(0.065)
UK	0.665*	0.512*	0.458*	0.973*	0.671*	0.712*
	(0.048)	(0.058)	(0.053)	(0.058)	(0.057)	(0.063)
Num.Obs.	19 673	19 673	19 673	19 673	19 673	19 673
R2	0.097	0.062	0.061	0.110	0.076	0.050
R2 Adj.	0.096	0.061	0.060	0.109	0.075	0.049

* $p < 0.05$; Standard errors in paratheses

Regression Table: Random Intercept Models (CR2 Standard Errors)

Table A16: Random Intercept Models (CR2 Standard Errors)

	(Index)	(Concern)	(Stop)	(Country)	(UN)	(Pet)
(Intercept)	4.598*	4.482*	5.163*	4.141*	4.899*	4.303*
	(0.122)	(0.111)	(0.110)	(0.159)	(0.126)	(0.122)
Buddhists	0.228*	0.232*	0.294*	0.188*	0.179*	0.245*
	(0.035)	(0.032)	(0.046)	(0.042)	(0.040)	(0.042)
Christians	0.265*	0.230*	0.317*	0.292*	0.228*	0.258*
	(0.035)	(0.035)	(0.049)	(0.036)	(0.040)	(0.039)
Taoists	0.185*	0.167*	0.242*	0.136*	0.172*	0.208*
	(0.035)	(0.036)	(0.047)	(0.032)	(0.047)	(0.039)
Num. Obs.	19673	19673	19673	19673	19673	19673
Var: Country (Intercept)	0.176	0.159	0.126	0.325	0.206	0.155
Var: Residual	1.629	2.384	2.074	2.551	2.437	2.962

* $p < 0.05$; Standard errors in paratheses

Additional Evaluations Related to China

We consider the potential moderating effects of how respondents perceive their country's foreign policy priorities vis-a-vis China. To do so, we interact the treatment indicator variable with four pre-treatment questions (in separate fixed effects models):

- According to your opinion, how closely should COUNTRY foreign policy align with China (0-10)
- To what extent do you consider following countries/entities as important or unimportant for the development of COUNTRY economy? China ((1-7)
- According to your opinion, COUNTRY foreign policy priorities in its relations with China should be: advancing human rights and democratic reforms in China (1-7)
- How positive or negative do you feel about the following issues on the scale of 0 to 100, where 0 represents cold, negative feelings, 50 represents neutral, and 100 represents warm, positive feelings? China's rise as a major power (0-100)

Results, presented in Figure A1 and Table A14, indicate relatively weak statistical evidence of moderation. As mentioned in the main text, the strongest moderation effect is associated with whether or not an individual believes their country should advance democracy and human rights in China. Respondents indifferent to democracy promotion do not differentiate between the persecution of the different religious groups. Conversely, respondents who prioritize democracy and human rights in China do have an anti-Muslim bias – opposing the persecution of the three religious groups more than the persecution of Muslims. Finally, it is worth noting that both views on democracy and human rights promotion and views on China's rise as a major power have a strong independent effect on opposition to persecution.

Figure A1: Predicted Opposition Across Foreign Policy Evaluations Related to China

