20. Form: Household Survey (visit 3)

Conduct the survey in private. Please read out the "**Script: Consent (visit 3)**". During the survey, make sure that you have the dictionary with you!

GEN_General

Q1 Respondent agrees to participate in the survey?	0 1
Q2 Name of village	___
Q3 Code of village (IDV)	___
Q4 Code of Survey (IDS)	___
Q5 Enumerator code	___

Look at your dictionary and fill out the following 3 questions. Do not make any mistakes!	
Q6 Select the treatment	Control, Authority, Morality, Perspective
Q7 Select the potential IDP-sending village	BIHAMA, BOGAMANDA, BUHAMERI, BUHEREKO, BUHOBERA 2, KASHEKE, BULAMBIKA, BULAMBIKA 2, BULENGO, BUSANI, BUSHAKU, BUSHUSHU, BUSIHE, CAMULA, CIKOMA MAIS DANS MBINGA NORD, IHEMURA, KABUSHUNGU, KAMAZIHA, KANYUNYI, KARHONGO, KASHEKE, KATASOMWA, LUGOHWA, LUSHEBERE, LUSHEBERE CENTRE, LUZIRHA, MALIBA, MANGA, MISHEBERE, MURHAMBI, MUSHWAGU, MUSUMBA, NYABARONGA, NYAWANGO, NYAWARONGO
Q8 Select the maternal language of the potential IDP-sending village	HAVU, TEMBO, HUTU, SHI
Q9 Is the hosting list being shared only with the chief or chief and NGOs?	Chief Chief+NGOs

The tablet will now indicate what appeal to give later in the survey.
Options: "Control", "Authority", "Morality", "Perspective-taking"

If the tablet indicates "Authority", ask somebody to bring the chief.
If it indicates "Morality", ask somebody to bring the religious leader.

Q10 Date (DD/MM/AA)	___/___/___
Q11 Time (HH:MM)	__ : __
Q12 Gender of the respondent. 0) female, 1) male	0 1
Q13 Respondent's relationship with head of the household. a) head of the household, b) spouse of the head of the household	a b
Q14 Respondent's name?	___

SPL_Spillovers

Q15 Do you know what we are here for today?	0 1
Q16 [Let the person speak. Does he/she mention something related to one of the treatment types?]	0 1
Q17 [Which one? Morality (M), Authority (A) and/or Perspective taking (P)]	M A P
Q18 [Which one? Co-ethnicity (C) or not co-ethnicity (N)]	C N
Q19 [Which one? Share with NGOs (N) share with village chief (C), or both]	N C B
Q20 From whom did you receive this information? IDS of household (use dictionary)	___
Q21 Who are the people outside of your dwelling that you regularly talk to? IDS of household (use dictionary). [Multiple responses possible.]	___ ___

HOS_Hosting

Q22 How many households live in this dwelling?	___
Q23 If more than one, are you the host household or the hosted household?	Host/Hosted
Q24 <u>If host</u>, name of head of the HH and IDS (use dictionary) of hosted household 1? Make sure this is done correctly!	___ / ___
Q25 <u>If host</u>, name of head of the HH and IDS (use dictionary) of hosted household 2?	___ / ___
Q26 <u>If host</u>, name of head of the HH and IDS (use dictionary) of hosted household 3?	___ / ___
Q27 <u>If host</u>, number of rooms in the dwelling before the IDPs arrived?	___
Q28 <u>If host</u>, what is the most important reason you decided to host the other household? [CODE Y]	___
Q29 <u>If hosted</u>, name of head of the HH and IDS (use dictionary) of hosting household? [Make sure this is done correctly!]	___ / ___
Q30 <u>If hosted</u>, relationship between you and the host HH? [CODE P]	___
Q31 <u>If hosted</u>, did you know the host family before arriving in the village?	0 1
Q32 <u>If hosted</u>, which other households in the village are family of you? [Enumerator use dictionary and write down the IDS; multiple responses possible]	___ ___ ___

INF_Information

Q33 What is the size of your household (including children)	___
Q34 How many people younger than 15 are there in the household?	___
Q35 How many people older than 64 are there in the household?	___
Q36 How many children of school-going age do you have?	
Q37 Were you born in this village?	0 1
Q38 If not, when did you arrive in this village (MM/YYYY)	__ / ____
Q39 What was the reason you left the previous village to come here? [CODE M]	___
Q40 How many times have you been displaced due to violence in your lifetime?	___
Q41 Respondent's Maternal language [CODE L]	___
Q42 Maternal language of your spouse [CODE L]	___
Q43 In the last year, had your home ransacked?	0 1
Q44 In the last year, have you been attacked physically by armed groups?	0 1
Q45 In the last year, have you been kidnapped by an armed group (e.g. to carry loads)?	0 1
Q46 In the last year, have you seen armed violence in your village?	0 1
Q47 In the last year, have you seen armed groups in your village?	0 1
Q48 In the last year, have you been afraid that the village would be attacked by an armed group?	0 1

