Zimbabwe Early Intervention in Psychosis

Z Factor Community Attitudes Questionnaire (English)

Adapted from: Michael J. Dear and S. Martin Taylor, (1979)
Department of Geography, McMaster University, Hamilton, Ontario, Canada

Date……/……/…… Administered at……

Questions	Responses (Tick the box that apply below)				
	I Agree	I strongly Agree	I strongly Disagree	Disagree	I don't Know
The best way to handle the mentally ill is to keep them behind locked doors					
People with psychosis can be treated outside hospitals					
Mental patients need the same kind of control and discipline as a young child					
Mental illness is like any other illness.					
A person who once had psychosis can fully recover.					
People with psychosis can be equally treated by traditional healers.					
People with psychosis can be equally treated by faith healers.					
Anyone with a history of mental problems cannot be productively employed by others.					
A woman would be foolish to marry a man who has suffered from mental illness, even though he seems fully recovered					
A man would be foolish to marry a woman who has suffered from mental illness, even though she seems fully recovered.					
I am comfortable talking to someone who once had psychosis or to be their friend.					
People who once had psychosis can make their own decisions.					

Once I know that someone once had psychosis, I will take their opinions less seriously.					
The best therapy for many mental patients is to be part of a normal community					
Having people with psychosis living in the community is a risk to others.					

Thank you for taking your time to fill in this questionnaire!

Z Factor Community Attitudes Questionnaire (Shona)

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Date……/……/…… Administered ate……

	Mhinduro(Tarai mubhokisi rakakodzera)				
	Ndinobvuma zvakanyanya	**Ndinobvuma**	**Ndiripakati nepakati**	**handibvume**	**Handitobvume**
Vanhu vaita hurwere hwe pfungwa vanofanira kugara vakapfigirwa mudzimba.					
Vanhu vane urwere hwepfungwa vanokwanisa kurapwa mavanogara					
Vanhu vanehurwere hwepfungwa vanofanira kubatwa sevana vadiki					
Urwere hwepfungwa hwakangofanana nezvimwe zvirwere					
Vanhu vanehurwere hwepfungwa vanotopora zvachose					
Munharaunda dzedu mune nzvimbo dzakawanda dzinopa rubatsiro vanhu vaita pfungwa					
Vanhu vanehurwere hwepfungwa vanotorapwa vakapora nen'anga					
Vanhu vanehurwere hwepfungwa vanotorapwa vakapora nevemachurch.					
Vanhu vane hurwere hwepfungwa havakwanisi					

kushanda kana kupihwa mabasa.					
Hazvinyatsoita kuti ndiroore munhu akamboita urwere hwepfungwa kunyangwe achiita kunge apora					
Hazvinyatsoita kuti ndiroorwe nemunhu akamboita hurwere hwepfungwa.					
Ndakasununguka kuita shamwari kana kuita hurukuro nemunhu anehurwere hwepfungwa.					
Vanhu vaneurwere hwepfungwa vanokwanisa kuzvimiririra nekutaura zvavanoda					
Ndikangoziva kuti munhu akamboita hurwere hwepfungwa handikwanisi kutora mazano avo.					
Vanhu vanehurwere hwepfungwa kuti vapore vanofanirwa kutorwa sevamwe vese vemunharaunda					
Kugara nevanhu vanehurwere hwepfungwa munharaunda nekuvagamuchira chinhu chinoita kuti vakasike kupora asi zvine njodzi huru					

Tinokutendai nekutora nguva yenyu muchipundura gwaro rino