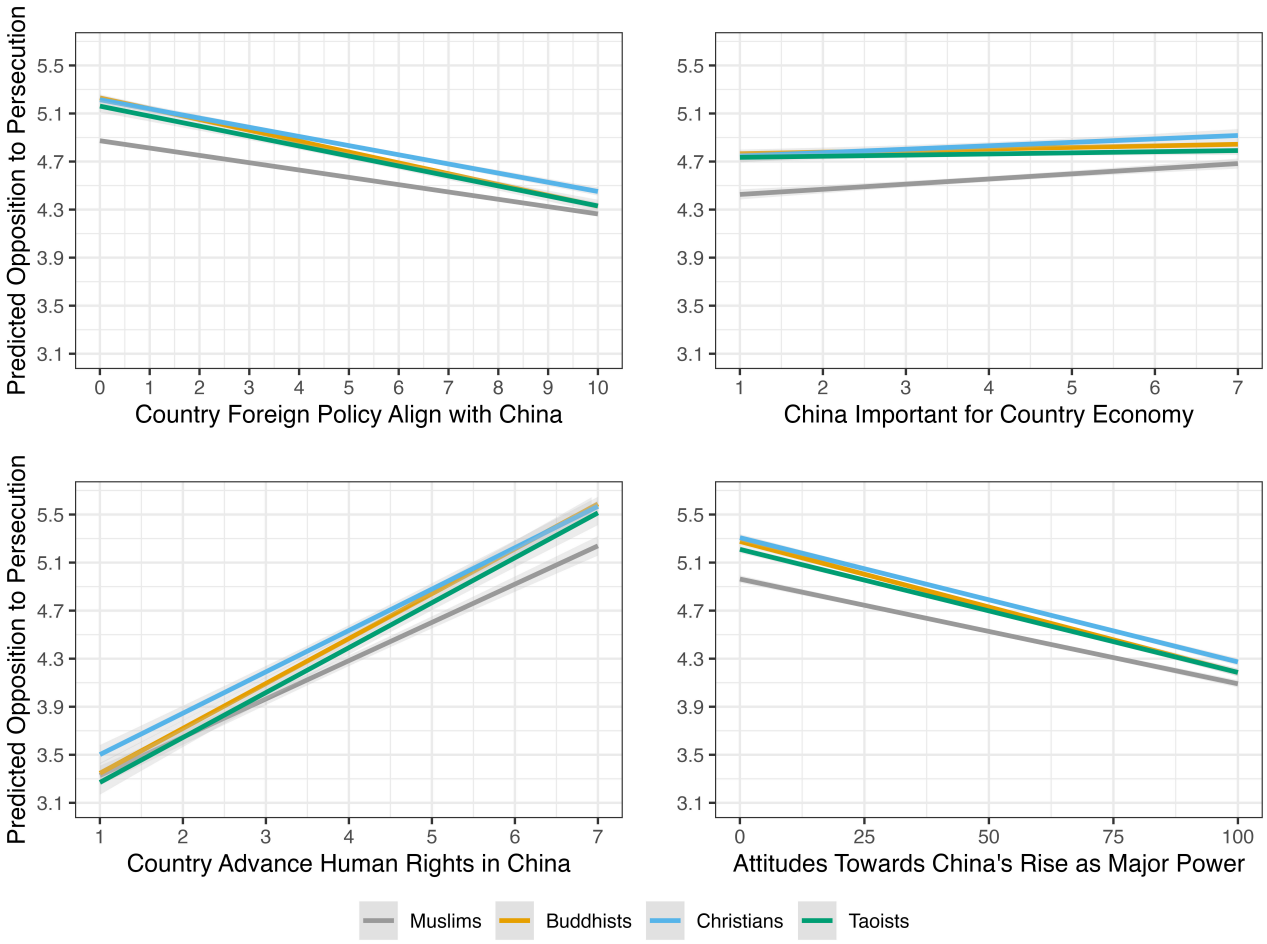


Table A17: Additional China Moderation: Random Intercept Models

	(Economy)	(Align FP)	(Advance Rights)	(China Major Power)
(Intercept)	4.298*	4.760*	3.150*	4.809*
	(0.135)	(0.114)	(0.103)	(0.109)
Buddhists	0.309*	0.353*	−0.042	0.304*
	(0.093)	(0.050)	(0.083)	(0.047)
Christians	0.303*	0.326*	0.152	0.322*
	(0.094)	(0.051)	(0.084)	(0.048)
Taoists	0.302*	0.275*	−0.104	0.247*
	(0.093)	(0.051)	(0.084)	(0.048)
China Import. Economy	0.061*			
	(0.013)			
Buddhists × China Import. Economy	−0.016			
	(0.018)			
Christians × China Import. Economy	−0.008			
	(0.018)			
Taoists × China Import. Economy	−0.024			
	(0.018)			
Align Foreign Policy		−0.036*		
		(0.007)		
Buddhists × Align Foreign Policy		−0.027*		
		(0.010)		
Christians × Align Foreign Policy		−0.013		
		(0.010)		
Taoists × Align Foreign Policy		−0.019		
		(0.010)		
Advance Rights China			0.289*	
			(0.011)	
Buddhists × Advance Rights China			0.057*	
			(0.016)	
Christians × Advance Rights China			0.024	
			(0.016)	
Taoists × Advance Rights China			0.056*	
			(0.016)	
China Major Power				−0.005*
				(0.001)
Buddhists × China Major Power				−0.002
				(0.001)
Christians × China Major Power				−0.001
				(0.001)
Taoists × China Major Power				−0.001
				(0.001)
SD (Intercept Country)	0.427	0.390	0.305	0.373
SD (Observations)	1.275	1.270	1.187	1.267
Num.Obs.	19 673	19 673	19 673	19 673
R2 Marg.	0.008	0.017	0.141	0.021
R2 Cond.	0.108	0.101	0.194	0.100
ICC	0.1	0.1	0.1	0.1

* $p < 0.05$; Standard errors in parantheses

Table A18: Additional China Moderation: Fixed Effects Models

	(Economy)	(Align FP)	(Advance Rights)	(China Major Power)
(Intercept)	4.156*	4.579*	3.057*	4.624*
	(0.073)	(0.047)	(0.066)	(0.046)
Buddhists	0.309*	0.353*	-0.042	0.304*
	(0.093)	(0.050)	(0.083)	(0.047)
Christians	0.303*	0.326*	0.152	0.322*
	(0.094)	(0.051)	(0.084)	(0.048)
Taoists	0.301*	0.275*	-0.104	0.247*
	(0.093)	(0.051)	(0.084)	(0.048)
China Import. Economy	0.061*			
	(0.013)			
Buddhists × China Import. Economy	-0.016			
	(0.018)			
Christians × China Import. Economy	-0.008			
	(0.018)			
Taoists × China Import. Economy	-0.024			
	(0.018)			
Align Foreign Policy		-0.036*		
		(0.007)		
Buddhists × Align Foreign Policy		-0.027*		
		(0.010)		
Christians × Align Foreign Policy		-0.013		
		(0.010)		
Taoists × Align Foreign Policy		-0.019		
		(0.010)		
Advance Rights China			0.288*	
			(0.011)	
Buddhists × Advance Rights China			0.057*	
			(0.016)	
Christians × Advance Rights China			0.024	
			(0.016)	
Taoists × Advance Rights China			0.056*	
			(0.016)	
China Major Power				-0.005*
				(0.001)
Buddhists × China Major Power				-0.002
				(0.001)
Christians × China Major Power				-0.001
				(0.001)
Taoists × China Major Power				-0.001
				(0.001)

* $p < 0.05$; Standard errors in parantheses

Table A19: Additional China Moderation: Fixed Effects Models (continued)

	(Economy)	(Align FP)	(Advance Rights)	(China Major Power)
ES	0.317*	0.387*	0.203*	0.386*
	(0.047)	(0.046)	(0.043)	(0.046)
FR	0.215*	0.168*	0.151*	0.205*
	(0.046)	(0.046)	(0.043)	(0.046)
GE	0.483*	0.532*	0.358*	0.467*
	(0.047)	(0.046)	(0.043)	(0.046)
HU	-0.094*	-0.053	-0.107*	-0.097*
	(0.046)	(0.046)	(0.043)	(0.046)
IT	0.332*	0.361*	0.212*	0.361*
	(0.047)	(0.046)	(0.043)	(0.046)
LV	-0.373*	-0.323*	-0.263*	-0.305*
	(0.046)	(0.046)	(0.043)	(0.046)
PL	0.534*	0.624*	0.422*	0.579*
	(0.047)	(0.047)	(0.043)	(0.046)
RU	-0.546*	-0.408*	-0.425*	-0.358*
	(0.046)	(0.047)	(0.043)	(0.047)
SK	-0.148*	-0.116*	-0.073	-0.106*
	(0.046)	(0.046)	(0.043)	(0.046)
SR	-0.356*	-0.210*	-0.235*	-0.146*
	(0.047)	(0.047)	(0.043)	(0.047)
SW	0.792*	0.729*	0.472*	0.747*
	(0.046)	(0.046)	(0.043)	(0.046)
UK	0.676*	0.646*	0.534*	0.657*
	(0.047)	(0.046)	(0.043)	(0.046)
Num.Obs.	19673	19673	19673	19673
R2	0.099	0.106	0.220	0.110
R2 Adj.	0.099	0.105	0.219	0.109

* $p < 0.05$; Standard errors in parantheses

National and European Identity Moderation

The extent to which an individual identifies with their nation or with the larger international community has an independent effect on foreign policy preferences (e.g., Bayram 2017; Hermann 2017; Rathbun et al. 2016), and also conditions the extent to which intergroup biases shape said preferences (Chu and Lee 2023, 16). Thus, we also investigate whether identification with the national community or with the larger European community influences foreign policy preferences.

To operationalize these attachments, we draw on national attachment measures proposed by Leach et al. (2008) (Cronbach's alphas = 0.88 and 0.88):

National Identification Scale: To what extent do you agree or disagree with the following statements?

- I feel a bond with British people
- I am glad to be British
- The fact that I am British is an important part of my identity

European Identification Scale: To what extent do you agree or disagree with the following statements?