MOR_Morality

Q49 What is your religion? [CODE R]	___
Q50 How often per week do you go to church?	___
Q51 How often do you pray per day?	___
Q52 How many children of school-going age do you have that go to a church-sponsored school?	___
Q53 How important are the opinions and actions of the church in informing your daily behavior: 1-10. 1 = not important at all, 10 is extremely important.	___

CHF_Chief

Q54 Imagine that the community receives funding to finance several development projects in the community. A decision must be made on the allocation of these funds between different potential projects. Who should have the greatest influence on how these funds are allocated? [CODE H]	___
Q55 In your opinion, who should supervise the implementation of these projects? [CODE H]	___
Q56 Some opinions are controversial. Here is one: As inhabitants of the village, we have a duty to regularly check and question the actions of our village chief. Do you agree or disagree with this statement?	0 1
Q57 Here is another controversial opinion: Villagers should have a say in who	0 1

should be the next village chief. Do you agree or disagree?	
Q58 Are you related to the village chief?	0 1
Q59 What is the nature of your relationship with the village chief? [CODE P]	___
Q60 How often do you meet the village chief (defined as exchanging at least a few words with him) per week? [1: never; 2: a few times a week; 3: multiple times a week; 4: every day; 5: several times a day]	1-5

PER_Perspective

I will now read out six statements. Your response options are: 1= strongly disagree, 2= somewhat disagree, 3= somewhat agree, 4= strongly agree.	
Q61 After being with a friend who is sad about something, I also feel sad.	1 2 3 4
Q62 I get caught up in other people's feelings easily.	1 2 3 4
Q63 I tend to feel scared when I am with friends who are afraid.	1 2 3 4
Q64 I find it hard to know when my friends are frightened.	1 2 3 4
Q65 I can often understand how people are feeling even before they tell me.	1 2 3 4
Q66 I can usually realize quickly when a friend is angry.	1 2 3 4

WEL_Wealth

Q67 [Done by the enumerator: what kind of materials are used to build the roof of the respondent's house? Use CODE X]	___
Q68 [Done by the enumerator: what materials were used to build the walls of the respondent's home? CODE X]	___
How many of the following assets does your household own?	
Q69 Sheep or goats	___
Q70 Chicken / duck / turkey	___
Q71 Cows	___
Q72 Pigs / hogs	___
Q73 Houses	___
Q74 Rooms	___
Q75 Jerrycans	___
Q76 Chairs	___
Q77 Beds	___
Q78 Foam mattress	___
Q79 Straw mattress / sheets / towels or mat	___
Q80 Buckets	___
Q81 Bassins	___
Q82 Oil lamps (or equivalent)	___
Q83 Motocycle or scooter	___
Q84 Bicycle	___

Q85 Machetes and hoes	___
Q86 Pots	___
Q87 Cupboards	___
Q88 Pirogues / Canoes	___
Q89 Camera	___
Q90 Radio / cassette radio	___
Q91 Mobile phones	___

PRJ_Prejudice

Please indicate to what extent you agree or disagree that each statement about IDPs. Response options are: 1= strongly disagree, 2= somewhat disagree, 3= somewhat agree, 4= strongly agree.	
Q92 IDPs are lazy	1 2 3 4
Q93 IDPs are violent	1 2 3 4
Q94 IDPs are trustworthy	1 2 3 4
Q95 IDPs are involved in witchcraft/sorcery	1 2 3 4
Q96 IDPs are good Christians	1 2 3 4

GRP_Group_Identification

Now, we would like to know what you think about the ethnic group to which you belong. Response options are: 1 = strongly disagree, 2 = somewhat disagree, 3 = somewhat agree, 4 = strongly agree. [Questions are tailored to the individual's ethnic group.] **The individual's ethnic group comes from: Q41.**	
Q97 Being ___ is unimportant to my sense of what kind of person I am.	1 2 3 4
Q98 Overall, I am similar to average people among ___ people.	1 2 3 4
Q99 I have strong attachment to other ___ people.	1 2 3 4
Q100 If someone criticizes ___, it feels like a personal insult.	1 2 3 4

THR_Threat_Benefits

I am going to read out four statements. Your response options are: 1 = strongly disagree, 2 = somewhat disagree, 3 = somewhat agree, 4 = strongly agree.	
Q101 Incoming Internally Displaced People abuse social benefits my village offers.	1 2 3 4
Q102 Incoming Internally Displaced People threaten our way of life.	1 2 3 4
Q103 Incoming Internally Displaced People will increase the probability of aid	1 2 3 4
Q104 Incoming Internally Displaced People provide cheap labor	1 2 3 4

Now present the treatment

- **If it is control, read the prompt.**
- **If it is the "authority", then the village chief will present the appeal. Make sure he does the right ethnic group!**
  If it is the "morality", the musharikishi will do the appeal. Make sure he does the right ethnic group!
- **If it is "perspective taking", you do it.**

What treatment is given depends on the responses to: Q6, Q7, Q8.