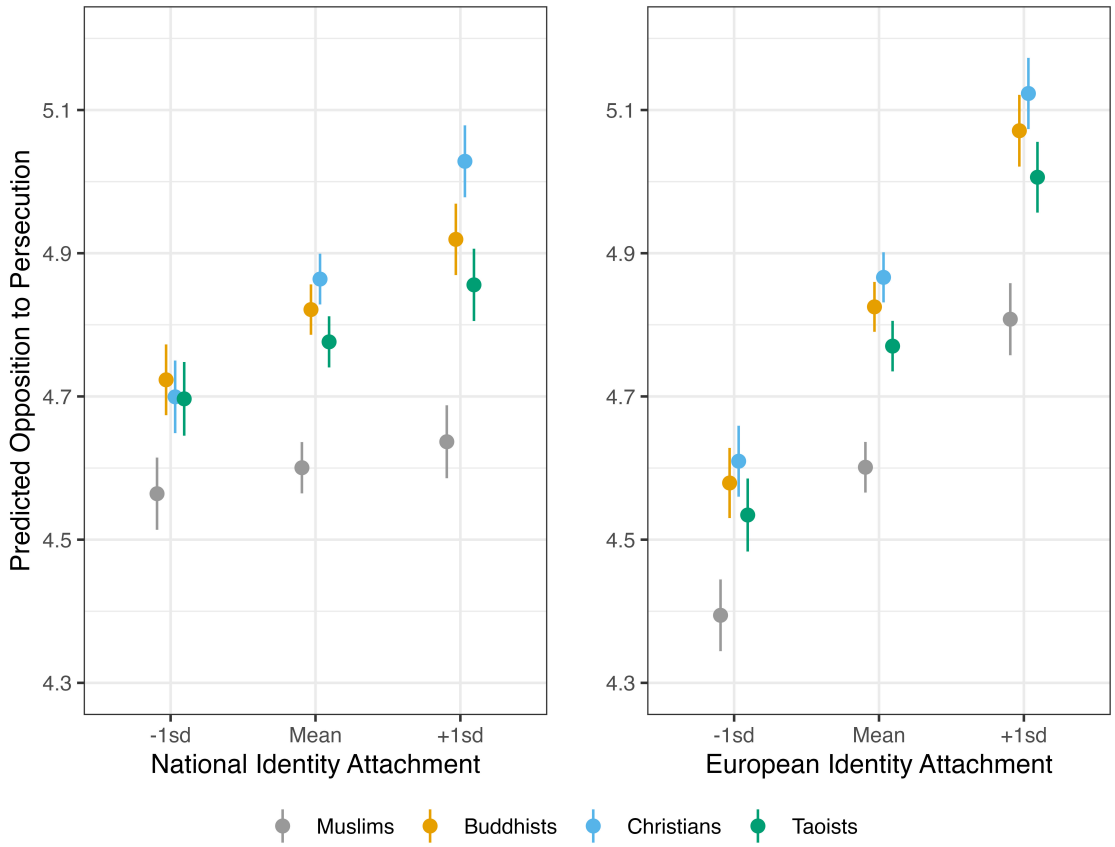
- I feel a bond with Europeans
- I am glad to be European
- The fact that I am European is an important part of my identity

Responses were measured on a seven-points scale, where higher values indicate stronger attachments (Strongly Disagree; Disagree; Somewhat Disagree; Somewhat agree; Agree;

Strongly agree).

We interact these indices with the treatment indicator variable in separate fixed effects models. Figure A2 shows the average predicted values of opposition at the mean level of attachment, as well as one standard deviation below and above the mean. Table A17 presents regression results. When it comes to the strength of national identity attachment, there is some evidence of moderation (p=0.000, 0.014, and 0.095 for Christians, Buddhist, and Taoist interactions, respectively). As Figure 6 indicates, the size of the difference between opposition to the persecution of Muslims and the other three religious groups increases as national identity attachments get stronger. These increases, however, are not a product of weaker opposition to the persecution of Muslims; rather, opposition to the persecution of the other three groups increases as national identity attachments get stronger. The evidence for the moderating role of European identity is much weaker (only the Christian interaction is statistically significant, and only at p=0.048). Yet, there is a strong unconditional effect of European identity – as respondents identify more with the larger European community, they are more opposed to the persecution of any religious group, including Muslims. Nonetheless, the substantive size of anti-Muslim bias does not differ between the two groups.

Figure A2: Predicted Opposition Across National and European Identity Attachments



Dependent variable is opposition to persecution (1-7); N=19,673; confidence intervals; regression results below

Table A20: National and European Identity Moderation Models

	(RI: Nat)	(FE: Nat)	(RI: Euro)	(FE: Euro)
(Intercept)	4.462*	4.297*	3.922*	3.724*
	(0.136)	(0.078)	(0.133)	(0.070)
Buddhists	−0.003	−0.003	0.103	0.103
	(0.098)	(0.098)	(0.086)	(0.086)
Christians	−0.217*	−0.217*	0.103	0.102
	(0.100)	(0.100)	(0.087)	(0.087)
Taoists	0.021	0.021	0.082	0.082
	(0.101)	(0.101)	(0.088)	(0.088)
National Identity	0.026*	0.026*		
	(0.013)	(0.013)		
Buddhists × National Identity	0.044*	0.044*		
	(0.018)	(0.018)		
Christians × National Identity	0.092*	0.092*		
	(0.019)	(0.019)		
Taoists × National Identity	0.031	0.031		
	(0.019)	(0.019)		
European Identity			0.147*	0.147*
			(0.013)	(0.013)
Buddhists × European Identity			0.028	0.028
			(0.018)	(0.018)
Christians × European Identity			0.035*	0.036*
			(0.018)	(0.018)
Taoists × European Identity			0.021	0.021
			(0.018)	(0.018)
ES		0.350*		0.360*
		(0.046)		(0.046)
FR		0.240*		0.339*
		(0.046)		(0.046)
GE		0.523*		0.514*
		(0.046)		(0.046)
HU		−0.076		−0.093*
		(0.046)		(0.046)
IT		0.370*		0.481*
		(0.046)		(0.046)
LV		−0.331*		−0.355*
		(0.046)		(0.045)
PL		0.541*		0.493*
		(0.046)		(0.046)
RU		−0.509*		−0.404*
		(0.046)		(0.046)
SK		−0.146*		−0.141*
		(0.046)		(0.046)
SR		−0.304*		−0.249*
		(0.046)		(0.046)
SW		0.794*		0.819*
		(0.046)		(0.046)
UK		0.689*		0.815*
		(0.046)		(0.046)
SD (Intercept Country)	0.419		0.425	
SD (Observations)	1.272		1.256	
Num.Obs.	19 673	19 673	19 673	19 673
R2		0.103		0.126
R2 Adj.		0.102		0.125
R2 Marg.	0.012		0.036	
R2 Cond.	0.109		0.136	
ICC	0.1		0.1	

* $p < 0.05$; RI=Random Intercepts; FE=Fixed Effects; Standard errors in parentheses

Descriptives and Balance

CZECH REPUBLIC		Buddhists (N=371)		Christians (N=400)		Muslims (N=362)		Taoists (N=373)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		45.3	14.7	43.3	16.2	44.9	15.3	43.2	14.8
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	165	44.5	199	49.8	184	50.8	199	53.4
	Male	206	55.5	201	50.2	177	48.9	173	46.4
	Other / I do not want to answer	0	0.0	0	0.0	1	0.3	1	0.3
Education	Primary	146	39.4	175	43.8	134	37.0	157	42.1
	Secondary	156	42.0	153	38.2	144	39.8	145	38.9
	Tertiary	69	18.6	72	18.0	84	23.2	71	19.0
Religious Affiliation	Buddhist	1	0.3	0	0.0	0	0.0	5	1.3
	Hindu	0	0.0	1	0.2	0	0.0	0	0.0
	I consider myself a believer, but I do not belong to any church or religious group	98	26.4	118	29.5	130	35.9	115	30.8
	I consider myself an atheist	174	46.9	183	45.8	153	42.3	151	40.5
	Jew	0	0.0	0	0.0	1	0.3	0	0.0
	Jew,Buddhist	0	0.0	0	0.0	1	0.3	0	0.0
	Muslim	0	0.0	0	0.0	1	0.3	0	0.0
	Orthodox	2	0.5	1	0.2	0	0.0	2	0.5
	Protestant or Evangelical	7	1.9	6	1.5	2	0.6	8	2.1
	Roman catholic	67	18.1	73	18.2	53	14.6	76	20.4
	Roman catholic,Protestant or Evangelical,Jew,Hindu,Buddhist	0	0.0	0	0.0	0	0.0	1	0.3
	Roman catholic,řeckokatolické	0	0.0	0	0.0	0	0.0	1	0.3
	Roman catholic,Řeckokatolícké	0	0.0	1	0.2	0	0.0	0	0.0
	NA	22	5.9	17	4.2	21	5.8	14	3.8
Religious Attendance	A few times a year	46	12.4	44	11.0	41	11.3	47	12.6
	Daily	2	0.5	1	0.2	3	0.8	2	0.5
	Less than once a year	106	28.6	153	38.2	113	31.2	125	33.5
	Never	197	53.1	181	45.2	196	54.1	175	46.9
	Once a month	6	1.6	7	1.8	3	0.8	5	1.3
	Once a week	14	3.8	14	3.5	6	1.7	19	5.1

FRANCE		Buddhists (N=416)		Christians (N=368)		Muslims (N=385)		Taoists (N=361)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		44.9	14.4	45.7	15.1	42.9	14.6	44.8	14.5
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	236	56.7	188	51.1	212	55.1	187	51.8
	Male	179	43.0	180	48.9	173	44.9	174	48.2
	Other / I do not want to answer	1	0.2	0	0.0	0	0.0	0	0.0
Education	Primary	93	22.4	97	26.4	96	24.9	78	21.6
	Secondary	174	41.8	158	42.9	163	42.3	141	39.1
	Tertiary	149	35.8	113	30.7	126	32.7	142	39.3
Religious Affiliation	Buddhist	2	0.5	1	0.3	2	0.5	0	0.0
	Hindu	0	0.0	0	0.0	0	0.0	1	0.3
	I consider myself a believer, but I do not belong to any church or religious group	71	17.1	52	14.1	61	15.8	43	11.9
	I consider myself an atheist	151	36.3	139	37.8	143	37.1	135	37.4
	Jew	4	1.0	2	0.5	4	1.0	4	1.1
	Muslim	16	3.8	16	4.3	14	3.6	21	5.8
	Orthodox	2	0.5	1	0.3	1	0.3	0	0.0
	Protestant or Evangelical	2	0.5	5	1.4	6	1.6	5	1.4
	Protestant or Evangelical,Jew	0	0.0	1	0.3	0	0.0	0	0.0
	Roman catholic	153	36.8	144	39.1	143	37.1	145	40.2
	Roman catholic,Buddhist	1	0.2	0	0.0	0	0.0	0	0.0
	Roman catholic,Protestant or Evangelical	0	0.0	1	0.3	0	0.0	0	0.0
	NA	14	3.4	6	1.6	11	2.9	7	1.9
Religious Attendance	A few times a year	48	11.5	36	9.8	43	11.2	36	10.0
	Daily	15	3.6	14	3.8	11	2.9	19	5.3
	Less than once a year	112	26.9	104	28.3	90	23.4	86	23.8
	Never	224	53.8	199	54.1	230	59.7	198	54.8
	Once a month	7	1.7	6	1.6	5	1.3	3	0.8
	Once a week	10	2.4	9	2.4	6	1.6	19	5.3

GERMANY		Buddhists (N=396)		Christians (N=378)		Muslims (N=363)		Taoists (N=364)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		45.6	15.0	45.8	15.5	45.6	16.1	45.4	15.1
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	194	49.0	189	50.0	170	46.8	187	51.4
	Male	202	51.0	188	49.7	193	53.2	175	48.1
	Other / I do not want to answer	0	0.0	1	0.3	0	0.0	2	0.5
Education	Primary	78	19.7	71	18.8	78	21.5	66	18.1
	Secondary	213	53.8	227	60.1	191	52.6	202	55.5
	Tertiary	105	26.5	80	21.2	94	25.9	96	26.4
Religious Affiliation	Buddhist	3	0.8	1	0.3	0	0.0	1	0.3
	Hindu	3	0.8	0	0.0	1	0.3	1	0.3
	I consider myself a believer, but I do not belong to any church or religious group	46	11.6	48	12.7	59	16.3	50	13.7
	I consider myself an atheist	109	27.5	107	28.3	100	27.5	104	28.6
	Jew	2	0.5	1	0.3	0	0.0	1	0.3
	Muslim	14	3.5	14	3.7	15	4.1	9	2.5
	Orthodox	9	2.3	5	1.3	7	1.9	11	3.0
	Orthodox,Hindu	1	0.3	0	0.0	0	0.0	0	0.0
	Orthodox,Jew	0	0.0	1	0.3	0	0.0	0	0.0
	Protestant or Evangelical	97	24.5	88	23.3	86	23.7	83	22.8
	Protestant or Evangelical,Orthodox,Jew,Muslim,Buddhist	0	0.0	0	0.0	0	0.0	1	0.3
	Roman catholic	94	23.7	96	25.4	84	23.1	83	22.8
	Roman catholic,Hindu,Buddhist	0	0.0	1	0.3	0	0.0	0	0.0
	Roman catholic,Orthodox	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic,Protestant or Evangelical	1	0.3	0	0.0	0	0.0	0	0.0
	NA	17	4.3	16	4.2	10	2.8	20	5.5
Religious Attendance	A few times a year	62	15.7	67	17.7	57	15.7	63	17.3
	Daily	28	7.1	21	5.6	27	7.4	10	2.7
	Less than once a year	76	19.2	58	15.3	53	14.6	60	16.5
	Never	193	48.7	178	47.1	182	50.1	198	54.4
	Once a month	15	3.8	21	5.6	20	5.5	13	3.6
	Once a week	22	5.6	33	8.7	24	6.6	20	5.5