BAS_Basic_Information

Q105 Respondent's age	___
Q106 Can you read and write? Verify.	0 1
Q107 Level of education [CODE I]	___

OUT_Outcomes

The order of the three types of questions have to be randomized.

1. Sharing game

We would now like to play an activity with real money. [Enumerator puts the 1,500 Congolese Francs in front of respondent]. This is now your money. 1,500 Congolese Francs. If you want, however, you can give part of this money to future IDPs. You do not have to give anything. You can keep all the money if you want. You can also give part of the money to the IDPs. If you do so, then we will make sure that future IDPs that will come into this village will benefit from your contribution. How much would you like to keep for yourself? And how much would you like to give to the IDPs?	
Q108 How much does the respondent keep?	___ / 1500
Q109 How much does the respondent give to the IDP?	___ / 1500

2. Hosting list

CHIEF ONLY: When IDPs arrive in the village, they often first go to the village chief. The village chief, with others, then helps these IDPs to find a hosting family. It would make the job of a village chief much easier if he already had a list of households who would be interested in hosting new IDP families. Would you like us to add your name to such a list?

CHIEF AND NGO: When IDPs arrive in the village, they often first go to the village chief. The village chief, with others, then helps these IDPs to find a hosting family. It would make the job of a village chief much easier if he already had a list of households who would be interested in hosting new IDP families. **We will also share this list with international NGOs in Bukavu.**

Would you like us to add your name to such a list? **What treatment is given depends on the responses to: Q9**	
Q110 Does the respondent agree to be added to the list?	0 1
Q111 [Only to the enumerator: Is the list also shared with the NGO community?]	0 1

3. Work on the displaced field

A few days ago, we have rented a large field in the village. The field is fertile, it is large, it is less than one-hour walk from the village center, and now it is fallow. We rented the field and we will also provide the necessary seeds for the initial sowing. However, we would like villagers to help with preparing the field. Importantly, the benefits of the field are for the IDPs only! On [date], we have a whole day planned to prepare the field.	
Q112 Are you willing to help us with your labor?	0 1
Q113 Is your family willing to help us with labor?	0 1
Q114 Who from your family do you think will come on that day? [CODE P, multiple options possible].	___
Q115 How much time are you and your family members willing to contribute? 1= a few hours, 2= a few days, 3= as much as necessary to get the work done.	1 2 3

POS_Post_Treatment

Q116 If we ask other people in the village to contribute to getting the field ready, what share of people do you think will say 'yes.' [5: everyone; 4: most people; 3: about half the villagers; 2: few people; 1: no one]	5 4 3 2 1
Q117 If we ask other people in the village to add their name to the hosting list, what share of people do you think will say 'yes'? [5: everyone; 4: most people; 3: about half the villagers; 2: few people; 1: no one]	5 4 3 2 1
Q118 On a scale of 1 (not likely at all) to 10 (very likely), how likely do you think the work on the IDP field will actually take place	___
Q119 On a scale of 1 (not likely at all) to 10 (very likely), how likely do you think the field will actually be used to the benefit of IDPs	___
Q120 Related to the displaced that may arrive in your village in the near future, what village are they from again? 1=correct village, 0= wrong village	0 1
Q121 Related to the displaced that may arrive in your village in the near future, what maternal language do you think they will speak? [CODE L]	___
Q122 How likely do you think it is that IDPs from this village will arrive in upcoming few months? -2 = not likely at all, -1 = not likely, 1 = likely, 2 = very likely.	1 2 3 4

FIN_Final

[These questions are just for the enumerator.]

Q123 Language used to conduct the interview [CODE L]	___
Q124 How do you judge the ability of the respondent to understand survey? 1) Has not experienced any difficulties, 2) Experienced medium difficulties, 3) Experienced great difficulties	1 2 3
Q125 Do you think the respondent remained focused throughout the interview? 1) Focused throughout the interview, 2) Lost concentration in the middle, 3) Was absent minded throughout the interview	1 2 3
Q126 End time of the interview	___:___
Q127 Was the interview conducted in private (just the two of you)?	0 1
Q128 GPS longitude and latitude	___