HUNGARY		Buddhists (N=355)		Christians (N=400)		Muslims (N=362)		Taoists (N=387)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		43.2	14.9	44.0	13.9	43.5	14.8	45.2	14.2
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	164	46.2	201	50.2	173	47.8	206	53.2
	Male	191	53.8	199	49.8	189	52.2	181	46.8
Education	Primary	90	25.4	91	22.8	84	23.2	97	25.1
	Secondary	186	52.4	226	56.5	201	55.5	209	54.0
	Tertiary	79	22.3	83	20.8	77	21.3	81	20.9
Religious Affiliation	Buddhist	3	0.8	2	0.5	3	0.8	1	0.3
	I consider myself a believer, but I do not belong to any church or religious group	61	17.2	59	14.8	60	16.6	54	14.0
	I consider myself an atheist	53	14.9	63	15.8	56	15.5	70	18.1
	Jew	1	0.3	2	0.5	2	0.6	0	0.0
	Jew,Muslim,Buddhist	0	0.0	1	0.2	0	0.0	0	0.0
	Muslim	1	0.3	0	0.0	1	0.3	2	0.5
	Orthodox	2	0.6	1	0.2	0	0.0	1	0.3
	Protestant or Evangelical	39	11.0	26	6.5	29	8.0	42	10.9
	Protestant or Evangelical,Hindu	0	0.0	1	0.2	0	0.0	0	0.0
	Roman catholic	154	43.4	190	47.5	172	47.5	173	44.7
	Roman catholic,Buddhist	1	0.3	0	0.0	0	0.0	2	0.5
	Roman catholic,Orthodox,Hindu	0	0.0	0	0.0	0	0.0	1	0.3
	NA	40	11.3	55	13.8	39	10.8	41	10.6
Religious Attendance	A few times a year	83	23.4	110	27.5	95	26.2	97	25.1
	Daily	43	12.1	49	12.2	48	13.3	52	13.4
	Less than once a year	55	15.5	63	15.8	51	14.1	56	14.5
	Never	143	40.3	149	37.2	136	37.6	158	40.8
	Once a month	13	3.7	15	3.8	14	3.9	6	1.6
	Once a week	18	5.1	14	3.5	18	5.0	18	4.7

ITALY		Buddhists (N=368)		Christians (N=362)		Muslims (N=377)		Taoists (N=393)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		46.0	14.7	46.5	14.2	44.6	14.7	46.3	14.4
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	189	51.4	170	47.0	198	52.5	209	53.2
	Male	178	48.4	192	53.0	178	47.2	184	46.8
	Other / I do not want to answer	1	0.3	0	0.0	1	0.3	0	0.0
Education	Primary	145	39.4	149	41.2	138	36.6	182	46.3
	Secondary	160	43.5	156	43.1	179	47.5	156	39.7
	Tertiary	63	17.1	57	15.7	60	15.9	55	14.0
Religious Affiliation	Buddhist	1	0.3	1	0.3	3	0.8	2	0.5
	Hindu	1	0.3	0	0.0	1	0.3	1	0.3
	I consider myself a believer, but I do not belong to any church or religious group	41	11.1	52	14.4	41	10.9	56	14.2
	I consider myself an atheist	76	20.7	82	22.7	82	21.8	79	20.1
	Jew	0	0.0	1	0.3	1	0.3	1	0.3
	Muslim	3	0.8	5	1.4	4	1.1	2	0.5
	Orthodox	4	1.1	3	0.8	3	0.8	3	0.8
	Orthodox,Muslim,Hindu,Buddhist	0	0.0	0	0.0	0	0.0	1	0.3
	Protestant or Evangelical	3	0.8	1	0.3	2	0.5	3	0.8
	Roman catholic	227	61.7	208	57.5	231	61.3	233	59.3
	Roman catholic,Buddhist	2	0.5	0	0.0	0	0.0	0	0.0
	Roman catholic,Hindu	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic,Muslim	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic,Muslim,Hindu	0	0.0	0	0.0	0	0.0	1	0.3
	Roman catholic,Orthodox,Muslim	1	0.3	0	0.0	0	0.0	0	0.0
	Roman catholic,Protestant or Evangelical	2	0.5	0	0.0	0	0.0	0	0.0
	Roman catholic,Protestant or Evangelical,Jew,Muslim,Buddhist	0	0.0	0	0.0	1	0.3	0	0.0
	NA	7	1.9	9	2.5	6	1.6	11	2.8
Religious Attendance	A few times a year	119	32.3	95	26.2	110	29.2	124	31.6
	Daily	4	1.1	14	3.9	11	2.9	13	3.3
	Less than once a year	57	15.5	68	18.8	65	17.2	48	12.2
	Never	120	32.6	121	33.4	115	30.5	134	34.1
	Once a month	19	5.2	21	5.8	31	8.2	28	7.1
	Once a week	49	13.3	43	11.9	45	11.9	46	11.7

LATVIA		Buddhists (N=408)		Christians (N=368)		Muslims (N=394)		Taoists (N=382)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		44.5	14.4	43.8	14.2	44.0	13.1	45.5	14.8
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	217	53.2	196	53.3	225	57.1	193	50.5
	Male	190	46.6	172	46.7	168	42.6	189	49.5
	Other / I do not want to answer	1	0.2	0	0.0	1	0.3	0	0.0
Education	Primary	27	6.6	29	7.9	37	9.4	20	5.2
	Secondary	209	51.2	197	53.5	194	49.2	203	53.1
	Tertiary	172	42.2	142	38.6	163	41.4	159	41.6
Religious Affiliation	Buddhist	1	0.2	1	0.3	2	0.5	2	0.5
	I consider myself a believer, but I do not belong to any church or religious group	66	16.2	61	16.6	87	22.1	67	17.5
	I consider myself an atheist	86	21.1	75	20.4	73	18.5	83	21.7
	Jew	1	0.2	0	0.0	0	0.0	0	0.0
	Orthodox	111	27.2	118	32.1	103	26.1	96	25.1
	Orthodox,Buddhist	0	0.0	1	0.3	0	0.0	0	0.0
	Protestant or Evangelical	70	17.2	49	13.3	46	11.7	59	15.4
	Protestant or Evangelical,Buddhist	0	0.0	0	0.0	0	0.0	1	0.3
	Protestant or Evangelical,Orthodox,Jew	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic	59	14.5	51	13.9	67	17.0	44	11.5
	Roman catholic,Orthodox	1	0.2	2	0.5	0	0.0	3	0.8
	Roman catholic,Orthodox,Hindu	0	0.0	1	0.3	0	0.0	0	0.0
	Roman catholic,Protestant or Evangelical,Orthodox	0	0.0	0	0.0	0	0.0	1	0.3
	Roman catholic,Protestant or Evangelical,Orthodox,Jew	1	0.2	0	0.0	0	0.0	0	0.0
	NA	12	2.9	9	2.4	15	3.8	26	6.8
Religious Attendance	A few times a year	112	27.5	96	26.1	104	26.4	99	25.9
	Daily	10	2.5	5	1.4	3	0.8	6	1.6
	Less than once a year	125	30.6	128	34.8	129	32.7	128	33.5
	Never	133	32.6	115	31.2	139	35.3	131	34.3
	Once a month	14	3.4	17	4.6	5	1.3	10	2.6
	Once a week	14	3.4	7	1.9	14	3.6	8	2.1

POLAND		Buddhists (N=370)		Christians (N=374)		Muslims (N=403)		Taoists (N=356)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		43.4	14.3	43.0	14.9	44.2	14.8	43.5	15.0
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	201	54.3	207	55.3	212	52.6	170	47.8
	Male	169	45.7	167	44.7	188	46.7	185	52.0
	Other / I do not want to answer	0	0.0	0	0.0	3	0.7	1	0.3
Education	Primary	44	11.9	62	16.6	67	16.6	43	12.1
	Secondary	218	58.9	229	61.2	217	53.8	217	61.0
	Tertiary	108	29.2	83	22.2	119	29.5	96	27.0
Religious Affiliation	Buddhist	0	0.0	1	0.3	0	0.0	0	0.0
	I consider myself a believer, but I do not belong to any church or religious group	42	11.4	32	8.6	39	9.7	35	9.8
	I consider myself an atheist	39	10.5	35	9.4	44	10.9	36	10.1
	Jew	1	0.3	0	0.0	0	0.0	0	0.0
	Muslim	0	0.0	0	0.0	0	0.0	1	0.3
	Orthodox	0	0.0	1	0.3	2	0.5	4	1.1
	Protestant or Evangelical	11	3.0	4	1.1	7	1.7	7	2.0
	Roman catholic	272	73.5	293	78.3	305	75.7	264	74.2
	Roman catholic,Orthodox	0	0.0	1	0.3	0	0.0	0	0.0
	Roman catholic,Protestant or Evangelical	0	0.0	1	0.3	1	0.2	0	0.0
	NA	5	1.4	6	1.6	5	1.2	9	2.5
Religious Attendance	A few times a year	102	27.6	112	29.9	126	31.3	99	27.8
	Daily	16	4.3	17	4.5	8	2.0	15	4.2
	Less than once a year	81	21.9	83	22.2	81	20.1	74	20.8
	Never	52	14.1	44	11.8	51	12.7	51	14.3
	Once a month	19	5.1	23	6.1	31	7.7	28	7.9
	Once a week	100	27.0	95	25.4	106	26.3	89	25.0

RUSSIA		Buddhists (N=389)		Christians (N=378)		Muslims (N=384)		Taoists (N=389)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		42.5	14.2	42.7	13.8	41.5	14.1	41.9	14.8
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	183	47.0	163	43.1	199	51.8	179	46.0
	Male	206	53.0	214	56.6	183	47.7	208	53.5
	Other / I do not want to answer	0	0.0	1	0.3	2	0.5	2	0.5
Education	Primary	56	14.4	50	13.2	65	16.9	58	14.9
	Secondary	190	48.8	188	49.7	190	49.5	194	49.9
	Tertiary	143	36.8	140	37.0	129	33.6	137	35.2
Religious Affiliation	Buddhist	1	0.3	3	0.8	1	0.3	2	0.5
	Hindu	1	0.3	1	0.3	0	0.0	1	0.3
	I consider myself a believer, but I do not belong to any church or religious group	40	10.3	38	10.1	46	12.0	55	14.1
	I consider myself an atheist	77	19.8	74	19.6	72	18.8	81	20.8
	Muslim	16	4.1	17	4.5	27	7.0	18	4.6
	Orthodox	231	59.4	224	59.3	214	55.7	213	54.8
	Orthodox,Buddhist	0	0.0	1	0.3	0	0.0	1	0.3
	Orthodox,Jew	0	0.0	0	0.0	2	0.5	0	0.0
	Orthodox,Muslim	0	0.0	0	0.0	0	0.0	1	0.3
	Protestant or Evangelical	9	2.3	12	3.2	11	2.9	4	1.0
	Protestant or Evangelical,Orthodox	0	0.0	1	0.3	2	0.5	1	0.3
	Roman catholic	2	0.5	0	0.0	1	0.3	2	0.5
	Roman catholic,Orthodox	1	0.3	0	0.0	0	0.0	0	0.0
	Roman catholic,Orthodox,Jew,Muslim,Hindu	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic,Protestant or Evangelical,Muslim,Hindu	0	0.0	0	0.0	0	0.0	1	0.3
	NA	11	2.8	7	1.9	7	1.8	9	2.3
Religious Attendance	A few times a year	90	23.1	109	28.8	90	23.4	79	20.3
	Daily	4	1.0	7	1.9	10	2.6	11	2.8
	Less than once a year	86	22.1	79	20.9	80	20.8	84	21.6
	Never	165	42.4	148	39.2	164	42.7	174	44.7
	Once a month	25	6.4	22	5.8	26	6.8	22	5.7
	Once a week	19	4.9	13	3.4	14	3.6	19	4.9

SERBIA		Buddhists (N=409)		Christians (N=358)		Muslims (N=355)		Taoists (N=378)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		43.8	15.2	44.6	14.7	43.3	15.0	44.4	14.2
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	212	51.8	167	46.6	179	50.4	182	48.1
	Male	197	48.2	191	53.4	175	49.3	194	51.3
	Other / I do not want to answer	0	0.0	0	0.0	1	0.3	2	0.5
Education	Primary	52	12.7	45	12.6	50	14.1	49	13.0
	Secondary	250	61.1	219	61.2	197	55.5	214	56.6
	Tertiary	107	26.2	94	26.3	108	30.4	115	30.4
Religious Affiliation	Buddhist	0	0.0	1	0.3	0	0.0	0	0.0
	Hindu	1	0.2	0	0.0	0	0.0	0	0.0
	I consider myself a believer, but I do not belong to any church or religious group	13	3.2	14	3.9	16	4.5	13	3.4
	I consider myself an atheist	30	7.3	24	6.7	32	9.0	28	7.4
	Muslim	2	0.5	1	0.3	1	0.3	1	0.3
	Muslim,Hindu	0	0.0	1	0.3	0	0.0	0	0.0
	Orthodox	332	81.2	288	80.4	283	79.7	311	82.3
	Orthodox,Hindu	1	0.2	0	0.0	0	0.0	0	0.0
	Protestant or Evangelical	7	1.7	6	1.7	4	1.1	7	1.9
	Protestant or Evangelical,Orthodox,Jew	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic	17	4.2	13	3.6	14	3.9	13	3.4
	Roman catholic,Orthodox	2	0.5	3	0.8	1	0.3	0	0.0
	Roman catholic,Protestant or Evangelical,Orthodox,Jew,Muslim,Hindu,Buddhist	0	0.0	0	0.0	1	0.3	0	0.0
	NA	4	1.0	7	2.0	2	0.6	5	1.3
Religious Attendance	A few times a year	181	44.3	164	45.8	161	45.4	182	48.1
	Daily	17	4.2	8	2.2	14	3.9	15	4.0
	Less than once a year	66	16.1	72	20.1	57	16.1	60	15.9
	Never	63	15.4	53	14.8	59	16.6	65	17.2
	Once a month	51	12.5	31	8.7	37	10.4	34	9.0
	Once a week	31	7.6	30	8.4	27	7.6	22	5.8

SLOVAKIA		Buddhists (N=392)		Christians (N=391)		Muslims (N=356)		Taoists (N=363)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		44.0	14.6	43.2	15.1	41.7	15.1	42.9	14.5
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	205	52.3	200	51.2	196	55.1	175	48.2
	Male	186	47.4	191	48.8	159	44.7	187	51.5
	Other / I do not want to answer	1	0.3	0	0.0	1	0.3	1	0.3
Education	Primary	125	31.9	142	36.3	151	42.4	122	33.6
	Secondary	173	44.1	171	43.7	140	39.3	154	42.4
	Tertiary	94	24.0	78	19.9	65	18.3	87	24.0
Religious Affiliation	Buddhist	1	0.3	1	0.3	0	0.0	1	0.3
	I consider myself a believer, but I do not belong to any church or religious group	49	12.5	44	11.3	52	14.6	48	13.2
	I consider myself an atheist	65	16.6	63	16.1	64	18.0	49	13.5
	Jew	0	0.0	1	0.3	0	0.0	1	0.3
	Muslim	1	0.3	0	0.0	0	0.0	1	0.3
	Protestant or Evangelical	26	6.6	29	7.4	32	9.0	29	8.0
	Roman catholic	231	58.9	239	61.1	189	53.1	215	59.2
	Roman catholic,Buddhist	0	0.0	1	0.3	1	0.3	0	0.0
	Roman catholic,Muslim	1	0.3	0	0.0	0	0.0	0	0.0
	Roman catholic,Protestant or Evangelical	3	0.8	0	0.0	0	0.0	0	0.0
	NA	15	3.8	13	3.3	18	5.1	19	5.2
Religious Attendance	A few times a year	72	18.4	86	22.0	59	16.6	92	25.3
	Daily	10	2.6	5	1.3	10	2.8	9	2.5
	Less than once a year	111	28.3	116	29.7	96	27.0	101	27.8
	Never	119	30.4	115	29.4	132	37.1	95	26.2
	Once a month	12	3.1	18	4.6	8	2.2	13	3.6
	Once a week	68	17.3	51	13.0	51	14.3	53	14.6

SPAIN		Buddhists (N=361)		Christians (N=397)		Muslims (N=354)		Taoists (N=389)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		44.5	13.4	44.3	13.6	45.1	13.5	44.9	13.8
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	195	54.0	195	49.1	186	52.5	189	48.6
	Male	165	45.7	199	50.1	168	47.5	198	50.9
	Other / I do not want to answer	1	0.3	3	0.8	0	0.0	2	0.5
Education	Primary	160	44.3	166	41.8	150	42.4	151	38.8
	Secondary	87	24.1	112	28.2	101	28.5	104	26.7
	Tertiary	114	31.6	119	30.0	103	29.1	134	34.4
Religious Affiliation	Buddhist	1	0.3	5	1.3	1	0.3	2	0.5
	Hindu	0	0.0	1	0.3	0	0.0	0	0.0
	Hindu,Buddhist	1	0.3	0	0.0	0	0.0	0	0.0
	I consider myself a believer, but I do not belong to any church or religious group	75	20.8	92	23.2	82	23.2	90	23.1
	I consider myself an atheist	120	33.2	119	30.0	95	26.8	100	25.7
	Jew	0	0.0	0	0.0	1	0.3	0	0.0
	Muslim	3	0.8	5	1.3	1	0.3	1	0.3
	Orthodox	4	1.1	1	0.3	1	0.3	4	1.0
	Protestant or Evangelical	4	1.1	5	1.3	8	2.3	5	1.3
	Roman catholic	145	40.2	158	39.8	150	42.4	178	45.8
	Roman catholic,Buddhist	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic,Protestant or Evangelical	0	0.0	0	0.0	0	0.0	1	0.3
	NA	8	2.2	11	2.8	14	4.0	8	2.1
Religious Attendance	A few times a year	51	14.1	70	17.6	48	13.6	64	16.5
	Daily	13	3.6	13	3.3	12	3.4	8	2.1
	Less than once a year	75	20.8	78	19.6	82	23.2	82	21.1
	Never	186	51.5	186	46.9	174	49.2	189	48.6
	Once a month	11	3.0	17	4.3	7	2.0	14	3.6
	Once a week	25	6.9	33	8.3	31	8.8	32	8.2

SWEDEN		Buddhists (N=375)		Christians (N=394)		Muslims (N=373)		Taoists (N=392)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		43.6	14.9	43.9	14.9	43.4	15.6	43.9	15.3
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	178	47.5	192	48.7	186	49.9	200	51.0
	Male	193	51.5	201	51.0	186	49.9	192	49.0
	Other / I do not want to answer	4	1.1	1	0.3	1	0.3	0	0.0
Education	Primary	101	26.9	93	23.6	83	22.3	86	21.9
	Secondary	159	42.4	145	36.8	161	43.2	165	42.1
	Tertiary	115	30.7	156	39.6	129	34.6	141	36.0
Religious Affiliation	Buddhist	0	0.0	1	0.3	0	0.0	1	0.3
	I consider myself a believer, but I do not belong to any church or religious group	67	17.9	55	14.0	63	16.9	86	21.9
	I consider myself an atheist	181	48.3	191	48.5	169	45.3	167	42.6
	Jew	2	0.5	0	0.0	1	0.3	0	0.0
	Jew,Buddhist	0	0.0	1	0.3	0	0.0	0	0.0
	Muslim	5	1.3	8	2.0	8	2.1	6	1.5
	Orthodox	24	6.4	24	6.1	23	6.2	30	7.7
	Orthodox,Muslim	0	0.0	1	0.3	0	0.0	0	0.0
	Protestant or Evangelical	67	17.9	79	20.1	83	22.3	78	19.9
	Protestant or Evangelical,Buddhist	1	0.3	0	0.0	0	0.0	0	0.0
	Protestant or Evangelical,Muslim	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic	8	2.1	15	3.8	5	1.3	5	1.3
	NA	20	5.3	19	4.8	20	5.4	19	4.8
Religious Attendance	A few times a year	40	10.7	62	15.7	53	14.2	48	12.2
	Daily	9	2.4	5	1.3	4	1.1	2	0.5
	Less than once a year	92	24.5	92	23.4	104	27.9	108	27.6
	Never	222	59.2	216	54.8	200	53.6	217	55.4
	Once a month	5	1.3	5	1.3	5	1.3	8	2.0
	Once a week	7	1.9	14	3.6	7	1.9	9	2.3

UNITED KINGDOM		Buddhists (N=392)		Christians (N=383)		Muslims (N=382)		Taoists (N=343)	
		Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.	Mean	Std. Dev.
Age		45.3	15.0	44.4	15.5	45.3	14.8	44.9	14.6
		N	Pct.	N	Pct.	N	Pct.	N	Pct.
Gender	Female	211	53.8	211	55.1	196	51.3	170	49.6
	Male	177	45.2	172	44.9	183	47.9	173	50.4
	Other / I do not want to answer	4	1.0	0	0.0	3	0.8	0	0.0
Education	Primary	93	23.7	71	18.5	78	20.4	71	20.7
	Secondary	166	42.3	167	43.6	170	44.5	139	40.5
	Tertiary	133	33.9	145	37.9	134	35.1	133	38.8
Religious Affiliation	Buddhist	2	0.5	2	0.5	3	0.8	1	0.3
	Hindu	6	1.5	5	1.3	3	0.8	1	0.3
	I consider myself a believer, but I do not belong to any church or religious group	72	18.4	71	18.5	96	25.1	71	20.7
	I consider myself an atheist	141	36.0	135	35.2	120	31.4	125	36.4
	Jew	2	0.5	3	0.8	4	1.0	2	0.6
	Muslim	6	1.5	11	2.9	16	4.2	12	3.5
	Muslim,Buddhist	0	0.0	2	0.5	0	0.0	0	0.0
	Orthodox	3	0.8	5	1.3	5	1.3	4	1.2
	Protestant or Evangelical	87	22.2	74	19.3	60	15.7	67	19.5
	Protestant or Evangelical,Buddhist	0	0.0	1	0.3	0	0.0	0	0.0
	Protestant or Evangelical,Jew,Muslim,Buddhist	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic	39	9.9	32	8.4	44	11.5	31	9.0
	Roman catholic,Hindu	0	0.0	0	0.0	1	0.3	0	0.0
	Roman catholic,Orthodox	0	0.0	0	0.0	1	0.3	0	0.0
	NA	34	8.7	42	11.0	28	7.3	29	8.5
Religious Attendance	A few times a year	45	11.5	46	12.0	43	11.3	37	10.8
	Daily	13	3.3	7	1.8	14	3.7	16	4.7
	Less than once a year	72	18.4	66	17.2	63	16.5	57	16.6
	Never	223	56.9	213	55.6	220	57.6	191	55.7
	Once a month	9	2.3	25	6.5	14	3.7	9	2.6
	Once a week	30	7.7	26	6.8	28	7.3	33	9.6

Ethical Practices Concerning Human Participants

In this study, participants were recruited in 13 European countries (Czechia, France, Germany, Hungary, Italy, Latvia, Poland, Russia, Serbia, Slovakia, Spain, Sweden, UK) using national online panels under the coordination of NMS Market Research Agency (Prague, Czechia). All participants signed a consent form that explained how their data will be used, and which also covered anonymity and confidentiality, GDPR regulations (in countries where applicable), and their rights when opting into online panels and face-to-face interviews. The survey was made available to panel and face-to-face interview participants who chose to opt in. All participants understood they were taking part in a research study. Participants were compensated for their participation. If participants successfully completed the survey, they received financial remuneration. As a member of the European Society for Opinion and Market Research (ESOMAR), NMS Market Research agency complies with its professional code and guidelines, including the equal and fair remuneration of all participants according to the international standards.

We sought to avoid physical, psychological, social, and economic harm to human participants directly engaged in the research process. This study did not involve deception. To the best of our knowledge and reflection, this study posed minimal risk of harm to human participants directly engaged in the research process. We are not aware of any foreseeable intended or unintended adverse impact on participants in this study. The study received institutional review approval at the Faculty of Physical Culture, Palacký University, Olomouc, Czech Republic.

References

Bayram, A. Burcu. 2017. "Due deference: Cosmopolitan social identity and the psychology of legal obligation in international politics." *International Organization* 71(S1): S137-S163.

Herrmann, Richard K. 2017. "How attachments to the nation shape beliefs about the world: A theory of motivated reasoning." *International organization* 71(S1): S61-S84.

Leach, Colin Wayne, Martijn Van Zomeren, Sven Zebel, Michael L. W. Vliek, Sjoerd F. Pennekamp, Bertjan Doosje, Jaap W. Ouwerkerk, and Russell Spears. 2008. "Group-Level Self-Definition and Self-Investment: A Hierarchical (Multicomponent) Model of in-Group Identification." J*ournal of Personality and Social Psychology* 95 (1):144–65.

Sijtsma, Klaas, and Ivo W. Molenaar. 2002. *Introduction to nonparametric item response theory*. Vol. 5. Sage.

Van der Ark, L. Andries. 2007 "Mokken scale analysis in R." *Journal of statistical software* 20: 1-19.